

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION(S)**

No. 40/1-7/2023-ED(S/V)Pt-II

Imphal, the 25<sup>th</sup> August, 2025

To

1. The Zonal Education Office: Zone-II, III ,IV, Kakching & Jiribam.
2. The Deputy Inspector of Schools: Lilong
3. The Principal- T.G. Montessori School
3. The Treasury Officer concerned

**Sub:- Allotment of additional Fund for payment of Salaries under HoA: 2202-01-101-01-00-01 & 07 for the month of August,2025 under the Department of Education(S), Manipur.**

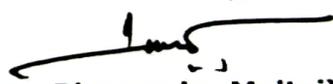
Sir/Madam,

Allocation of additional fund amounting to **Rs. 32,52,494/- (Rupees Thirty two lakh fifty two thousand four hundred ninety four) only** under the Major Head: 2202-General Education, 01- Elementary Education, 101-Govt. Primary School, 01- Primary School, 00, **01-Salaries & 07-Allowances** for meeting the expenditure payment of regular salaries for the month of **August,2025** and **not for payment of arrears** in respect of the employees under your respective control is hereby made as detailed in **column no. 4, 5 & 6 of ANNEXURE**. The expenditure should not exceed the amount earmarked for each DDO.

2. Further, as per provisions of General Financial Rules, it is to be ensured that the monthly **expenditure statements are submitted by the respective DDO by the 9<sup>th</sup> of every month** to the undersigned. No fund/additional fund for subsequent requirements will be allotted/released unless the above stipulation is complied with strictly.

3. The above allocation does not ipso facto authorize the DDO to incur expenditure unless all other financial rules & regulations are fulfilled.

Yours faithfully,

  
**(Ng. Bhogendra Meitei)**  
Director of Education(S)

*H. Pulim Kanth*

Copy to:

1. The Principal Secretary (Finance), Government of Manipur.
2. The Commissioner (Education/S), Government of Manipur.
3. The Accountant General, Manipur, Imphal.
4. The Director, Treasuries and Accounts, Government of Manipur.
5. The Director, Local Audit Fund, Government of Manipur.
6. The Additional Director (Valley), Directorate of Education(S), Manipur.
7. The Nodal Officer (CPIS). *He is requested to upload this letter in the official website.*
8. Guard File.

Annexure to letter No.40/1-7/2023-ED(S/V)Pt-II dated the 25<sup>th</sup> August, 2025

| Sl. No. | Head of Account/Name of Office/School | D.D.O. Code No. | Previously allotted Fund for March, 2025 to August, 2025 under HoA: 2202-01-101-01-00-01(Salaries) | Additional Fund for August, 2025 under HoA: 2202-01-101-01-00-01(Salaries) | Additional Fund for August, 2025 under HoA: 2202-01-101-01-00-07(Allowances) | Grand Total for Column 4, 5 & 6 (in Rs.) |
|---------|---------------------------------------|-----------------|--|--|--|--|
| 1       | 2                                     | 3               | 4  | 5  | 6  | 7  |
| 1       | Zonal Education Office: Zone-II       | 1507036         | 56,16,73,717   | 63,629   | 48,155   | 56,17,85,501                             |
| 2       | Zonal Education Office: Zone-III      | 0607047         | 29,11,03,266   | 1,14,616   | 86,741   | 29,13,04,623                             |
| 3       | Zonal Education Office: Zone-IV       | 0507037         | 11,53,93,723   | 5,01,000   | 1,47,715   | 11,60,42,438                             |
| 4       | Zonal Education Office: Kakching      | 1607014         | 13,04,76,469   | 2,57,785   | 1,95,047   | 13,09,29,301                             |
| 5       | Zonal Education Office: Jiribam       | 0807010         | 7,66,76,000  | 50,987   | 5,14,086   | 7,72,41,073                              |
| 6       | Deputy Inspector of Schools: Lilong   | 0607034         | 9,72,35,394  | 6,17,960   | 6,37,161   | 9,84,90,515                              |
| 7       | T.G. Montessori School                | 0107009         | 4,45,376   | 2,800  | 14,812   | 4,62,988                                 |
| TOTAL : |                                       |                 | 2,20,34,42,620   | 16,08,777  | 16,43,717  | 2,20,66,95,114                           |

H. Pulimkath