

Conducted by the Department of Education (S), Government of Manipur

Passport size
photograph duly
attested by the
Head of the
school to be
affixed

(Read the instructions carefully given on page 2 before filling the Application)

Year				District Code		Serial number (to be filled by the ZEO office)		
2	0	2	6					

(School Seal)

1. Name of the candidate (do not write Master/Miss)

[illegible]

2. Father's/Mother's Name (do not write Mr/Dr./Prof./Rev.)

[illegible]

3. Date of Birth 4. Sex 5. Area in which the candidate resides

/ / ☐ Male ☐ Female ☐ Others ☐ Rural ☐ Urban

6. Caste Category of the ☐ Unreserved ☐ SC ☐ ST ☐ OBC

7. Disability status of candidate: ☐ VI ☐ HI ☐ SI ☐ LM

8. Postal Address for correspondence (do not write father's name)

[illegible]

9. Name and Address of the institution in which the applicant studies at Class III level

[illegible]

10. Type of the Institution in which the applicant studies at Class III

☐ Govt. ☐ Local ☐ Govt. Aided ☐ Private ☐ CBSE

11. Area in which the School is located

☐ Rural ☐ Urban

- [illegible]

- [illegible]

To be filled in the Head of the Institution

1. Certified that Master/Miss
is a regular student of this school and he/she has passed at least 60% (General) 55%(OBC) 50% (ST/SC/OBC/PwD) aggregate in the Class III Annual Examination i.e. for student who have passed their class III standard in the previous year from Government/Government Aided/Recognised private Schools/CBSE Schools (excluding Sainik School/ Navodaya/Kendriya Vidyalaya and any other Govt. sponsored residential schools, Manipur)
2. The particulars given by him/her in the Application form have been verified and are found in order.
3. Master/Missbelongs to
Schedule Caste/Schedule Tribe/Other Backward Classes category as per the records maintained in the institution (to be filled for SC/ST/OBC/PwD candidates only).

Date

.....
Signature of the Principal/Headmaster/Headmistress
With seal (see instruction)

.....
(Signature of the candidate)

.....
Counter Signature of the Zonal Education Officer
with Seal

Instructions

Read instruction carefully before filling up the Application Form

1. Use only Blue or Black ballpen, WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and address within the space provided for it. Please see Example as given below.
3. Tick(✓) only one of the appropriate boxes in respect of item nos. 4, 5, 6, 7, 10 and 11.
4. It is the responsibility of the candidate and the Principal/Headmaster of the school to submit the filled up form to the District concerning officer before the last date. No request for condoning delay in submission will be entertained under any circumstances.
5. Incomplete or defective applications are liable to be rejected.

Example for Writing Name and Address

Father's Name

L	A	I	S	H	R	A	M		B	I	J	O	Y		S	I	N	G	h
---	---	---	---	---	---	---	---	--	---	---	---	---	---	--	---	---	---	---	---

POSTAL ADDRESS

Do not try to write complete address in one line. Break it appropriately as shown below.

S	A	G	O	L	B	A	N	D		K	H	U	L	E	M		L	E	I	K	A	I
I	M	P	H	A	L												7	9	5	0	0	1

District Code:

Imphal West-01, Imphal East-02, Thoubal-03, Bishnupur-04, Jiribam-05, Ukhrul-06, Senapati-07, Kangpokpi-08, Tamenglong-09, Churachandpur - 10, Chandel - 11, Kakching - 12, Wangoi (Imphal West) - 13, Kamjong - 14, Noney - 15, Pherzawl - 16, Tengnoupal - 17.

* Local Body means Schools run by Small Town Committee, Municipal Council and District Council.

* VI - Visual Impairment, HI - Hearing Impairment, SI - Speech Impairment and LMI - Loco Motor Impairment.

6. Documents to be submitted at the time of Form Submission.
 - (i) **Mark Sheet / Progress Report** of Class III (Photo Copy)
 - (ii) **Aadhaar Card** (Photo Copy)
 - (iii) **OBC/SC/ST/PwD** Certificate in case he/she attains exact cut-off marks, (Photo copy).

