STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS III, 2025-26

Conducted by the Department of Education (S), Government of Manipur

APPLICATION FORM

	Passport size (Read the instructions carefully given on page 2 before filling the Application) photograph dul																				
(Rea	(Read the instructions carefully given on page 2 before filling the Application)									attested by the											
	Year District Code Serial number (to be filled by the ZEO office)									Head of the school to be											
2	0 2 6																		affix	ked	
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																		(Schoo	ol Seal)
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	Date Mo	nth	· <u> </u>	Yea	r		Mal	le F	ema	ale C	thers	S	Rura	J al U	Jrbar	1					
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7.	Disability st	atus	of c	cand	didat	te:		VI		П] ;	SI		LN	Л					
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												PI	n Co	ae							
10.	Type of the	Inst	itutio	on ir	n wh	nich	the	арр	licar	nt st	udie	s at	Cla	ıss l	П						
	Govt.		L	.oca	I		Go	vt. A	Aide	d		P	riva	te		C	BSE				
11.	Area in whi	ch th	ne S	cho	ol is	loc	ated	ł													
	Rural		U	Jrba	n																
12.	Contact No																				

To be filled in the Head of the Institution

1.	Certified that Master/Miss								
2.	The particulars given by him/her in the Application form have been verified and are found in order.								
	Master/Missbelongs to Schedule Caste/Schedule Tribe/Other Backward Classes category as per the records maintained in the institution (to be filled for SC/ST/OBC/PwD candidates only).								
Da	teSignature of the Principal/Headmaster/Headmistress								
(
_	Instructions								
Re	ead instruction carefully before filling up the Application Form								
1.	Use only Blue or Black ballpen, WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.								
2.	Leave one box blank between two words. Limit your name and address within the space provided for it. Please see Example as given below.								
3.	Tick(\checkmark) only one of the appropriate boxes in respect of item nos. 4, 5, 6, 7, 10 and 11.								
4.	It is the responsibility of the candidate and the Principal/Headmaster of the school to submit the filled up form to the District concerning officer before the last date. No request for condoning delay								
5.	in submission will be entertained under any circumstances. Incomplete or defective applications are liable to be rejected.								
-	Example for Writing Name and Address								
	Father's Name L A I S H R A M B I J O Y S I N G h								
	POSTAL ADDRESS								
	Do not try to write complete address in one line. Break it appropriately as shown below.								
	S A G O L B A N D K H U L E M L E I K A I I M P H A L F I K A I 7 9 5 0 0 1								
Di	M P H A L								

Imphal West-01, Imphal East-02, Thoubal-03, Bishnupur-04, Jiribam-05, Ukhrul-06, Senapati-07, Kangpokpi-08, Tamenglong-09, Churachandpur - 10, Chandel - 11, Kakching - 12, Wangoi (Imphal West) - 13, Kamjong - 14, Noney - 15, Pherzawl - 16, Tengnoupal - 17.

- * Local Body means Schools run by Small Town Committee, Municipal Council and District Council.
- * VI Visual Impairment, HI Hearing Impairment, SI Speech Impairment and LMI Loco Motor Impairment.
- 6. Documents to be submitted at the time of Form Submission.
 - (i) Mark Sheet / Progress Report of Class III (Photo Copy)
 - (ii) Aadhaar Card (Photo Copy)
 - (iii) OBC/SC/ST/PwD Certificate in case he/she attains exact cut-off marks, (Photo copy).

STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS III, 2025-26

Conducted by the Department of Education (S), Government of Manipur

ADMISSION CARD

Passport size photograph duly attested by the Head of the school to be affixed

To be filled by the applicant	(School Seal)
• • •	
of (School)	
of (District/Centre)	is permitted to
appear in the examination.	
Full Postal Address of candidate:	
	Pin
Code	
Mobile No	
Roll Number: (To be filled in by the ZEO office) (District Code & Serial No.)	
	Signature of the District Z.E.O. with seal
Date of Examination: Sunday, the Time Duration: 10:00 a.m. to 12:00	• •
Venue of the Examination Centre	

INSTRUCTIONS TO THE CANDIDATE (Class III & V)

