


**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION (S)**

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**NOTIFICATION**  
Imphal, the 5<sup>th</sup> January, 2024

No. 1/3-10/10-ED(S): It is hereby notified for information of all writers/publishers and suppliers in Manipur that the Education Department(S) will make purchase of Manipuri Books in Meetei Mayek/ English/ Hindi which were not purchased earlier by the Department for distribution to School Libraries. The intending writers/ publishers/ suppliers may apply in the prescribed application form which can be downloaded from the Department website [www.manipureducation.gov.in](http://www.manipureducation.gov.in) and submit to this office along with 3(three) copies of the books on or before 25-01-2024. Selection of books will be made on the recommendation of a Book Purchase Committee.


The books once purchased by the Department need not be submitted again and only the Books published after 30-09-2021 may be submitted for the said purpose.

  
**(L. Nandakumar Singh)**  
Director of Education (S),  
Government of Manipur.

Memo No. 1/3-10/10-ED(S)  
Copy to:

Imphal, the 5<sup>th</sup> January, 2024.

1. The Director of Information & Public Relations, Government of Manipur: He is requested to publish the above information in the local dailies as news item.
- ✓ 2. The Sr. Administrative Officer, Directorate of Education (S). He is requested to upload this notification in the website of Department of Education(S).
3. The News Editor, AIR/ DDK/ ISTV, Imphal: He is requested to announce the above information as news item.
4. The Notice Board.
5. Guard file.

  
Addl. Director of Education (S/V),  
Government of Manipur

**APPLICATION FORM FOR PURCHASE OF BOOKS BY DIRECTORATE OF EDUCATION(S)  
GOVERNMENT OF MANIPUR**

To

The Addl. Director of Education(S/V)  
Government of Manipur

Sir

I beg to submit 3(three) copies of books entitled.....  
..... and to request you kindly to purchase  
..... copies of this book. I beg to furnish the following  
particulars:

1	(a) Name of Book	<input type="text"/>
	(b) Language/ Medium	<input type="text"/>
2	Name of Book- whether Fiction, Drama, History, Literature etc.	<input type="text"/>
3	Price of Book: (in Rupee)	<input type="text"/>
4	Name of Publisher/ Supplier who will supply the book with full address.	<input type="text"/> <input type="text"/> <input type="text"/>
5	Whether the book was purchased in previous years.	<input type="checkbox"/> <input type="checkbox"/>
6	If so, (i) Year of purchase	<input type="text"/>
	(ii) No. of copies purchased	<input type="text"/>
7	Whether willing to give 10% or more discount to the Government.	<input type="checkbox"/> <input type="checkbox"/>
8	Telephone/ Mobile No. :	<input type="text"/>

Certified that the above information is correct.

Yours faithfully,

Signature of the Writer/Publisher who  
is submitting the book with full address

**N.B.:** The Department is not bound to purchase any or every book submitted for purchase and books submitted for purchase will be no case returned.