# STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS III, 2024-25

Conducted by the Department of Education (S), Government of Manipur

	APPLICATION	FORM								
(Read the instructions carefully given or	Passport size photograph duly attested by the									
Year District Code Seri	Head of the school to be affixed									
Name of the candidate (do not write Mas	Name of the candidate (do not write Master/Miss)									
2. Father's/Mother's Name (do not write Mr/Dr./Prof.)										
3. Date of birth	4.	Sex 5.	Area in which the	candidate resides						
Date Month Year	Male	e Female	Rural	Urban Tribal						
6. Caste Category of the Candidate:	General :	SC ST	г По	ВС						
7. Postal Address for correspondence (do	not write father's na	me)								
7. Tostal Madress for correspondence (do	THOU WINE TURNET 3 HO									
		Pin	Code							
8. Name and Address of the institution in w	hich the applicant s	tudies at Class III	level							
		Pin C								
9. Type of the Institution in which	<u></u>									
Govt Local Boo	ly Privat	e Aided	Private Unaided	CBSE						
10. Area in which the School is leading Rural Urban	ocated Tribal									
11. Medium of Examination	English									
12. Contact No.										
13. Aadhar No.										

#### To be filled in the Head of the Institution

1.	Certified that											
	Master/Missis a regular student of this school and he/she ha											
	passed at least 60% (General) 55%(OBC) 50% (ST/SC) marks in the Class III Annual Examination i.e. for student who have											
	passed their class III standard in the previous year from Government/Government Aided/Recognised Schools/Sainik School											
	Navodaya/Kendriya Vidyalaya and any other Govt. sponsored residential schools of Manipur.											
2.	The particulars given by him/her in the Application form have been verified and are found in order.											
3.	Master/Missbelongs to Schedule Caste/Schedule											
	Tribe/Other Backward Classes category as per the records maintained in the institution (to be filled for SC/ST/OBC candidate											
	only).											
Dat												
	Signature of the Headmaster/Headmistress											
	With seal (see instruction)											
(Si	nature of the candidate) Counter Signature of the Zonal Education Officer with Seal											
	Instructions											
Do	Instructions  directrication correctably before filling up the Application Form											
	Id instruction carefully before filling up the Application Form											
	Use only Blue or Black ballpen, WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.											
2.	Leave one box blank between two words. Limite your name and address within the space provided for it. Please see Example											
	as given below.											
	Tick(✓) only one of the appropriate boxes in respect of item nos. 4, 5, 6, 7, 10 and 11.											
4.	It is the responsibility of the candidate and the Principal/Headmaster of the school to submit the filled up form to the District											
	concerning officer before the last date. No request for condoning delay in submission will be entertained unver an											
	circumstances.											
5.	Incomplete or defective applications are liable to be rejected.											
EX	AMPLE FOR WRITING NAME AND ADDRESS.											
	Father' Name L A I S H R A M B I J O Y S I N G H											
PO	STALADDRESS											
	Do not try to write complete address in one line. Break it appropriately as shown below.											
S	A G O L B A N D K H U L E M L E I K A I											
I	M P H A L 7 9 5 0 0 1											
Dis	rict Code:											

Imphal West-01, Imphal East-02, Thoubal-03, Bishnupur-04, Jiribam-05, Ukhrul-06, Senapati-07, Kangpokpi-08, Tamenglong-09, Churachandpur - 10, Chandel - 11, Kakching - 12, Wangol (Imphal West) - 13, Kamjong - 14, Noney - 15, Pherzawl - 16, Tengnoupal - 17.

- \* Local Body means Schools run by Small Town Committee, Municipal Council and District Council.
- \* VI Visual Impairment, HI Hearing Impairment, SI Speech Impairment and LMI Loco Motor Impairment.
- 6. Documents to be submitted at the time of Form Submission.
  - (i) Mark Sheet / Progress Report of Class III (Photo Copy)
  - (ii) Aadhaar Card (Photo Copy)
  - (iii) OBC/SC/ST Certificate in case he/she attains exact cut-off marks, (Photo copy).

# STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS III, 2024-25

## Conducted by the Department of Education (S), Government of Manipur

## **ADMISSION CARD**

Passport size photograph duly Attested by the Head of the school to be affixed

(School Seal)

To be filled by the applicant	
Master / Miss	
S/o, D/o, Shri	
of (School)	
of (District/Centre)	
is permitted to appear in the examina	tion.
Full Postal Address of candidate:	
	Pin Code
Mobile No	
Roll Number: (To be filled in by the ZEO office)	(District Code & Serial No.)
Date of Examination: Sunday, the 23	rd February, 2025
Venue of the Examination Centre	
Signature of the Invigilator of the Examination Centre	Signature of the Head of the Institution with seal
Signature of the Candidate in the presence of Invigilator	Signature of the District 7 F O

### INSTRUCTIONS TO THE CANDIDATE

- Candidate can collect the Admit Card from the District Z.E.O. Concerned at least one week before the examination.
- 2. Reach the Examination Centre at least half an hour before the commencement of the examination and occupy the seat that bears your Roll Number.
- 3. DO NOT bring mobile phone, calculator, mathematical & physical table or any other kind of ready reckoner to the examination hall.
- 4. The examination will be conducted in one session only.
- 5. Examination will consist of

i) Part-I : Patt-I is confined to Mental Aptitude Test (MAT) consisting of 40

compulsory questions. (Question No. 1-40)

ii) Part-II : Part-II is confined to Schoolastic Aptitude Test (SAT)consisting of 60

compulsory questions (Question No. 41 - 100)

- 10 questions from English, 15 questions from Mathematics and

35 questions from Environmental Studies (EVS).

6. Total Time: 120 minutes i.e., 2 hrs. only.

7. Cross (X) only one of the alternative numbers which you think is the correct answer to an item as per example. Do not mark outside the boxes.

1 2 3 4

- 8. To change answer, cross wrong alternative number with two parallel lines and then mark the correct answer as per instruction No. 7.
- 9. East question carries 1 (one) mark.
- 10. Write your Roll Number, as given in the Admit Card, on the Answer Sheet and on the cover page of the Question Booklet in the space provided.
- 11. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
- 12. All questions in the booklet are objective type. For each question FOUR possible answers are given, Choose the only one appropriate answer.
- 13. Record your answer using (Blue or Black ink) Ballpen only.
- 14. During the Examination follow the instructions of the invigilator strictly.
- 15. Hand over your Questions booklet and Answer sheet to the invigilator before leaving the Examination Hall.

## STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS V, 2024-25

Conducted by the Department of Education (S), Government of Manipur

### **APPLICATION FORM** Passport size (Read the instructions carefully given on page 2 before filling the Application) photograph duly attested by the Head of the Year District Code Serial number (to be filled by the ZEO office) school to be 2 | 5 0 affixed (School Seal) 1. Name of the candidate (do not write Master/Miss) 2. Father's/Mother's Name (do not write Mr/Dr./Prof.) 4. Sex 3. Date of birth 5. Area in which the candidate resides Date Year Male Female Rural Tribal Month Urban ST 6. Caste Category of the Candidate: General SC OBC 7. Postal Address for correspondence (do not write father's name) Pin Code 8. Name and Address of the institution in which the applicant studies at Class V level Pin Code 9. Type of the Institution in which the applicant studies at Class V level Local Body Private Unaided Govt Private Aided **CBSE** 10. Area in which the School is located Urban Tribal Rural 11. Medium of Examination English 12. Contact No. 13. Aadhar No.

### To be filled in the the Head of the Institution

1.	Certif																					
	Master/Miss																					
Da	te																					
															Signa		of the F ith sea					ress
	gnatur										C	ount					nal Edi					al —
									<u>lı</u>	nst	ruc	tio	<u>n s</u>									
	ead inst			-		_	-															
	Use	-			-																. Fv.	manla
۷.	Leave	en be		ank D	etwee	ntwo	words	s. LIIII	ne yo	ur nar	ne an	u aud	iess v	VIUTIITI	ine s <sub>l</sub>	pace p	novide	ed IOI I	ıı. Piea	ise se	е Еха	mpie
3	Tick(			e of tl	ne apr	ropria	ate bo	xes iı	ı rest	ect o	f item	nos.	4. 5.	6. 7.	10 ar	nd 11.						
	It is th																mit the	efilled	l up fo	rm to t	he Di	strict
	conce	erning	office	er be	fore th	ne las	t date	e. No	requ	est f	or cor	ndoni	ng de	lay ir	ı sub	missi	on will	be e	enterta	ained	unver	any
	circur	nstan	ces.																			
5.	Incon	nplete	or de	fectiv	e app	licatio	ns ar	e liab	le to b	oe rej	ected.											
EΣ	KAMPL			ITING			_			Δ.			<u> </u>				,, T	Τ.		T N		
_		r' Nar			_   A	\	S	Н	R	Α	M		В	I	J	0	Y	S	)   1	N	G	Н
Ρ(	Do no			≏ con	nplete	addra	ec in	one l	in⊝ R	Rreak	it ann	ronri:	ately s	ıs shr	wn h	elow						
[5		G	0	L	В	A	N	D	IIIC. L	K	Н	U	T i	E	M	T	L	Е		К	ΑĪ	$\overline{}$
	M	P	Н	A	L		IV	D		, N	+''	"	+-	<u> </u>	IVI	1	7	9	5	0	0	1
<u></u>		1	Ь		-										_							