- 1. The candidate can collect the Admit Card from the District Z.E.O. concerned at least seven days before the date of examination.
- 2. The medium of the examination will be in English only.
- 3. The candidate is to reach the Examination Centre at least half an hour before the commencement of the examination and occupy the allotted seat the (Roll No.).
- 4. DO NOT bring mobile phone, calculator, smart watch, mathematical & physical table or any other kind of gadget or ready reckoner to the Examination Hall.
- 5. The Examination will be conducted in one session only.
- 6. Examination will consist of
 - i) Class III and V:
 - ii) Part-I : Part-I is confined to Mental Aptitude Test (MAT) consisting of 40 compulsory questions. (Question No. 1-40)
 - iii) Part-II: Part-II is confined to Scholastic Aptitude Test (SAT)consisting of 60 compulsory questions (Question No. 41 100)
 - 10 questions from English, 15 questions from Mathematics and 35 questions from Environmental Studies (EVS).
- 7. Total Time: 120 minutes i.e., 2 hrs. only.
- 8. Completely darken the circle corresponding to your chosen option only fully darkened circle will be evaluated.
- 9. Do not put a tick mark (✓), cross mark (X), dot line (....), or partially shade (➡) in the circle. Such responses will not be evaluated.

- 10. Mark your answers carefully, Once filled, circles cannot be changed.
- 11. Ensure that your details such as name, class, Roll no. etc are correctly filled in the Answer sheet.
- 12. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
- 13. All questions in the booklet are of objective type. For each question FOUR options are given, Choose the only one appropriate answer.
- 14. Record your answer using (Blue or Black ink) Ballpen only.
- 15. During the Examination follow the instructions of the invigilator strictly.
- 16. Hand over both your (I) Questions booklet and (II) Answer sheet to the invigilator before leaving the Examination Hall.
- 17. The guideline for the Examination will be Revised for the year 2026. In the final selection process, if two or more students secure the same marks, the selection will be determined in the following order.
 - i. Mental Ability
 - ii. Mathematics
 - iii. Environmental Studies

STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS V, 2025-26

Conducted by the Department of Education (S), Government of Manipur

APPLICATION FORM

(Rea	(Read the instructions carefully given on page 2 before filling the Application) Passport size photograph duly attached by the						
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2		affixed					
	(Sci	hool Seal)					
1	Name of the condidate (do not write Master/Miss)						
1.	Name of the candidate (do not write Master/Miss)						
2.	Father's/Mother's Name (do not write Mr/Dr./Prof./Rev.)						
3.	Date of Birth 4. Sex 5. Area in which the candidate	ite resides					
	Date Month Year Male Female Others Rural Urban						
6.	Caste Category of the Unreserved SC ST OBC						
7.	Disability status of candidate:						
8.	Postal Address for correspondence (do not write father's name)						
	Pin Code						
0							
9.	Name and Address of the institution in which the applicant studies at Class V le	vei					
	Pin Code						
10.	Type of the Institution in which the applicant studies at Class V						
	Govt. CBSE Govt. Aided Private CBSE						
11.	Area in which the School is located						
	Rural Urban						
12.	Contact No.						
13.	Aadhaar No.						

To be filled in the Head of the Institution

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Imphal West-01, Imphal East-02, Thoubal-03, Bishnupur-04, Jiribam-05, Ukhrul-06, Senapati-07, Kangpokpi-08, Tamenglong-09, Churachandpur - 10, Chandel - 11, Kakching - 12, Wangoi (Imphal West) - 13, Kamjong - 14, Noney - 15, Pherzawl - 16, Tengnoupal - 17.

- * Local Body means Schools run by Small Town Committee, Municipal Council and District Council.
- * VI Visual Impairment, HI Hearing Impairment, SI Speech Impairment and LMI Loco Motor Impairment.
- Documents to be submitted at the time of Form Submission.
 - (i) Mark Sheet / Progress Report of Class V (Photo Copy)(ii) Aadhaar Card (Photo Copy)

 - (iii) OBC/SC/ST/PwD Certificate in case he/she attains exact cut-off marks, (Photo copy)

STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS V, 2025-26

Conducted by the **Department of Education (S)**, Government of Manipur

ADMISSION CARD

Passport size photograph duly attested by the Head of the school to be affixed

To be filled by the applicant	(School Seal)
Master / Miss	
S/o, D/o, Shri	
of (School)	
of (District/Centre)	is permitted to
appear in the examination.	
Full Postal Address of candidate:	
	Pin
Code	
Mobile No	
Roll Number: (To be filled in by the ZEO office) (District Code & Serial No.)	
	Signature of the District Z.E.O. with seal
Date of Examination: Sunday, the 22 nd Februa Time Duration: 10:00 a.m. to 12:00 p.m. (2 hou	
Venue of the Examination Centre	

INSTRUCTIONS TO THE CANDIDATE (Class III & V)

