

GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION(S)

NOTIFICATION

Imphal, the 18th March, 2026

No. AO/56/ACB/2010(3)-DE(S)/Pt-I: This is notified for information of all the 596 (Five Hundred and Ninety Six) Contract Lecturers whose services were regularised vide Government Order No.40/1/2018-SE(S) dated 08/01/2022 read with Government Order No. SM3-203/2/2026-EDN(S)-EDN (S)-Part-(3) dated 16/02.2026 that the services of the said 596 (Five Hundred and Ninety Six) Contract Lecturers were regularised subject to completion of verification including verification of documents submitted in support of educational qualification, through the concerned Board/ Universities.

2. As part of the verification process, the regularised Lecturers are hereby notified to get their educational and other relevant documents verified at the Conference Hall of the Directorate of Education(S) at Lamphelpat from **25.03.2026** to **28.03.2026** during office hours (as per schedule in **ANNEXURE**).

3. Further, the concerned Lecturers are requested to bring the following documents, in original, along with one duly self-attested copy of each, on the scheduled dates. It is advised that copies of the below mentioned documents, arranged in order of sequence, are submitted during the scheduled dates.

1. Certificate of passing matriculation or equivalent.
2. Certificate of passing Class XII or equivalent.
3. Certificate of passing Graduation.
4. Certificate of passing Post-Graduation.
5. Mark sheet of passing Post-Graduation.
6. B.Ed. Certificate, if completed.
7. Initial appointment/ Engagement Order/ Notification.
8. Any other relevant documents.

4. All concerned Lecturers are also directed to fill up the Google Form provided in the link <https://forms.gle/gh4vWqjs5X7pGq666> on or before **22.03.2026**.

5. The concerned Lecturers are also directed to submit duly filled in and completed **Attestation Form** appended herewith as per schedule.

6. In respect of those regularised Lecturers who may not be able to come physically to the Directorate for verification, they may submit the documents, both original and copies along with duly filled in Attestation Form to the respective ZEOs who may send the documents through one authorized officer to the Directorate during any of the scheduled dates.

7. The Notification along with Annexures/ Schedule are uploaded in the official website of the Department at: <https://manipureducation.gov.in/>.

Encl: As stated above.



(Ng. Bhogendra Meitei)
Director of Education(S)
Manipur

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Copy to:

1. Commissioner Education(S), Government of Manipur.
2. The Additional Director of Education(S-H/N), Government of Manipur.
3. Administrative Officer, Directorate of Education(S), Government of Manipur.
4. All ZEOs for necessary action.
5. Principals Concerned.
6. Persons Concerned.
7. Notice Board.
8. Guard File.

Annexure to Notification No. AO/56/ACB/2010(3)-DE(S)/Pt-I: dated 18.03.2026**Schedule for Verification**

Sl. No.	Date	Lecturers of Subjects
1	25.03.2026	English Geography Mathematics Physics
2	26.03.2026	Chemistry Home Science Economics
3	27.03.2026	Zoology Botany Education
4	28.03.2026	Manipuri Political Science History



ATTESTATION FORM

(To be filled in the candidate's own handwriting)

Affix a duly attested passport size photograph here. *(The attesting signature should cover part of the photograph and part of the form)*

1. Name in full (CAPITAL LETTERS) with aliases, if any *(Please indicate if you have added or dropped at any stage, any part of your name or surname)*

Surname:	Name:

2. (a) Residential Address:
 (b) District:..... (c) State.....
 (d) PIN.....
 (e) Contact no:.....

3. Particulars of places where you have resided for more than one year during the preceding five years.
 From to..... Residential address in all i.e. Village, Thana & District or House number, Lane/Street & Road.

4. Father's (a) Name with aliases, if any :
 (b) Permanent home address :
 (c) Profession :
 (d) If in service, give designation :
 (e) Nationality

5. Spouse's (if any): (a) Name with aliases, if any :
 (b) Permanent home address :
 (c) Profession :
 (d) If in service, give designation :
 (e) Nationality :

6. Date of birth (Christian era)

7. (a) State your religion
 (b) If you belong to any reserved category (OBC/SC/ST/PWD) specify the category.....