### District Code:

Imphal West-01, Imphal East-02, Thoubal-03, Bishnupur-04, Jiribam-05, Ukhrul-06, Senapati-07, Kangpokpi-08, Tamenglong-09, Churachandpur - 10, Chandel - 11, Kakching - 12, Wangol (Imphal West) - 13, Kamjong - 14, Noney - 15, Pherzawl - 16, Tengnoupal - 17.

- \* Local Body means Schools run by Small Town Committee, Municipal Council and District Council.
- \* VI Visual Impairment, HI Hearing Impairment, SI Speech Impairment and LMI Loco Motor Impairment.
- 6. Documents to be submitted at the time of Form Submission.
  - (i) Mark Sheet / Progress Report of Class V (Photo Copy)
  - (ii) Aadhaar Card (Photo Copy)
  - (iii) OBC/SC/ST Certificate in case he/she attains exact cut-off marks, (Photo copy).

# STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS V, 2024-25

## Conducted by the Department of Education (S), Government of Manipur

## **ADMISSION CARD**

Passport size photograph duly Attested by the Head of the school to be affixed

(School Seal)

To be filled by the applicant		
Master / Miss		
S/o, D/o, Shri		
of (School)		
of (District/Centre)		
is permitted to appear in the exami	nation.	
Full Postal Address of candidate:		
	Pin Cod	
Mobile No		
Roll Number: (To be filled in by the ZEO office)	(District Code & Serial No.)	
Date of Examination: Sunday, the	23 <sup>rd</sup> February, 2025	
Venue of the Examination Centre		
Signature of the Invigilator of the Examination Centre		Signature of the Head of the Institution with seal
Signature of the Candidate in the presence of Invigilator		Signature of the District Z.E.O.

### INSTRUCTIONS TO THE CANDIDATE

- Candidate can collect the Admit Card from the District Z.E.O. Concerned at least one week before the examination.
- 2. Reach the Examination Centre at least half an hour before the commencement of the examination and occupy the seat that bears your Roll Number.
- 3. DO NOT bring mobile phone, calculator, mathematical & physical table or any other kind of ready reckoner to the examination hall.
- 4. The examination will be conducted in one session only.
- 5. Examination will consist of

i) Part-I : Patt-I is confined to Mental Aptitude Test (MAT) consisting of 40

compulsory questions. (Question No. 1 - 40)

ii) Part-II : Part-II is confined to Schoolastic Aptitude Test (SAT)consisting of 60

compulsory questions (Question No. 41 - 100)

- 10 questions from English, 15 questions from Mathematics and

35 questions from Environmental Studies (EVS).

6. Total Time: 120 minutes i.e., 2 hrs. only.

7. Cross (X) only one of the alternative numbers which you think is the correct answer to an item as per example. Do not mark outside the boxes.

1 2 3 4

- 8. To change answer, cross wrong alternative number with two parallel lines and then mark the correct answer as per instruction No. 7.
- 9. East question carries 1 (one) mark.
- 10. Write your Roll Number, as given in the Admit Card, on the Answer Sheet and on the cover page of the Question Booklet in the space provided.
- 11. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
- 12. All questions in the booklet are objective type. For each question FOUR possible answers are given, Choose the only one appropriate answer.
- 13. Record your answer using (Blue or Black ink) Ballpen only.
- 14. During the Examination follow the instructions of the invigilator strictly.
- 15. Hand over your Questions booklet and Answer sheet to the invigilator before leaving the Examination Hall.

# STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS VIII, 2024-25

Conducted by the Department of Education (S), Government of Manipur

								Α	PPLI	CAT	ION	FOR	RM									
(Read the instructions carefully given on page 2 before filling the Application)											Passport size photograph duly attested by the											
	Year District Code Serial number (to be filled by the ZEO office)										Н	lead (	of the									
2 0 2 5										S	cnooi affix	to be ed										
1.	Name	of the	e cano	didate	(do r	not wi	ite M	aster/	Miss)										(Sc	hool	Seal)	
																		]				
																		]				
2	2. Father's/Mother's Name (do not write Mr/Dr./Prof.)																					
۷.	autei	3/1010	111013	INAIII	le (uu	I	Wille I	VII/DI.	./୮101.	.) T		I				I	Ι	I	1	ı		
		<u> </u>															<u> </u>					
3.	3. Date of birth 4. Sex 5. Area in which the candidate resides																					
																				Г		
	Da	te	Мо	nth		Ye	ar				Male	Fer	nale			F	Rural	Ur	ban	Trik	oal	
6.	Caste	Cate	gory (	of the	Cano	lidate	: [	□G€	eneral		∃s	SC .		ີ sາ	Γ	Г	$\neg$	OBC				
7	<ul><li>6. Caste Category of the Candidate: General SC ST OBC</li><li>7. Postal Address for correspondence (do not write father's name)</li></ul>																					
1.	Posta	l Addi	ess ic	or con	respo	naen	ce (ac	) 110t	write	Tather	Silai	ne)										
		<u> </u>	<u> </u>					<u> </u>		<u>                                     </u>						<u> </u>		<u> </u>		<u> </u>		
		<u> </u>										<u> </u>		Din (	L Code							
ρ	L Name	and A	 ∆ddr≏	ss of	l th⊝ in	<u> </u>  ctituti	on in	which	the:	 annlic	ant st	l Indias	at Cla			ام						
0.	Name	and	luuic	33 01	uic iii	Siliuli		WITHCI		аррис	ant st	uuics	at Cit	133 V	III ICV	CI						
														Pin C	ode							
9.			Type	of the	e Insti	tution	in w	hich tl	ne ap	plicar	t stud	ies at	Class	s VIII	level						<u> </u>	ı
			Gov	⁄t		Lo	cal B	ody			Priv	/ate A	ided			Privat	e Una	ided	Γ		CBSE	<u> </u>
10.			Area	in wh	ich th	e Sch	nool is	locat	ted		_								_			
			Rura	al		Ur	ban		1	Tribal (												
11.			Medi	um of	Exan	ninatio	on	Eng	lish													
12.	Conta	ct No.																				
13.	Aadha	ır No.																				

### To be filled in the the Head of the Institution

1.	Certifie																					
	Maste														•							
	passe			-		-	-	-	-		-											
	have p																			d Sch	ools/S	Sainik
2	Schoo		-		-	-	-		-		-							-	r.			
	The pa		-																Cact	o/Coh	adula.	Tribo/
J.	Other															•						
	only).	Ducki	vara	Jiussi	.5 Ga	icgory	, as p	CI TIIC	, 1000	ius iii	iaiiita	iiicu i	11 (110 1	iiottu	tioii i	od oi,	illicu	101 50	51511	ОВО	cariai	uutos
Dat	e																					
														5	Signa	ture o	f the H	Headr	naste	r/Hea	dmist	ress
																Wi	th sea	l (see	instr	uctior	1)	
	gnature										С	ounte	er Sigr								 ith S∈	eal
													ŭ									
									<u>lı</u>	<u>ıstı</u>	ruc	tio	<u>n s</u>									
Re	ad instr	uction	n care	fully b	efore	filling	up th	e App	licatio	on For	m											
1.	Use o	nly Blu	ue or I	Black	ballpe	en, W	RITE	IN CA	PITA	L LET	TERS	S. Do	not ma	ark or	write	outsi	de the	boxe	S.			
2.	Leave	one b	ox bla	ank be	twee	n two	words	s. Lim	ite yo	ur nar	ne an	d add	ress w	ithin t	he sp	ace p	rovide	d for i	t. Ple	ase se	e Exa	ample
	as giv	en be	low.																			
	Tick(v	•	•			•			•													
4.	It is th	-		•						•									•			
	conce	-		er befo	ore th	ne las	t dat	e. No	requ	est fo	or cor	ndoni	ng del	ay in	subi	nissic	n will	be e	entert	ained	unve	r any
	circum																					
	Incom	•								e reje	ected.											
EX	AMPLI						$\overline{}$	1		۸	1.4		ъ			$\overline{\Box}$	,	Т с	1 1	Ты		1111
	Fathe			L	A	\	S	H	R	Α	М		В	!	J	0   '	Y	S	<u> </u>	N	G	Н
PC	STAL												1			. 1						
_	Do no								ine. B				,			elow.						
S	_	G	0	L	В	Α	N	D		K	Н	U	L	Ε	М		L	E		K	A	
Ц	M	Р	Н	Α	L												7	9	5	0	0	1

