

**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION (S)**

O R D E R S

Imphal, the 2nd October, 2022

No. 18/3/2013-ED(S)Vol-II: On recommendation of Technical Committee meetings held on **10/01/2022** and **06/05/2022** for grant of Enhanced Time Scale and in pursuance of the approval of the Government conveyed by vide its letter No. SM3-1001/2/2022-EDN(S)-EDN(S) dated the 23rd September, 2022, the following 733 (Seven hundred and thirty three) Teachers/ Headmasters out of 768 (Seven hundred and sixty eight) are hereby granted to enjoy Enhanced Time Scale of Pay with effect from the date shown against their name detailed in **Annexure-I**.

Sl. No.	Substantive Post	Enhanced Time Scale	No. of Teachers recommended
1	Graduate Teachers	Senior (Untrained)	21
		Selection Grade (Untrained)	74
		Trained	49
		Trained Senior	45
		Selection Grade(Trained)	112
2	Primary Teachers	Senior (Untrained)	39
		Selection Grade (Untrained)	42
		Trained	70
		Trained Senior	13
3	Matriculate Teachers	Senior (Untrained)	61
		Selection Grade(Untrained)	23
		Trained	66
		Trained Senior	70
4	Hindi Matriculate Teachers	Selection Grade(Trained)	17
		Senior (Untrained)	5
5	Under Matric Teachers	Selection Grade (Untrained)	9
		Trained Senior	3
6	HM JB/PS	Trained Selection Grade	13
		Senior Scale	1
Total			733

2. Whereas, the claims of 35 (thirty-five) Teachers/ Headmasters for Enhanced Time Scale are not recommended on various grounds as detailed in **Annexure-II**.

3. This order is issued with the concurrence of the Finance Department (PIC) vide U.O. No. 112/2019-2020/FD(PIC) dated 02/09/2019 and fixation of the enhanced scale of pays shall be made as per relevant ROPs and specific instructions published from time to time.


(L. Nandakumar Singh)
Director of Education (S)
Government of Manipur

Copy to:-

1. The Accountant General, Manipur.
2. The Commissioner (Finance), Government of Manipur.
3. The Commissioner (Education/S), Government of Manipur.
4. The Director (Treasuries & Accounts), Government of Manipur.
5. The Director (Local Fund Audit), Government of Manipur.
6. The Addl. Director of Education (S-Hills/Valley), Government of Manipur.
7. The Treasury/ Sub-Treasury Officers concerned.
8. The Nodal Officer (CPIS): *He is requested to upload the orders in the official website.*
9. The Zonal Education Officers concerned.
10. The Principals/Headmasters concerned.
11. The Orders Book.

