

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION(S)**

No. 40/1-7/2023-ED(S/V)Pt-VI

Imphal, the 25<sup>th</sup> September 2023

To

1. The Addl. Director of Education(S/Valley)
2. The Zonal Education Officer, Zone-I,II,III,IV,Wangoi, Jiribam & Kakching
3. The Treasury Officer concerned  
Government of Manipur.

**Sub:- Corrigendum for Allotment of Fund for payment of salaries for the month from September 2023 to November 2023 under Head of Account : 2202-80-001-01-00-01**

Sir/Madam,

Please read **as Rs. 2,10,44,300/- (Rupees Two crore ten lakh forty four thousand three hundred) only in place of Rs.77,44,300/- (Rupees Seventy seven lakh forty four thousand three hundred)** as mentioned in para 1 and the total amount in column no. 6 (i.e Sept. 2023 to Nov. 2023).

Further, fund allocated in column no. 6 of Sl. No. 1 shall be read as **Rs. 1,33,00,000/-** only in place of Rs. 44,13,528/- of this office letter of even no dated 21<sup>st</sup> Sept. 2023 regarding the allocation of Fund for payment of salaries for the month from September,2023 to November 2023 under the Major Head: 2202 – General Education, 80-General, 001-Direction & Administration, 01-Direction, 00, 01-Salaries.

Yours faithfully,



**( L. Nandakumar Singh )**  
Director of Education(S)

*H. Pulim Rante*

Copy to:

1. The Principal Secretary (Finance), Government of Manipur.
2. The Commissioner (Education/S), Government of Manipur.
3. The Accountant General, Manipur, Imphal.
4. The Director, Treasuries and Accounts, Government of Manipur.
5. The Director, Local Audit Fund, Government of Manipur.
6. The Nodal Officer (CPIS). *He is requested to upload this letter in the official website.*
7. Guard File.

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION(S)**

No. 40/1-7/2023-ED(S/V)Pt-IV

Imphal, the 25<sup>th</sup> September 2023

To

1. The ZEO/Principal/Headmaster/Headmistress
  2. The Deputy Inspector of Schools, Moirang & Lilong
  3. The Treasury Officer/Sub-Treasury Officer concerned.
- Government of Manipur.

**Sub:- Corrigendum for Allotment of Fund for payment of salaries for the month from September 2023 to November 2023 under Head of Account : 2202-02-109-24-00-01**

Sir/Madam,

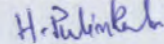
Please read **as Rs. 65,11,83,000/- (Rupees Sixty five crore eleven lakh eighty three thousand) only in place of Rs.61,54,53,000/- (Rupees Sixty one crore fifty four lakh fifty three thousand)** as mentioned in para 1 .

Further, the total amount in column no. 5 (i.e Sept. 2023 to Nov. 2023) of **ANNEXURE** page no. 4 (i.e. THOUBAL DISTRICT: ZONE III) to be read as **Rs. 11,26,82,000/-** in place of Rs. 9,50,90,000/- and page no. 5 (i.e. BISHNUPUR DISTRICT: ZONE- IV) to be read as **Rs. 8,49,25,000/-** in place of Rs. 6,67,87,000/- of this office letter of even no dated 21<sup>st</sup> Sept. 2023 regarding the allocation of Fund for payment of salaries for the month from September,2023 to November 2023 only under the Major Head: 2202 - General Education, 02-Secondary Education, 109 - Govt. Sec. School, 24-Sec. School, 00, 01-regular salaries for meeting the expenditure for payment of regular salaries for the month from September 2023 to November 2023.

Yours faithfully,



**( L. Nandakumar Singh )**  
Director of Education(S)



Copy to:

1. The Principal Secretary (Finance), Government of Manipur.
2. The Commissioner (Education/S), Government of Manipur.
3. The Accountant General, Manipur, Imphal.
4. The Director, Treasuries and Accounts, Government of Manipur.
5. The Director, Local Audit Fund, Government of Manipur.
6. The Nodal Officer (CPIS). *He is requested to upload this letter in the official website.*
7. Guard File.