## GOVERNMENT OF MANIPUR DIRECTORATE OF EDUCATION(S)

No. 40/1-7/2023-ED(S/V)Pt-VI

Imphal, the August, 2025

To

- 1. The Directorate of Education (S/V)
- 2. The Treasury Officer concerned

Sub:-

Allotment of Fund for payment of Medical reimbursement under HoA: 2202-80-001-01-00-06 of Directorate of Education(S), Manipur.

Sir/Madam,

Allocation of fund amounting to **Rs. 36,997/-** (**Rupees Thirty six thousand nine hundred ninety seven**) only under the Major Head: 2202-General Education, 80-General, 001-Direction and administration, 01-Direction, 00, 06-Medical Treatment for meeting the expenditure payment of Medical Treatment in respect of M. Ushakiran Devi(EIN-103039), Auditor of Directorate of Education(S/V) of her daughter at JNIMS Hospital, Porompat under your respective control is hereby made as detailed in **column no. 4 of** *ANNEXURE.* The expenditure should not exceed the amount earmarked for each DDO.

- 2. Further, as per provisions of General Financial Rules, it is to be ensured that the monthly **expenditure statements are submitted by the respective DDO by the 9<sup>th</sup> of every <b>month** to the undersigned. No fund/additional fund for subsequent requirements will be allotted/released unless the above stipulation is complied with strictly.
- 3. The above allocation does not ipso facto authorize the DDO to incur expenditure unless all other financial rules & regulations are fulfilled.

Yours faithfully,

(Ng. Bhogendra Meitei)
Director of Education(S)

4. Rulm Kanah

Copy to:

- 1. The Principal Secretary (Finance), Government of Manipur.
- 2. The Commissioner (Education/S), Government of Manipur.
- 3. The Accountant General, Manipur, Imphal.
- 4. The Director, Treasuries and Accounts, Government of Manipur.
- 5. The Director, Local Audit Fund, Government of Manipur.
- 6. The Nodal Officer (CPIS). He is requested to upload this letter in the official website.
- 7. Guard File.

## Annexure to letter No. 40/1-7/2023-ED(S/V)Pt-VI dated the August, 2025

|               | Head of Account/Name of<br>Office/School | D.D.O. Code<br>No. | Fund for treatment under<br>HoA: 2202-80-001-01-00-<br>06(Medical Treatment) | Grant Total (in Rs.) |
|---------------|--|--------------------|--|----------------------|
| 1             | 2  | 3                  | 4  | 5                    |
| 1             | Directorate of Education (S/V).          | 0207020            | 36,997   | 36,997               |
| Grant Total : |  |                    | 36,997   | 36,997               |

H. Fullmkand