## GOVERNMENT OF MANIPUR DIRECTORATE OF EDUCATION (S)

## MOTIFICATION Imphal, // House, 2025.

No.5/2/1/07-DE (S) Pt-I: It is hereby notified for information of all concerned that the State Academy of Training is conducting Office Procedure Examination, on 5<sup>th</sup> July, 2025. Any Group "C" employee of the Department who desire to appear in the said examination may submit application form in the prescribed nomination form, along with 3 (three) passport size photographs, self-attested photocopy of Service Identity Card and self-attested photocopy of Appointment /Promotion Order to the office of the undersigned on or before 2.00 p.m of 13<sup>th</sup> June, 2025 without fail.

- 2. Further details such as prescribed format of nomination Form, Scheme of the examination, Time table, Centres of the examination etc. may be downloaded from the official website of SAT, Manipur: <a href="https://www.satmanipur.nic.in">www.satmanipur.nic.in</a>.
- 3. Admit Cards of the examination can be collected from respective examination centres on  $2^{nd}$  and  $3^{rd}$  July, 2025.

(N. Praveen Singh)
Director of Education (S)
Manipur.

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## Copy to :-

- 1. Secretary (Education-S), Govt. of Manipur.
- 2. Addl. Director of Education (S-Hills/Valley), Manipur.
- 3. All ZEOs.
- 4. Head Clerk (Hills/Valley), Directorate of Education (S).
- 5. Guard File.

(T.Geetchandra Sharma)

Additional Director of Education (S-Planning)
Manipur.