8. Educational qualification showing places of education with years in the concerned institution (starting from Matriculation)

Sl. No.	Name of Institution with address	Year of Joining	Year of leaving	Examination passed
1	2	3	4	5

9. If you have been employed at any point of time, give following details:

Designation of post held & description of work	Period of employment		Full address of the office/ firm or institution
	From	To	

10. Have you ever been prosecuted, kept under detention or bound down or fine, convicted by any court of law or any office? Is any case pending against you at any court of law at the time of submission of this attestation form? If the answer is "Yes", full particulars of the case, detention, fine, conviction and the sentence awarded should be given.

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11. Give the names of 2 (two) responsible persons of your locality to whom your reference may be made:

Sl. No.	Name & Address	Designation (if any)	Contact No.	Remark

I certify that the foregoing information is correct, complete and up to date to the best of my knowledge and belief, and no material information has been suppressed. I am not aware of any circumstance which might impair my fitness for employment under the Government.

Place:

Full Signature of the candidate

Date:

DECLARATION

I, (Name)

declare as under:

- a) That I am unmarried/ widower/ a widow.
- b) That I am married and have only one wife living.
- c) That I am married and my husband has no other living wife, to the best of my knowledge.
- d) That I am married and have more than one spouse living.
- e) That I am married to a person who has more than one spouse living.
(Application for grant of exemption in the prescribed format is enclosed).

I solemnly affirm that the above declaration as true and I understand that in the event of the declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from service.

Signature:

Note: Delete clauses not applicable.

Annexure - II (a)

FORMAT OF APPLICATION FOR THE GRANT OF EXEMPTION FROM THE RESTRICTION OF APPOINTMENT

To

The *(appointing authority)*

Sir,

I request that in view of the reasons stated below I may be granted exemption from the operation of restriction for the recruitment to the service of a person having more than one spouse living.

REASON:

- 1.
- 2.
- 3.

Yours faithfully,

Date:

Signature:

FORM OF OATH OF ALLEGIANCE FOR INDIAN NATIONAL

I, Shri/Smt./Km do swear/ solemnly affirm that I will be faithful and bear true allegiance to India, and to the Constitution as by law established and that I will carry out the duties of my office loyally, honestly and with impartiality.

So help me God

Date:

Signature:

CHARACTER CERTIFICATE

Certified that I have known Shri/Smt./Km.
..... s/o, d/o, w/o Shri
a resident of
for the last.....years and to the best of my knowledge and belief he/
she bears reputable character and has no antecedent which may render him/her unsuitable for
Government employment.

2. Shri/Smt./Km is not related to me.

Place:

Signature:

Date:

Designation:

(With seal)

FORM OF MEDICAL CERTIFICATE OF PHYSICAL FITNESS

I hereby certify that I have examined Shri/Smt/Km.
.....son/daughter of
..... a candidate for employment in the
..... Department in the post of....., and
can not discover that he/she has any diseases (communicable or otherwise), constitutional
weakness or bodily infirmity except

I do not consider this disqualification for his/her employment in the Government
service.

Place:

Signature:

Dated:

(Name in full)

Designation:

(with seal)

DISCHARGE CERTIFICATE

No.

Place/Date

This is to certify that Shri/Smt/Km.
son/daughter of
of (address)
has been working as (designation)
from to
He/she was drawing rupees as salary with/ without
allowances and his/ her service have been or likely to be terminated with effect from
..... on account of
During employment in this office his/her conduct was satisfactory.

Signature:.....

(Name in full)

Designation:

(with seal)

VERIFICATION CERTIFICATE

Certified that I have known Shri/Smt./Km.
..... s/o, d/o, w/o Shri/Smt.
..... a resident of
..... for the last years and to the
best of my knowledge and belief the particulars furnished by the above named candidate in
the attestation form are correct.

2. Shri/Smt./Km is not related to me.

Place:

Signature:

Dated:

(Name in full)

Designation:

(with seal)

Note: This certificate is to be sign by any one of the following

- a) Member of parliament
- b) Member of State Legislature
- c) Gazetted Officers of the State Government.

**FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE IN
SUPPORT OF CLAIM OF BELONGING TO SCHEDULED CAST/ TRIBE**

This is to certify that Shri/Smt/Km.....
son/daughter of of village.....
.....Statebelong
to the.....Community which is recognized as Schedule Caste/Tribe
under the Constitution (Schedule Caste Order 1950/ the Constitution (Schedule Tribe) Order
1950/ the Constitution (Schedule Castes) Order 1951/ the Constitution (Schedule Tribe) (Part
C State) Order, 1951.

