## GOVERNMENT OF MANIPUR

## GOVERNMENT OF MANIPUR DIRECTORATE OF EDUCATIONS)

## No. 40/1-7/2023-ED(S/V)Pt-IV

 To1. The Zonal Education Officer, Zone-II,IV
2. The Deputy Inspector of Schools, Lilong
3. The Treasury Officer/Sub-Treasury Officer concerned. Government of Manipur.

Sub:- Allotment of additional Fund for payment of salaries for the month from September, 2023 to November, 2023.
Sir/Madam,
Allocation of fund amounting to Rs. 51,19,700/-(Rupees Fifty one lakh nineteen thousand seven hundred) only under the Major Head: 2202 -General Education, 02-Secondary Education, $\mathbf{1 0 9 - G o v t}$. Sec. School, 24-Sec. School, 00, 01-regular salaries for meeting the expenditure for payment of regular salaries for the month from September, 2023 to November,2023 in respect of the employees under the following offices are hereby made.

| SI. <br> No. | Head of Account/Name <br> of Office/School | D.D.0. <br> Code <br> No. | March, 2023 to <br> Nov.,2023 (Rs.) | Additional <br> Fund for <br> Nov. 2023 | Total (Rs.) |
| :---: | :--- | :---: | ---: | ---: | ---: |
| $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ |
| 1 | Zonal Education Office: <br> Zone-II | 1507036 | $1,13,82,00,000$ | $17,09,700$ | $1,13,99,09,700$ |
| 2 | Zonal Education Office: <br> Zone-IV | 0507037 | $18,40,43,000$ | $31,50,000$ | $18,71,93,000$ |
| 3 | Deputy Inspector of <br> Schools: Lilong | 0607034 | $15,82,51,000$ | $2,60,000$ | $15,85,11,000$ |
|  | Total Govt. Pry. School : | $\mathbf{3 , 7 7 , 6 0 , 9 7 , 0 0 0}$ | $\mathbf{5 1 , 1 9 , 7 0 0}$ | $\mathbf{3 , 7 8 , 1 2 , 1 6 , 7 0 0}$ |  |

2. Further, as per provisions of General Financial Rules, it is to be ensured that the monthly expenditure statements are submitted by the respective DOs by the $9^{\text {th }}$ of every month to the undersigned. No fund/additional fund for subsequent requirements will be allotted/released unless the above stipulation is complied with strictly.
3. The above allocation does not ipso fact authorize the DOs to incur expenditure unless all other financial rules \& regulations are fulfilled.
Enclosed: As stated above.
Yours faithfully,

(L. Nandakumar Singh )

Director of EducationS)
Copy to:

1. The Principal Secretary (Finance), Government of Manipur.
2. The Commissioner (Education/S), Government of Manipur.
3. The Accountant General, Manipur, Imphal.
4. The Director, Treasuries and Accounts, Government of Manipur.
5. The Director, Local Audit Fund, Government of Manipur.
6. The Nodal Officer (CPIS). He is requested to upload this letter in the official website.
7. Guard File.

# GOVERNMENT OF MANIPUR <br> DIRECTORATE OF EDUCATION(S) 

No. 40/1-7/2023-ED(S/V)Pt-IV Imphal, the $20 \pi^{1 / 3}$ November, 2023
To

1. The Principal/Headmaster/Headmistress
2. The Treasury Officer/Sub-Treasury Officer concerned. Government of Manipur.

Sub:- Allotment of additional Fund for payment of salaries for the month November 2023.

Sir/Madam,
Allocation of fund amounting to Rs. 77,65,500/-(Rupees seventy seven lakh sixty five thousand five hundred) only under the Major Head: 2202-General Education, 02Secondary Education, 109 - Govt. Sec. School, 24-Sec. School, 00, 01-regular salaries for meeting the expenditure for payment of regular salaries for the month of November 2023 in respect of the employees under your respective control is hereby made as detailed in ANNEXURE. The expenditure should not exceed the amount earmarked for each DDO.
2. Further, as per provisions of General Financial Rules, it is to be ensured that the monthly expenditure statements are submitted by the respective DDOs by the $9^{\text {th }}$ of every month to the undersigned. No fund/additional fund for subsequent requirements will be allotted/released unless the above stipulation is complied with strictly.
3. The above allocation does not ipso facto authorize the DDOs to incur expenditure unless all other financial rules \& regulations are fulfilled.

Enclosed: As stated above.
Yours faithfully,

(L. Nandakumar Singh )

Director of Education(S) H. Pulionkand

Copy to:

1. The Principal Secretary (Finance), Government of Manipur.
2. The Commissioner (Education/S), Government of Manipur.
3. The Accountant General, Manipur, Imphal.
4. The Director, Treasuries and Accounts, Government of Manipur.
5. The Director, Local Audit Fund, Government of Manipur.
6. The Nodal Officer (CPIS). He is requested to upload this letter in the official website.
7. Guard File.

Annexure to letter No.40/1-7/2023-ED(S/V)Pt-IV : dated tho $20^{\text {h }}$ November, 2023


