## GOVERNMENT OF MANIPUR DIRECTORATE OF EDUCATION (S)

## Imphal, the [[U]]une, 2025.

No.5/2/1/07-DE(S)Pt-I: It is hereby notified for information of all regular Group-C employees of the Department who have completed at least 2 years of regular service as on 26<sup>th</sup> June, 2025 and who wish to participate in the 3-month 90<sup>th</sup> Batch State Accounts Training at the State Academy of Training, Takyelpat, Manipur are requested to submit their respective applications along with duly filled in prescribed nomination form and self-attested photocopies of Service ID Card, Certificate of Educational Qualification, Appointment Order, Result sheet of Office Procedure Examination, Passport Size Photograph as mentioned in the Notification No. TNG-6/2/2025-SAT-SAT dated 29<sup>th</sup> May, 2025 issued by the State Academy of Training to the Directorate of Education(S) at Lamphelpat on or before 20<sup>th</sup> June, 2025.

Further details such as prescribed nomination Form and Syllabus of the Training etc. may be downloaded from <a href="https://www.satmanipur.nic.in.">www.satmanipur.nic.in.</a>

(N. Praveen Singh)

Director of Education (S)
Manipur.

## Copy to :-

- 1. Secretary (Education-S), Govt. of Manipur.
- 2. Addl. Director of Education (S-Hills/Valley), Manipur.
- 3. All ZEOs.
- 4. Head Clerk (Hills/Valley), Directorate of Education (S).
- Guard File.