

**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION(S)**

NOTIFICATION

Imphal, the 2nd April, 2026

AO/233/ATG/2014(9)-DE(S)Pt II: In view of the Government convey letter No. SM3-301/3/2024-EDN(S)-EDN(S), dated the 24th March, 2026, it is hereby notified to all 997(nine hundred and ninety-seven) Contractual Graduate Teachers (659 Arts Graduate Teachers & 338 Science Graduate Teachers) listed in the Annexure to appear at the Conference Hall of the Directorate of Education(S), Lamphelpat, Manipur during office hours from 06/04/2026 to 17/04/2026 without fail for extension of contract agreement by signing the contractual agreement for another 1 (one) year w.e.f 02/03/2026 to 28/02/2027 on the format prescribed by the Finance Department, Government of Manipur.

Further, all concerned contractual Graduate teachers are required to bring 2 (Two) recent passport photographs along with filled in agreement format prescribed by the Finance Department, Government of Manipur which is uploaded in the official website at www.manipureducation.gov.in.


(Ng. Bhogendra Meitei)
Director of Education(S), Manipur

Copy to:

1. Commissioner, Education(S), Govt. of Manipur.
2. Guard File.