**STATE COMPETITIVE SCHOLARSHIP EXAMINATION
FOR CLASS III, 2025-26**

Conducted by the Department of Education (S), Government of Manipur

ADMISSION CARD

Passport size
photograph duly
attested by the
Head of the
school to be
affixed

(School Seal)

To be filled by the applicant

Master / Miss

S/o, D/o, Shri

of (School).....

of (District/Centre)..... is permitted to
appear in the examination.

Full Postal Address of candidate:

.....

.....Pin

Code.....

Mobile No

Roll Number:

(To be filled in by the ZEO office)

(District Code & Serial No.)

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Signature of the District Z.E.O.
with seal

Date of Examination: Sunday, the 22nd February, 2026

Time Duration: 10:00 a.m. to 12:00 p.m. (2 hours)

Venue of the Examination Centre

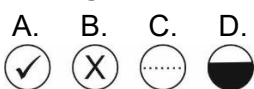
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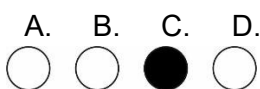
INSTRUCTIONS TO THE CANDIDATE (Class III & V)

1. The candidate can collect the Admit Card from the District Z.E.O. concerned at least seven days before the date of examination.
2. The medium of the examination will be in English only.
3. The candidate is to reach the Examination Centre at least half an hour before the commencement of the examination and occupy the allotted seat the (Roll No.).
4. DO NOT bring mobile phone, calculator, smart watch, mathematical & physical table or any other kind of gadget or ready reckoner to the Examination Hall.
5. The Examination will be conducted in one session only.
6. Examination will consist of
 - i) Class III and V :
 - ii) Part-I : Part-I is confined to Mental Aptitude Test (MAT) consisting of 40 compulsory questions. (Question No. 1-40)
 - iii) Part-II : Part-II is confined to Scholastic Aptitude Test (SAT) consisting of 60 compulsory questions (Question No. 41 - 100)
- 10 questions from English, 15 questions from Mathematics and 35 questions from Environmental Studies (EVS).
7. Total Time: 120 minutes i.e., 2 hrs. only.
8. Completely darken the circle corresponding to your chosen option only fully darkened circle will be evaluated.
9. Do not put a tick mark (✓), cross mark (X), dot line (....), or partially shade (◐) in the circle. Such responses will not be evaluated.

Wrong Method



Correct Method



10. Mark your answers carefully, Once filled, circles cannot be changed.
11. Ensure that your details such as name, class, Roll no. etc are correctly filled in the Answer sheet.
12. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
13. All questions in the booklet are of objective type. For each question FOUR options are given, Choose the only one appropriate answer.
14. Record your answer using (Blue or Black ink) Ballpen only.
15. During the Examination follow the instructions of the invigilator strictly.
16. Hand over both your (I) Questions booklet and (II) Answer sheet to the invigilator before leaving the Examination Hall.
17. The guideline for the Examination will be Revised for the year 2026. In the final selection process, if two or more students secure the same marks, the selection will be determined in the following order.
 - i. Mental Ability
 - ii. Mathematics
 - iii. Environmental Studies

Conducted by the Department of Education (S), Government of Manipur

Passport size
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Head of the
school to be
affixed

Year				District Code		Serial number (to be filled by the ZEO office)		
2	0	2	6					

1. Name of the candidate (do not write Master/Miss)

[illegible][illegible]

/ /

Date Month Year

☐ Male ☐ Female ☐ Others

☐ Rural
☐ Urban

7. Disability status of candidate: ☐ VI ☐ HI ☐ SI ☐ LM

[illegible][illegible]

☐ Govt. ☐ Local ☐ Govt. Aided ☐ Private ☐ CBSE

☐ Rural ☐ Urban[illegible][illegible]

