## GOVERNMENT OF MANIPUR DIRECTORATE OF EDUCATION (S)

No.22/05/ED(S)/YOGA

Imphal, the May, 2023

To

The Zonal Education Officer,

Subject:- Organization of Yoga Olympiad-2023. regarding

Sir,

In inviting a reference to the above subject, I am to state that as a part of celebration of International Day of Yoga 2023, Yoga Olympiad-2023 are to be organized at District Level and 4 (four) girls and 4 (four) boys for Upper Primary and 4 (four) girls and 4 (four) boys for Secondary level from each district are to be nominated to participate in the State Level Yoga Olympiad-2023 which will be held on 11<sup>th</sup> to 13<sup>th</sup> May,2023 at Johnstone Higher Secondary School.

It, is therefore, requested to organize the District level Yoga Olympiad on or before 8<sup>th</sup> May,2023 and send the entries for the State Level Yoga Olympiad-2023 by 10<sup>th</sup> May,2023 so as to enable them to participate in the State Level Yoga Olympiad-2023.

For any information, please contact to Dr. L.W. Ananta, Physical Education Promotion Officer (Yoga).

Contact No: +7005150581/9402056800 E-mail: anantaloya@gmail.com

This may be treated as most urgent.

Yours faithfully,

(L. Nandakumar Singh)
Director of Education (S),
Government of Manipur.

## Copy to:

- 1. The PPS to the Hon'ble Minister of Education, Manipur
- 2. The Commissioner, Education (S), Govt. of Manipur.
- 3. The Addl. Directors (Hill/Valley/Plg.), Govt. of Manipur.
- 4. Administrative Officer, Education (S), Govt. of Manipur (for uploading in the Dept. Website)
- 5. The PEPO(Y) Education(S), Govt. of Manipur.
- 6. The Principal Jonhstone Hr.Sec.School for information and necessary action.
- 7. Guard file

## YOGA OYMPIAD STATE/DISTRICT/BLOCK LEVELS ORGANIZED BY THE DIRECTORATE OF EDUCATION (S) GOVERNMENT OF MANIPUR

## **Entry Form**

Two colour passport size Photo

Name (in Block Letters):	
Father's Name:	
Mother's Name:	
Name of School:	
Class:	
Date of Birth:	
Age Group:	······································
Contact No.:	
Full Postal Address:	
Doolor	nation.
Declar	ation
I, hereby declare that the statement cited best of my knowledge and nothing to conceal. I championship under my own risk and I am also the championship.	· · · · · · · · · · · · · · · · · · ·
Signature with seal of the	
Z.E.O./Head of the Institution	Signature of the participant