

GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION(S)
(Administrative Section)

NOTIFICATION

Imphal, the 4th November, 2024

AO/252/MTS/2016(5)-DE(S)Pt-I: In pursuance of the approval of the Government conveyed vide letter No. SM3-302/2/2024-EDN(S)-EDN(S) dated 8th October, 2024, the OFFER FOR APPOINTMENT to the 412 (four hundred and twelve) MTS candidates who have been selected for appointment vide Notification of even number dated 24/09/2024 is given herewith.

2. All the aforementioned candidates shall submit their "Acceptance letter" physically or by post at Room No. 10 of the Directorate of Education(S), Lamphelpat, Manipur, during office hour on all working days on or before Wednesday, 4th December, 2024, along with the following duly filled-in documents complete in all respect.

- (i) Duly filled in Attestation form (Annexure -I),
- (ii) Duly executed Declaration in the enclosed format (Annexure- II) (In the case of a candidate having more than one spouse living or being married to a person having more than one spouse living, submission of another application [Annexure-II(a)] requesting exemption from the enforcement of the restriction in appointment for his/her being in such condition will be necessary and appointment will be subject to acceptance of the request by the appointing authority).
- (iii) Taking of an oath of allegiance/ faithfulness to the Constitution of India (or making a solemn affirmation to that effect) in the prescribed form (Annexure-III).
- (iv) Production of a Character Certificate (Annexure - IV) from any Gazetted Officer.
- (v) Production of a Certificate of Fitness (Annexure-V) from the competent authority (viz. Medical Board/ Civil Surgeon/ R.M.O./ Authorised Medical Attendant).
- (vi) Police Verification Report
- (vii) 2 (two) Passport Photograph

The following certificates which had not been produced already at the selection stage is also to be submitted.

- (i) Discharge Certificate in the prescribed format (Annexure-VI) in case of previous employment, if any.
- (ii) Verification certificate (Annexure-VII).

Duly filled in form and annexures, if sent by post, should be sent to the following address

DIRECTOR OF EDUCATION (SCHOOLS), MANIPUR
DIRECTORATE OF EDUCATION-SCHOOLS, LAMPHELPAT
IMPHAL WEST, MANIPUR
795004

3. The terms and conditions of the appointment are as follows:

- (a) The post is temporary but likely to become permanent. In the event of its becoming permanent, his/her claim for permanent Absorption will be considered in accordance with the relevant rule in force at the time of absorption.



- (b) The appointment is purely provisional and subject to verification of the relevant certificates being furnished by the appointee.
- (c) The appointment may be terminated at any time by either side i.e. the appointee or the appointing authority by giving a 30 (thirty) days notice, without assigning any reason thereof. The appointing authority, however, reserves the right for terminating the service of appointee forthwith or before the expiration of the stipulated period of notice by making payment to him or her sum equivalent to the pay and allowances for the unexpired period of notice thereof.
- (d) The appointment carries with it the liability to serve in any part of Manipur.
- (e) Other conditions of service will be governed by the relevant rules and orders in force from time to time.
- (f) If any information or declaration furnished by the candidate is found to be false or if the candidate is found to have wilfully suppressed any material information, he/she will be liable to be removed from the service and also such other additional action will be taken as the appointing authority may deem it necessary.
- (g) If no acceptance letter is received by the aforementioned prescribed date i.e. 4th of December, 2024, the offer will be treated as cancelled.
4. The notification and prescribed formats as mentioned above are enclosed as Annexure to this Notification and is available for download from the official website www.manipureducation.gov.in


(L. Nandakumar Singh)
Director of Education(S), Manipur

Copy to:-

1. Commissioner (Education/S), Government of Manipur.
2. Additional Director of Edn(S-Hills/Valley/Planning), Government of Manipur.
3. Senior Administrative Officer, *with a request to upload the notification to the official website of the Department.*
4. Person concerned.
5. Guard File.