

**DIRECTORATE OF EDUCATION(S)  
GOVERNMENT OF MANIPUR**

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**NOTIFICATION**

Imphal, the 23<sup>rd</sup> June, 2025

**No. 8/9/2015-DE(S)FG-Pt:** It is notified for information of all concerned that e-tender for selection of Transport Contractor for Transportation of Food-Grain(rice) from the nearest Food Corporation of India (FCI) godowns to District/Zones and then to schools under PM-POSHAN Scheme for a period of 2(two) years in Manipur is invited from intending and qualified bidders.

2. Details of various stages of bidding & time schedule etc. are specified in detail in the bid document which may be downloaded from <https://manipurtender.gov.in>.

3. This is issued in pursuance of the approval of the Government conveyed vide letter No. PS1-404/1/2023-EDN(S)-EDN(S) dated the 20<sup>th</sup> June,2025 of the Secretariat: Education (S) Department, Government of Manipur.



**(Ng. Bhogendra Meitei)**  
Director Education (S),

**Copy to :-**

1. Secretary, Education(S), Government of Manipur
2. Addl. Director of Education(S) (Hills/Valley), Manipur
3. Sr. Administrative Officer, Dte. Of Education(S), Manipur  
*(for uploading the notification along with the Bid in the official website of the Deptt.)*
4. Chief Finance Officer, Dte. Of Education(S), Manipur
5. Guard file.