To be filled in the Head of the Institution

1. Certified that Master/Miss is a regular student of this school and he/she has passed at least 60% (General) 55%(OBC) 50% (ST/SC/OBC/PwD) aggregate in the Class V Annual Examination i.e. for student who have passed their class V standard in the previous year from Government/Government Aided/Recognised private Schools/CBSE Schools (excluding Sainik School/ Navodaya/Kendriya Vidyalaya and any other Govt. sponsored residential schools, Manipur)
2. The particulars given by him/her in the Application form have been verified and are found in order.
3. Master/Missbelongs to Schedule Caste/Schedule Tribe/Other Backward Classes category as per the records maintained in the institution (to be filled for SC/ST/OBC/PwD candidates only).

Date

.....
Signature of the Principal/Headmaster/Headmistress
With seal (see instruction)

.....
(Signature of the candidate)

.....
Counter Signature of the Zonal Education Officer
with Seal

Instructions

Read instruction carefully before filling up the Application Form

1. Use only Blue or Black ballpen, WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and address within the space provided for it. Please see Example as given below.
3. Tick(✓) only one of the appropriate boxes in respect of item nos. 4, 5, 6, 7, 10 and 11.
4. It is the responsibility of the candidate and the Principal/Headmaster of the school to submit the filled up form to the District concerning officer before the last date. No request for condoning delay in submission will be entertained under any circumstances.
5. Incomplete or defective applications are liable to be rejected.

Example for Writing Name and Address

Father's Name

L	A	I	S	H	R	A	M		B	I	J	O	Y		S	I	N	G	h
---	---	---	---	---	---	---	---	--	---	---	---	---	---	--	---	---	---	---	---

POSTAL ADDRESS

Do not try to write complete address in one line. Break it appropriately as shown below.

S	A	G	O	L	B	A	N	D		K	H	U	L	E	M		L	E	I	K	A	I
I	M	P	H	A	L												7	9	5	0	0	1

District Code:

Imphal West-01, Imphal East-02, Thoubal-03, Bishnupur-04, Jiribam-05, Ukhrul-06, Senapati-07, Kangpokpi-08, Tamenglong-09, Churachandpur - 10, Chandel - 11, Kakching - 12, Wangoi (Imphal West) - 13, Kamjong - 14, Noney - 15, Pherzawl - 16, Tengnoupal - 17.

- * Local Body means Schools run by Small Town Committee, Municipal Council and District Council.
- * VI - Visual Impairment, HI - Hearing Impairment, SI - Speech Impairment and LMI - Loco Motor Impairment.

6. Documents to be submitted at the time of Form Submission.
 - (i) **Mark Sheet / Progress Report** of Class V (Photo Copy)
 - (ii) **Aadhaar Card** (Photo Copy)
 - (iii) **OBC/SC/ST/PwD Certificate** in case he/she attains exact cut-off marks, (Photo copy)

STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS V, 2025-26

Conducted by the Department of Education (S), Government of Manipur

ADMISSION CARD

Passport size
photograph duly
attested by the
Head of the
school to be
affixed

(School Seal)

To be filled by the applicant

Master / Miss

S/o, D/o, Shri

of (School).....

of (District/Centre)..... is permitted to
appear in the examination.

Full Postal Address of candidate:

.....

.....Pin

Code.....

Mobile No

Roll Number:

(To be filled in by the ZEO office)

(District Code & Serial No.)

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Signature of the District Z.E.O.
with seal

Date of Examination: Sunday, the 22nd February, 2026

Time Duration: 10:00 a.m. to 12:00 p.m. (2 hours)

Venue of the Examination Centre

.....

