## GOVERNMENT OF MANIPUR SECRETARIAT: EDUCATION (S) DEPARTMENT

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## CORRIGENDUM

Imphal, the 18th September, 2024

**No. EST5-2/17/2023-EDN(S)-EDN(S)(A):** Please read as detailed at column 4 in place of the words under column (3) in respect of the following teachers at column 2 occurring under Column 5 in this Government orders of even number dated 31/7/2024 for transfer & posting of newly promoted Assistant Headmasters of High School/ Head Masters of Junior High Schools.

SI. No.	Name of Teachers	Mistake	To be corrected as	Remarks
(1)	(2)	(3)	(4)	(5) Occurring at SI
1.			Kakching Hr. Sec. (Under order of transfer at Wangoo Tera H/S	No.5 (Annexure- I) against his present place of posting
2.	Ksh. Johnson Singh	Ksh. Johnson	Ksh. Johnson Singh	Occurring at SI No. 4(Annexure- II) against his name

th. Remba

(Khumukcham Renuka) Under Secretary (Education -S)

Government of Manipur

## Copy to:-

Principal Accountant General, Manipur.

2. P.S. to Commissioner (Education-S), Government of Manipur.

3. Director of Education(S), Manipur

- 4. Additional Director of Education-S(H/V) Manipur
- 5. Treasury Officer/ Sub-Treasury Officer, concerned

6. ZEO/Principal concerned.

- 7. AO/Nodal Officer, CMIS, Directorate of Education-S, Manipur.
- 8. Person concerned.
- 9. Guard file