

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION (S)**

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**NOTIFICATION**

Imphal, 1<sup>st</sup> May, 2024.

No.5/2/1/07-DE (S) Pt-I: It is hereby notified for information to all the concerned that the State Academy of Training shall conduct Office Procedure Examination, on 30<sup>th</sup> June, 2024 (Sunday). Any Group "C" employees of the department who are willing to participate in the said examination may submit applications along with prescribed nomination form, self-attested photocopy of appointment/Promotion Order, self-attested photocopy of Service Identity Card, 3 (three) passport size photographs to the Senior Research Officer (Room No.3), Directorate of Education (S) on or before 2 p.m of 4<sup>th</sup> June, 2024 without fail.

2. Further details such as scheme of the examination, examination centres, prescribed format of nomination Form, Time table, etc. may be downloaded from the official website of SAT, Manipur: [www.satmanipur.nic.in](http://www.satmanipur.nic.in).

3. Admit Card of examination can be collected from respective examination centres from 27<sup>th</sup> to 28<sup>th</sup> June, 2024.

 23/5/24

**(Soraisham David Singh)**  
**Senior Administrative Officer**  
Directorate of Education(S),  
Manipur.

**Copy to :-**

1. Commissioner (Education-S), Govt. of Manipur.
2. Director of Education (S), Govt. of Manipur.
3. Addl. Director of Education (S-Hills/Valley), Manipur.
4. All ZEOs.
5. Head Clerk (Hills/Valley), Directorate of Education (S).
6. Guard File.