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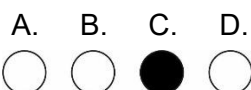
INSTRUCTIONS TO THE CANDIDATE (Class III & V)

1. The candidate can collect the Admit Card from the District Z.E.O. concerned at least seven days before the date of examination.
2. The medium of the examination will be in English only.
3. The candidate is to reach the Examination Centre at least half an hour before the commencement of the examination and occupy the allotted seat the (Roll No.).
4. DO NOT bring mobile phone, calculator, smart watch, mathematical & physical table or any other kind of gadget or ready reckoner to the Examination Hall.
5. The Examination will be conducted in one session only.
6. Examination will consist of
 - a. Class V :
 - b. Part-I : Part-I is confined to Mental Aptitude Test (MAT) consisting of 40 compulsory questions. (Question No. 1-40)
 - c. Part-II : Part-II is confined to Scholastic Aptitude Test (SAT) consisting of 60 compulsory questions (Question No. 41 - 100)
 - 10 questions from English, 15 questions from Mathematics and 35 questions from Environmental Studies (EVS).
7. Total Time: 120 minutes i.e., 2 hrs. only.
8. Completely darken the circle corresponding to your chosen option only fully darkened circle will be evaluated.
9. Do not put a tick mark (✓), cross mark (X), dot line (....), or partially shade (◐) in the circle. Such responses will not be evaluated.

Wrong Method



Correct Method



10. Mark your answers carefully, Once filled, circles cannot be changed.
11. Ensure that your details such as name, class, Roll no. etc are correctly filled in the Answer
12. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
13. All questions in the booklet are of objective type. For each question FOUR options are given, Choose the only one appropriate answer.
14. Record your answer using (Blue or Black ink) Ballpen only.
15. During the Examination follow the instructions of the invigilator strictly.
16. Hand over both your (I) Questions booklet and (II) Answer sheet to the invigilator before leaving the Examination Hall.
17. The guideline for the Examination will be Revised for the year 2026 . In the final selection process, if two or more students secure the same marks, the selection will be determined in the following order.
 - i. Mental Ability
 - ii. Mathematics
 - iii. Environmental Studies

Conducted by the Department of Education (S), Government of Manipur

Passport size
photograph duly
attested by the
Head of the
school to be
affixed

Year				District Code		Serial number (to be filled by the ZEO office)		
2	0	2	6					

[illegible][illegible]

/ / ☐ Male ☐ Female ☐ Others ☐ Rural ☐ Urban

												Pin Code								

[illegible][illegible]

To be filled in the Head of the Institution

1. Certified that Master/Miss is a regular student of this school and he/she has passed at least 60% (General) 55%(OBC) 50% (ST/SC/OBC/PwD) aggregate in the Class VIII Annual Examination i.e. for student who have passed their class VIII standard in the previous year from Government/Government Aided/Recognised private Schools/CBSE Schools (excluding Sainik School/ Navodaya/Kendriya Vidyalaya and any other Govt. sponsored residential schools, Manipur)
2. The particulars given by him/her in the Application form have been verified and are found in order.
3. Master/Missbelongs to Schedule Caste/Schedule Tribe/Other Backward Classes category as per the records maintained in the institution (to be filled for SC/ST/OBC/PwD candidates only).

Date

.....
Signature of the Principal/Headmaster/Headmistress
With seal (see instruction)

.....
(Signature of the candidate)

.....
Counter Signature of the Zonal Education Officer
with Seal

Instructions

Read instruction carefully before filling up the Application Form

1. Use only Blue or Black ballpen, WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and address within the space provided for it. Please see Example as given below.
3. Tick(✓) only one of the appropriate boxes in respect of item nos. 4, 5, 6, 7, 10 and 11.
4. It is the responsibility of the candidate and the Principal/Headmaster of the school to submit the filled up form to the District concerning officer before the last date. No request for condoning delay in submission will be entertained under any circumstances.
5. Incomplete or defective applications are liable to be rejected.

Example for Writing Name and Address

Father's Name

L	A	I	S	H	R	A	M		B	I	J	O	Y		S	I	N	G	h
---	---	---	---	---	---	---	---	--	---	---	---	---	---	--	---	---	---	---	---

POSTAL ADDRESS

Do not try to write complete address in one line. Break it appropriately as shown below.

