

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION(S)  
(Hills Section)**

No. 18/1/2022-ED(AD/Hills)MACP

Imphal, the 17<sup>th</sup> July, 2024

To


All Zonal Education Officers/Principal/Head Master/Head Mistress,  
Department of Education(S)

Subject:- Submission of Report on Departmental Enquiry/ Vigilance Case .

Sir/Madam,

In reference to the above cited subject, I am to inform you to submit report on Departmental Enquiry/ Vigilance Case (if any) in respect of employee who have already submitted for the Grant of Financial Upgradation under ACP/MACP Scheme under Directorate of Education(S) Hills Section. The report should be submitted in the prescribed format as enclosed in **ANNEXURE-A** along with necessary document (if any). The report should be submitted to the undersigned **on or before 24<sup>th</sup> July, 2024**. The matter must be treated as **"MOST URGENT"**.

Yours faithfully,

  
**(Dangmei Manglem)**  
Additional Director(Hills)  
Directorate of Education(S)  
Manipur  
H. Pulinkant

Copy to:-

1. The Director of Education(S), Directorate of Education(S).
2. The Sr. AO. Directorate of Education(S).
3. The PEPO(Y), Directorate of Education(S).
4. Guard File