Shr/Smt/Km and / or his/her family
ordinary reside(s) in theDistrict/Division of the.....
state

Place
Date

District Magistrate
Deputy Commissioner

- N.B.: 1. The term ordinarily resides read will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
2. Where the certificate is issued by a Gazetted Officer of either the Union or the State Government, they should be in the same form but countersigned by the District Magistrate or the Deputy Commissioner concerned of the area where the candidate normally resides (Certificate issued by the Gazetted Officer and attested by the District Magistrate/Deputy Commissioner is not sufficient).

DISABILITY CERTIFICATE

(To be produced by the candidates claiming as PWD)

NAME AND ADDRESS OF THE INSTITUTE/HOSPITAL:

Certificate No.....

Date.....

1. This is to certify that Shri/Smt./Km.....
Son/wife/daughter of Shri/Smt.....age
Sex.....identification mark(s)..... as
suffering from permanent disability of following category:

- A. Locomotor or cerebral palsy:
 - (i) BL – Both legs affected but not arms.
 - (ii) BA – Both arms affected (a) Impaired reach
(b) Weakness of grip
 - (iii) BLA – Both legs affected both arms affected
 - (iv) OL – One leg affected (right or left) (a) Impaired reach
(b) Weakness of grip
(c) Ataxic
 - (v) OA – One leg affected (right or left) (a) Impaired reach
(b) Weakness of grip
(c) Ataxic
 - (vi) BH – Stiff back and hips (cannot sit or stoop)
 - (vii) MW – Muscular weakness and limited physical endurance.
- B. Blindness or Low Vision:
 - (i) B – Blind
 - (ii) PB – Partially Blind
- C. Hearing impairment:
 - (i) D – Deaf
 - (ii) PD – Partially Deaf

(N.B.Delete the category, whichever is not applicable).

2. This condition is progressive/non-progressive/likely to improve/not likely to improve, Re-assessment of this case is not recommended/is recommended after a period ofyearsmonths.

3. Percentage of disability in his/her case is..... percent.

4. Shri/Smt/Kum.....

meets the following physical requirements for discharge of his/her duties:

- (i) F-can perform work by manipulating with fingers. Yes/No
- (ii) PP-can perform work by pulling and pushing. Yes/No
- (iii) L-can perform work by lifting. Yes/No
- (iv) KC-can perform work by kneeling and crouching. Yes/No
- (v) B-can perform work by bending. Yes/No
- (vi) S-can work perform work by sitting. Yes/No
- (vii) ST-can perform work by standing. Yes/No
- (viii) W-can perform work by sitting. Yes/No
- (ix) SE-can perform work by seeing. Yes/No
- (x) H-can perform work by hearing/speaking. Yes/No
- (xi) RW-can perform work by reading and writing. Yes/No

(Dr.....)
Member, Medical Board

(Dr.....)
Member, Medical Board

(Dr.....)
Member, Medical Board

OBC CERTIFICATE

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO THE POSTS UNDER THE GOVERNMENT OF MANIPUR

This is to certify that Shri/Smt/Km.....
Son/daughter of..... of village
.....District/Divisionin the
MANIPUR State belongs to the community which is recognized
as a backward class under the Government of India, Ministry of Welfare, Resolution
No.12011/7-95-BCC, dated the 24th May 1995, published in the Gazette of India,
Extraordinary Part-I Section-I, No. 88 dated the 25th May 1995.

Shri/Smt/Kmand/or his/her family
reside(s) in theDistrict/Division of the Manipur State. This is
also certify that he/she does not belong to the persons/sections (creamy layer) mentioned in
column 3 of the Schedule to the Government of India, Department of Personal and training,
O.M. No.36012/22/93-Estt.(SCT), dated 8-9-1993 which is modified by Deptt. of P& T
Office Memorandum No.36033/3/2004 Estt.(Res) dated 9th March 2004.

Dated:

District Magistrate/
Deputy Commissioner.

Seal

N.B.:- (a) The term ‘ordinarily reside(s)’ used here will have the same meaning as in Section 20 of the Representation of the Peoples Act. 1950.

(b) Where the certificates are issued by Gazetted Officers of the Union Government or State Governments, they should be in the same form but countersigned by the District Magistrate or Deputy Commissioner (Certificates issued by Gazetted Officers and attested by District Magistrate/Deputy Commissioner are not sufficient).