GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION (S)

O R D E R S

Imphal, the 10th November, 2026

No. 18/3/2013-ED(S)Vol-II: On the recommendation of the Technical Committee Meeting for grant of Enhanced Scale held on 29/07/2026 and in pursuant to the approval of Government Secretariat: Education(S) Department, Manipur conveyed vide letter No. SM3-10/1/2023-EDN(S)-EDN(S)-Part(1) dated 5th November, 2026, 2386 (two thousand three hundred and eighty-six) Employees/Teachers serving under the Education(S) Department, Manipur are hereby granted Enhanced Scales as detailed in the enclosed **Annexure**:

i. Annexure-I for 283 number of Teachers,
ii. Annexure-II for 897 Primary Teachers from in the revised/retained list and
iii. Annexure-III for 1206 Teachers (integrated and absorbed into Education (S) Department from SSA/RMSA).

2. This is issued with the concurrence of the Finance Department (PIC) vide U.O. No. 112/2019-2020/FD(PIC) dated 02/09/2019 and fixation of the Enhanced Scale of pays shall be made as per relevant ROPs and specific instructions published from time to time.

(Ng. Bhogendra Meitei)
Director of Education(S), Manipur

Copy to:

1. The Accountant General, Manipur.
2. The Commissioner (Finance), Government of Manipur.
3. The Commissioner (Education/S), Government of Manipur.
4. The Director (Treasuries & Accounts), Government of Manipur.
5. The Director (Local Fund Audit), Government of Manipur.
6. The Addl. Director of Education (S-Hills/Valley), Government of Manipur.
7. The Treasury/ Sub-Treasury Officers concerned.
8. The Nodal Officer (CMIS): *He is requested to upload the orders in the official website.*
9. The Zonal Education Officers concerned.
10. The Principal/Headmaster concerned.
11. Person concerned.
12. Office file.