GOVERNMENT OF MANIPUR DIRECTORATE OF EDUCATION(S) (Hills Section)

No. 18/1/2022-ED(AD/Hills)MACP

Imphal, the 17 July,2024

To

All Zonal Education Officers/Principal/Head Master/Head Mistress, Department of Education(S)

Subject:-

Submission of Report on Departmental Enquiry/ Vigilance Case .

Sir/Madam,

In reference to the above cited subject, I am to inform you to submit report on Departmental Enquiry/ Vigilance Case (if any) in respect of employee who have already submitted for the Grant of Financial Upgradation under ACP/MACP Scheme under Directorate of Education(S) Hills Section. The report should be submitted in the prescribed format as enclosed in ANNEXURE-A along with necessary document (if any). The report should be submitted to the undersigned on or before 24th July, 2024. The matter must be treated as "MOST URGENT".

Yours faithfully,

(Dangmei Manglem)

Additional Director(Hills)

Directorate of Education(S)

Manipur H. Pulinkan

Copy to:-

- 1. The Director of Education(S), Directorate of Education(S).
- 2. The Sr. AO. Directorate of Education(S).
- 3. The PEPO(Y), Directorate of Education(S).
- 4. Guard File

REPORT ON DEPARTMENT ENQUIRY/VIGILANCE CASE

This is to certify that the following list of employee who have submitted for the Grant of Financial Upgradation under ACP/MACP Scheme have/Haven't any pending Department Enquiry/Vigilance case as on date as per records available in this office/School.

SI.No.	EIN	Name of Employee	Designation	Place of Posting	Contact No.	Details of Department Enquiry/Vigilance case	Remarks(If any
	-						

Date: Place:			Signature of ZEO/I	Principal/Head Master/Head Mis	stress
			Seal:		

Lucy