- 1. The candidate can collect the Admit Card from the District Z.E.O. concerned at least seven days before the date of examination.
- 2. The medium of the examination will be in English only.
- 3. The candidate is to reach the Examination Centre at least half an hour before the commencement of the examination and occupy the allotted seat the (Roll No.).
- 4. DO NOT bring mobile phone, calculator, smart watch, mathematical & physical table or any other kind of gadget or ready reckoner to the Examination Hall.
- 5. The Examination will be conducted in one session only.
- 6. Examination will consist of
 - a. Class V:
 - b. Part-I : Part-I is confined to Mental Aptitude Test (MAT) consisting of 40 compulsory questions. (Question No. 1-40)
 - c. Part-II: Part-II is confined to Scholastic Aptitude Test (SAT)consisting of 60 compulsory questions (Question No. 41 100)
 - 10 questions from English, 15 questions from Mathematics and 35 questions from Environmental Studies (EVS).
- 7. Total Time: 120 minutes i.e., 2 hrs. only.
- 8. Completely darken the circle corresponding to your chosen option only fully darkened circle will be evaluated.
- 9. Do not put a tick mark (✓), cross mark (X), dot line (....), or partially shade (➡) in the circle. Such responses will not be evaluated.

Wrong Method A. B. C. D. A. B. C. D. A. B. C. D. A. B. C. D.

- 10. Mark your answers carefully, Once filled, circles cannot be changed.
- 11. Ensure that your details such as name, class, Roll no. etc are correctly filled in the Answer
- 12. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
- 13. All questions in the booklet are of objective type. For each question FOUR options are given, Choose the only one appropriate answer.
- 14. Record your answer using (Blue or Black ink) Ballpen only.
- 15. During the Examination follow the instructions of the invigilator strictly.
- 16. Hand over both your (I) Questions booklet and (II) Answer sheet to the invigilator before leaving the Examination Hall.
- 17. The guideline for the Examination will be Revised for the year 2026. In the final selection process, if two or more students secure the same marks, the selection will be determined in the following order.
 - i. Mental Ability
 - ii. Mathematics
 - iii. Environmental Studies

STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS VIII, 2025-26

Conducted by the Department of Education (S), Government of Manipur

APPLICATION FORM

(Read the instructions carefully given on page 2 before filling the Application)									Passport size photograph duly attested by the													
	Year District Code Serial number (to be filled by the ZEO office)										Head of the school to be											
2	0 2	6								·			-				·			affix		
																			(Schoo	l Seal)
1.	Name of	f the	cai	ndid	ate	(do	not	write	е Ма	aste	r/Mi	ss)										
2.	Father's	/Mo	the	r's N	lam	e (d	o no	t wr	ite I	Mr/D	r./P	rof./	Rev	·.)								
3.	Date of I	Birth	1					4.	Se	×			5. <i>A</i>	rea	in v	vhic	h th	e ca	andi	date	res	ides
	Date /	Mor	nth	/	Yea	r		Mal] e F	ema	ale C)ther	S	Rura] al l	Jrbar	1					
6.	Caste Ca	ate	gory	of t	he		U	nres	erv	ed		SC);	ST		0	ВС				
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													Pi	n Co	de							
9.	Name ar	nd A	Addr	ess	of t	he ir	nstit	utio	n in	whi	ch th	ne a	ppli	cant	stu	dies	at (Clas	s V	III le	vel	
													Pi	n Co	de							
10.	Type of	the	Inst	ituti	on ir	า wh	nich	the	арр	lica	nt st	udie	es at	Cla	ass \	/III						
	Gov	⁄t.		L	.oca	I		Go	vt. A	Aide	d		P	riva	te		CE	3SE				
11.	Area in v	whic	ch th	ne S	cho	ol is	loc	ated	l													
	Rur	al		\	Jrba	n																
12.	Contact	No.																				
13.	Aadhaar	r No). <u> </u>																			

