## **GOVERNMENT OF MANIPUR DIRECTORATE OF EDUCATION(S)**

No. 40/1-7/2023-ED(S/V)Pt-II

Imphal, the > November,2025

To

- 1. The Zonal Education Officer, Wangoi
- 2 The Treasury Officer concerned

Sub:-

Allotment of Fund for payment of Medical reimbursement under HoA: 2202-01-101-01-00-06 under the Department of Education(S), Manipur.

Sir/Madam,

Allocation of fund amounting to Rs. 2,36,442/- (Rupees Two lakh thirty six thousand four hundred forty two) only under the Major Head: 2202-General Education, 01- Elementary Education, 101-Govt. Primary School, 01-Primary School, 00, **06-Medical Treatment** for meeting the expenditure payment of Medical Treatment in respect of L. Imocha Singh(EIN-052639), Primary Teacher of Langthabal Lep Primary School at JNIMS Hospital, Porompat w.e.f. 18-07-2024 to 19-12-2024 under your respective control is hereby made as detailed in column no. 4 of ANNEXURE. The expenditure should not exceed the amount earmarked for each DDO.

- 2. Further, as per provisions of General Financial Rules, it is to be ensured that the monthly expenditure statements are submitted by the respective DDO by the 9<sup>th</sup> of every month to the undersigned. No fund/additional fund for subsequent requirements will be allotted/released unless the above stipulation is complied with strictly.
- 3. The above allocation does not ipso facto authorize the DDO to incur expenditure unless all other financial rules & regulations are fulfilled.

Yours faithfully,

(Ng. Bhogendra Meitei) Director of Education(S)

H. Pulinkard

## Copy to:

- 1. The Principal Secretary (Finance), Government of Manipur.
- 2. The Commissioner (Education/S), Government of Manipur.
- 3. The Accountant General, Manipur, Imphal.
- 4. The Director, Treasuries and Accounts, Government of Manipur.
- 5. The Director, Local Audit Fund, Government of Manipur.
- 6. The Additional Director(Valley), Directorate of Education(S), Manipur.
- 6. The Nodal Officer (CPIS). He is requested to upload this letter in the official website.
- 7. Guard File.

4 Annexure to letter No.40/1-7/2023-ED(S/V)Pt-II dated the 20th November,2025

|   | Head of Account/Name of Office/School | D.D.O. Code No. | Fund for treatment<br>under HoA: 2202-01-<br>101-01-00-06(Medical<br>Treatment) | Grant Total (in Rs.) |
|---|---------------------------------------|-----------------|---|----------------------|
| 1 | 2                                     | 3               | 4   | 5                    |
| 1 | Zonal Education Office: Wangoi        | 1707016         | 2,36,442  | 2,36,442             |
|   | Grant Total :                         | 2,36,442        | 2,36,442  |                      |

H. Pulokand