

GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION(S)

No. 12/1/1-3/07-DE(S)

Imphal, the 11<sup>th</sup> April, 2025

To

All the DDOs,  
Department of Education(S),  
Government of Manipur

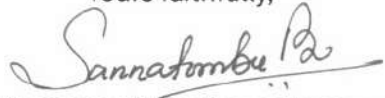
Subject: Submission of details of Government Schemes and Corresponding Bank Branches.

Sir/Madam,

With reference to letter No. PS1-704/1/2025-EDN(S)-EDN(S), dated 27<sup>th</sup> March 2025, from Under Secretary (Edn/S), Govt. of Manipur, you are requested to submit the necessary data as per the prescribed format given in letter No. MEE-IF-1/1/2024-DIF\_DIF, dated 19<sup>th</sup> March 2025, from the Director, Institutional Finance, Govt. of Manipur. The required data should be submitted to the Office of Directorate of Education(S), Lamphel, on or before **21<sup>st</sup> April, 2025**.

The matter may be treated as **"URGENT"**.

Yours faithfully,

  
(Sanatombi Bachaspatimayum)  
Chief Finance Officer,  
Directorate of Education(S)

Copy to:

1. The Director, Education(S), Manipur
2. Web Admin., Directorate of Education(S). He is requested to upload the same.
3. Guard File.

GOVERNMENT OF MANIPUR  
SECRETARIAT: EDUCATION(S) DEPARTMENT

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No.PS1-704/1/2025-EDN(S)-EDN (S)

Imphal, the 27<sup>th</sup> March,2025

To

**The Director of Education(S),**  
Manipur

Director Edn.(S)

674

R.R. No.....

Date.....

Signature

**Subject:** Submission of Details of Government Schemes and Corresponding Bank Branches.

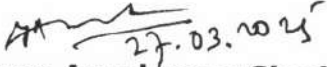
Sir,

I am directed to send herewith letter No. MEE-IF-1/1/2024-DIF-DIF dated 19/03/2025 received from Director, Institutional Finance, Manipur on the above subject and to request you to kindly submit the required data in respect of Education(S) Department, Manipur in the prescribed format direct to the office of the Director (Institutional Finance), Manipur *via* email [tojiam.ching@manipur.gov.in](mailto:tojiam.ching@manipur.gov.in) under intimation to this Government at the earliest.

Encl: As stated above.

Yours faithfully

GFO  
28/3/25

  
(Yumnam Arunkumar Singh)  
Under Secretary (Education-S)  
Government of Manipur.

Copy to:-

1. APS to the Secretary (Education-S), Govt. of Manipur.

**No. MEE-IF-1/1/2024-DIF-DIF  
GOVERNMENT OF MANIPUR  
FINANCE DEPARTMENT  
(Institutional Finance)**

Imphal, the 19th March 2025

To

1. All Administrative Secretaries, Government of Manipur
2. All Deputy Commissioners, Manipur

**Subject: Submission of Details of Government Schemes and Corresponding Bank Branches**

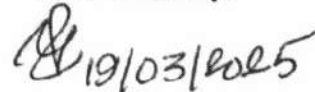
Sir/Madam,

I am directed to request all departments to submit details of their government schemes/government-funded schemes along with the corresponding bank branches where the funds are parked/deposited, as per the instructions of the Chairman of the State Level Bankers' Committee (SLBC), the Chief Secretary, Government of Manipur, in the SLBC meeting held on 18th March 2025. The information may kindly be provided in the following format:

Sl. No.	Name of the Department	Scheme Name	Bank Branch	Estd. Annual Scheme Deposits (FY 2024-25) in lakhs

2. Additionally, departments are requested to kindly provide similar details for Societies, Corporations, Grant-in-Aid Bodies, Authorities, Agencies, Engineering Wings, and Cells under their supervision.
3. Further, all Deputy Commissioners are requested to compile department-wise information of government funds deposited and operated at the district level and submit the same.
4. This information is being sought to streamline identification of suitable banks for parking government funds in various banks operating in Manipur.
5. The required data may kindly be submitted in soft copy via email to [toijam.ching@manipur.gov.in](mailto:toijam.ching@manipur.gov.in) on or before 25th March 2025. Departments that do not operate any schemes may submit a "NIL" report to achieve finality in compiling a comprehensive report.
6. This issues with the approval of the competent authority.

Yours faithfully,



(Ranjan Yumnam)  
Director, Institutional Finance,  
Government of Manipur

Copy to:

1. Staff Officer to the Chief Secretary, Government of Manipur
2. Commissioner (Finance), Government of Manipur
3. DGM, RBI, Imphal RO
4. Convenor, SLBC, Manipur