### District Code:

Imphal West-01, Imphal East-02, Thoubal-03, Bishnupur-04, Jiribam-05, Ukhrul-06, Senapati-07, Kangpokpi-08, Tamenglong-09, Churachandpur - 10, Chandel - 11, Kakching - 12, Wangol (Imphal West) - 13, Kamjong - 14, Noney - 15, Pherzawl - 16, Tengnoupal - 17.

- \* Local Body means Schools run by Small Town Committee, Municipal Council and District Council.
- \* VI Visual Impairment, HI Hearing Impairment, SI Speech Impairment and LMI Loco Motor Impairment.
- 6. Documents to be submitted at the time of Form Submission.
  - (i) Mark Sheet / Progress Report of Class VIII (Photo Copy)
  - (ii) Aadhaar Card (Photo Copy)
  - (iii) OBC/SC/ST Certificate in case he/she attains exact cut-off marks, (Photo copy).

# STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS VIII, 2024-25

## Conducted by the Department of Education (S), Government of Manipur

## **ADMISSION CARD**

Passport size photograph duly Attested by the Head of the school to be affixed

(School Seal)

To be filled by the applicant	
Master / Miss	
S/o, D/o, Shri	
of (School)	
of (District/Centre)	
is permitted to appear in the examina	tion.
Full Postal Address of candidate:	
	Pin Code
Mobile No	
Roll Number: (To be filled in by the ZEO office)	(District Code & Serial No.)
Date of Examination: Sunday, the 23	rd February, 2025
Venue of the Examination Centre	
Signature of the Invigilator of the Examination Centre	Signature of the Head of the Institution with seal
Signature of the Candidate in the presence of Invigilator	Signature of the District 7 F O

### INSTRUCTIONS TO THE CANDIDATE

- Candidate can collect the Admit Card from the District Z.E.O. Concerned at least one week before the examination.
- 2. Reach the Examination Centre at least half an hour before the commencement of the examination and occupy the seat that bears your Roll Number.
- 3. DO NOT bring mobile phone, calculator, mathematical & physical table or any other kind of ready reckoner to the examination hall.
- 4. The examination will be conducted in one session only.
- 5. Examination will consist of

i) Part-I : Patt-I is confined to Mental Aptitude Test (MAT) consisting of 40

compulsory questions. (Question No. 1 - 40)

ii) Part-II : Part-II is confined to Schoolastic Aptitude Test (SAT)consisting of 60

compulsory questions (Question No. 41 - 100)

10 questions from English, 20 questions from Social Science,
 20 questions from Science(Physics, Chemistry, Biology) and

10 from Mathematics.

6. Total Time: 120 minutes i.e., 2 hrs. only.

7. Cross (X) only one of the alternative numbers which you think is the correct answer to an item as per example. Do not mark outside the boxes.

1 2 3 4

- 8. To change answer, cross wrong alternative number with two parallel lines and then mark the correct answer as per instruction No. 7.
- 9. East guestion carries 1 (one) mark.
- 10. Write your Roll Number, as given in the Admit Card, on the Answer Sheet and on the cover page of the Question Booklet in the space provided.
- 11. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
- 12. All questions in the booklet are objective type. For each question FOUR possible answers are given, Choose the only one appropriate answer.
- 13. Record your answer using (Blue or Black ink) Ballpen only.
- 14. During the Examination follow the instructions of the invigilator strictly.
- 15. Hand over your Questions booklet and Answer sheet to the invigilator before leaving the Examination Hall.