## GOVERNMENT OF MANIPUR SECRETARIAT: EDUCATION (S) DEPARTMENT

## **NOTIFICATION**

Imphal the 3<sup>rd</sup> November, 2023

**No.40/1/2018-SE(S):** It is hereby notified to the regularized lecturers of the Government Higher Secondary Schools under the Department of Education (S), Manipur, that the venue of submission of fill up attestation form is change to Directorate of Education (S), Lamphel instead of Room No.407, 4th floor, North Block, New Secretariat Building, Babupara, Imphal from 9<sup>th</sup> November 2023 to 20<sup>th</sup> November, 2023.

3/11/23 (Hmangte Lerte Kom) Additional Secretary Edn(S) Government of Manipur

Copy to:

- 1. PPS to Minister Hon'ble Minister (Education), Manipur.
- 2. PS Commissioner (Education -S), Manipur.
- 3. Principal Accountant General, Manipur.
- 4. Director of Education (S), Manipur.
- 5. Additional Director of Education-S (Hills/Valley), Manipur, Lamphelpat.
- 6. The Nodal Officer (CPIS/MGEL), Directorate of Education(S)
- 7. Treasury Officer/Sub Treasury Officer concerned.
- 8. All Principals of Govt.Hr.Sec.Schools,Manipur.
- 9. Guard file.