To be filled in the Head of the Institution

1.	Certified that Master/Miss
2.	The particulars given by him/her in the Application form have been verified and are found in order.
3.	Master/Missbelongs to Schedule Caste/Schedule Tribe/Other Backward Classes category as per the records maintained in the institution (to be filled for SC/ST/OBC/PwD candidates only).
Da	steSignature of the Principal/Headmaster/Headmistress With seal (see instruction)
_	<u>Instructions</u>
R ε 1.	ead instruction carefully before filling up the Application Form Use only Blue or Black ballpen, WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2.	Leave one box blank between two words. Limit your name and address within the space provided
3.	for it. Please see Example as given below. Tick(\checkmark) only one of the appropriate boxes in respect of item nos. 4, 5, 6, 7, 10 and 11.
4.	It is the responsibility of the candidate and the Principal/Headmaster of the school to submit the filled up form to the District concerning officer before the last date. No request for condoning delay in submission will be entertained under any circumstances.
5.	Incomplete or defective applications are liable to be rejected.
Ex	tample for Writing Name and Address Father's Name L A I S H R A M B I J O Y S I N G h
	POSTAL ADDRESS
	Do not try to write complete address in one line. Break it appropriately as shown below.
	S A G O L B A N D K H U L E M L E I K A I I I M P H A L
Di	

Imphal West-01, Imphal East-02, Thoubal-03, Bishnupur-04, Jiribam-05, Ukhrul-06, Senapati-07, Kangpokpi-08, Tamenglong-09, Churachandpur - 10, Chandel - 11, Kakching - 12, Wangoi (Imphal West) - 13, Kamjong - 14, Noney - 15, Pherzawl - 16, Tengnoupal - 17.

- * Local Body means Schools run by Small Town Committee, Municipal Council and District Council.
- * VI Visual Impairment, HI Hearing Impairment, SI Speech Impairment and LMI Loco Motor Impairment.
- Documents to be submitted at the time of Form Submission.
 - (iv) Mark Sheet / Progress Report of Class VIII (Photo Copy)
 - (v) Aadhaar Card (Photo Copy)
 - (vi) OBC/SC/ST Certificate in case he/she attains exact cut-off marks, (Photo copy)

STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS VIII, 2025-26

Conducted by the Department of Education (S), Government of Manipur

ADMISSION CARD

Passport size photograph duly attested by the Head of the school to be affixed

To be filled by the applicant	(School Seal)
• • • • • • • • • • • • • • • • • • • •	
S/o, D/o, Shri	
of (School)	
of (District/Centre)	is permitted to
appear in the examination.	
Full Postal Address of candida	ate:
	Pin
Code	
00dc	
Mobile No	
Roll Number: (To be filled in by the ZEO office) (District Code & Serial No.)	
	Signature of the District Z.E.O. with seal
Date of Examination: Sunda Time Duration: 10:00 a.m. to Venue of the Examination C	o 12:00 p.m. (2 hours)

INSTRUCTIONS TO THE CANDIDATE (Class VIII)

- 1. The candidate can collect the Admit Card from the District Z.E.O. concerned at least seven days before the date of examination.
- 2. The medium of the examination will be in English only.
- The candidate is to reach the Examination Centre at least half an hour before the commencement of the examination and occupy the allotted seat the (Roll No.).
- 4. DO NOT bring mobile phone, calculator, smart watch, mathematical & physical table or any other kind of gadget or ready reckoner to the Examination Hall.
- 5. The Examination will be conducted in one session only.
- 6. Examination will consist of
 - I) Class VIII
 - II) Part-I : Part-I is confined to Mental Aptitude Test (MAT) consisting of

40 compulsory questions. (Question No. 1 - 40)

III) Part-II : Part-II is confined to Scholastic Aptitude Test (SAT)consisting

of 60 compulsory questions (Question No. 41 - 100)

- 10 questions from English, 20 questions from Social Science, 20 questions from Science (Physics, Chemistry, Biology) and

10 from Mathematics.

- 7. Total Time: 120 minutes i.e., 2 hrs. only.
- 8. Completely darken the circle corresponding to your chosen option only fully darkened circle will be evaluated.
- 9. Do not put a tick mark (✓), cross mark (X), dot line (....), or partially shade (♥) in the circle. Such responses will not be evaluated.

Wrong Method A. B. C. D. A. B. C. D. A. B. C. D. A. B. C. D.

- 10. Mark your answers carefully, Once filled, circles cannot be changed.
- 11. Ensure that your details such as name, class, Roll no. etc are correctly filled in the Answer
- 12. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
- 13. All questions in the booklet are of objective type. For each question FOUR options are given, Choose the only one appropriate answer.
- 14. Record your answer using (Blue or Black ink) Ballpen only.
- 15. During the Examination follow the instructions of the invigilator strictly.
- 16. Hand over both your (I) Questions booklet and (II) Answer sheet to the invigilator before leaving the Examination Hall.
- 17. The guideline for the Examination will be Revised for the year 2026. In the final selection process, if two or more students secure the same marks, the selection will be determined in the following order.
 - 1. Mental Ability
 - 2. Mathematics
 - 3. Science