GOVERNMENT OF MANIPUR DIRECTORATE OF EDUCATION (S)

No. 2/25/2021-ED(S/V)(ACP/MACP): On the recommendation of the Departmental Screening Committee meeting held on the 21st September, 2022 in pursuance of the Convey approval of the Government vide letter No.PS1-7/1/2022-EDN(S)-EDN(S) dated 11-05-2022 as per term of the PIC Office Memorandum No.16/28/2000-FD(PIC) dated 22nd June, 2005 and No.32/1/2010-FD(PIC) dated 9th October, 2015 regarding the Implementation of ACP/MACP Scheme, the following number of employees of Education Department (Schools), Manipur and details in the enclosed Annexure A & B are hereby granted Financial Up-gradation w.e.f. the dates specified against each of the employees.

SI.	Number of	Hills/Valley	Details in the Annexure
No.	employees		
(1)	(2)	(3)	(4)
1.	274	Valley	Α
2.	136	Hills	В
Total:- 410 (Four hundred and ten only)			

- 2. Fixation of pay shall be done under provision of F.R. 22(I)(a)(1).
- 3. This is issued in pursuance of conveyed approval of the Government vide letter No.PS1-7/1/2022-EDN(S)-EDN(S) dated the 24th November, 2022.

(L. Nandakumar Singh)

Director of Education (S),

Manipur

Copy to:-

- 1. P.S. to the Hon' ble Minister Education, Manipur.
- 2. Commissioner (Education/S), Govt. of Manipur.
- 3. Principal Secretary (Finance), Govt. of Manipur.
- 4. Vigilance Commissioner, Govt. of Manipur.
- 5. Principal Accountant General, Manipur.
- 6. Senior Administrative Officer, Dte. of Edn. (S), Manipur
- 7. Addl. Director of Education (S) Hills/Valley, Manipur
- 8. Nodal Officer (CPIS/MGEL), Dte. Edn. (S). He is requested to upload the order in the Official Website immediately.
- 9. Treasury/Sub-Treasury Officer concerned.
- 10. Chief Senior Finance Officer, Edn. Dte. (S), Manipur.
- 11. Physical Education Promotion Officer (Yoga), Edn. Dte.(S), Manipur.
- 12. Zonal Education Officers/D.I. of Schools concerned.
- 13. Head of Office/DDO of Institute concerned
- 14. Person concerned
- 15. Orders Book/Guard files.