S	A	G	O	L	B	A	N	D		K	H	U	L	E	M		L	E	I	K	A	I
I	M	P	H	A	L												7	9	5	0	0	1

District Code:

Imphal West-01, Imphal East-02, Thoubal-03, Bishnupur-04, Jiribam-05, Ukhrul-06, Senapati-07, Kangpokpi-08, Tamenglong-09, Churachandpur - 10, Chandel - 11, Kakching - 12, Wangoi (Imphal West) - 13, Kamjong - 14, Noney - 15, Pherzawl - 16, Tengnoupal - 17.

- * Local Body means Schools run by Small Town Committee, Municipal Council and District Council.
- * VI - Visual Impairment, HI - Hearing Impairment, SI - Speech Impairment and LMI - Loco Motor Impairment.

6. Documents to be submitted at the time of Form Submission.
 - (iv) Mark Sheet / Progress Report of Class VIII (Photo Copy)
 - (v) Aadhaar Card (Photo Copy)
 - (vi) OBC/SC/ST Certificate in case he/she attains exact cut-off marks, (Photo copy)

**STATE COMPETITIVE SCHOLARSHIP EXAMINATION
FOR CLASS VIII, 2025-26**

Conducted by the Department of Education (S), Government of Manipur

ADMISSION CARD

Passport size
photograph duly
attested by the
Head of the
school to be
affixed

(School Seal)

To be filled by the applicant

Master / Miss

S/o, D/o, Shri

of (School).....

of (District/Centre)..... is permitted to
appear in the examination.

Full Postal Address of candidate:

.....

.....Pin

Code.....

Mobile No

Roll Number:

(To be filled in by the ZEO office)
(District Code & Serial No.)

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Signature of the District Z.E.O.
with seal

Date of Examination: Sunday, the 22nd February, 2026

Time Duration: 10:00 a.m. to 12:00 p.m. (2 hours)

Venue of the Examination Centre

.....

.....

INSTRUCTIONS TO THE CANDIDATE (Class VIII)

1. The candidate can collect the Admit Card from the District Z.E.O. concerned at least seven days before the date of examination.
2. The medium of the examination will be in English only.
3. The candidate is to reach the Examination Centre at least half an hour before the commencement of the examination and occupy the allotted seat the (Roll No.).
4. DO NOT bring mobile phone, calculator, smart watch, mathematical & physical table or any other kind of gadget or ready reckoner to the Examination Hall.
5. The Examination will be conducted in one session only.
6. Examination will consist of

I) Class VIII

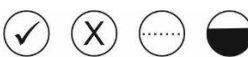
II) Part-I : Part-I is confined to Mental Aptitude Test (MAT) consisting of 40 compulsory questions. (Question No. 1 - 40)

III) Part-II : Part-II is confined to Scholastic Aptitude Test (SAT) consisting of 60 compulsory questions (Question No. 41 - 100)
- 10 questions from English, 20 questions from Social Science, 20 questions from Science (Physics, Chemistry, Biology) and 10 from Mathematics.

7. Total Time: 120 minutes i.e., 2 hrs. only.
8. Completely darken the circle corresponding to your chosen option only fully darkened circle will be evaluated.
9. Do not put a tick mark (✓), cross mark (X), dot line (...), or partially shade (◐) in the circle. Such responses will not be evaluated.

Wrong Method

A. B. C. D.



Correct Method

A. B. C. D.



10. Mark your answers carefully, Once filled, circles cannot be changed.
11. Ensure that your details such as name, class, Roll no. etc are correctly filled in the Answer
12. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
13. All questions in the booklet are of objective type. For each question FOUR options are given, Choose the only one appropriate answer.
14. Record your answer using (Blue or Black ink) Ballpen only.
15. During the Examination follow the instructions of the invigilator strictly.
16. Hand over both your (I) Questions booklet and (II) Answer sheet to the invigilator before leaving the Examination Hall.
17. The guideline for the Examination will be Revised for the year 2026 . In the final selection process, if two or more students secure the same marks, the selection will be determined in the following order.
 1. Mental Ability
 2. Mathematics
 3. Science