

GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION (S)

**N O T I F I C A T I O N**

Imphal, the 14<sup>th</sup> July, 2022

No. 2/399/2015-ED(S): In continuation of this office Notification of even No. dated the 10<sup>th</sup> May, 2022, it is to notify to all the 502 (Five Hundred and Two) ADHOC Employees i.e. 252 Graduate Teachers and 250 Primary Teachers/Matriculate Teachers, of the Directorate of Education (S), Manipur to appear personally before the Screening Committee along with all the original relevant documents including Unemployment Certificate issued by a Gazetted Officer, Adhar Card and 2 (two) recent passport size photos at the Conference Hall of the Directorate of Education (S), Lamphelpat, Imphal West, Manipur-795004 on 15<sup>th</sup>, 16<sup>th</sup>, 17<sup>th</sup> and 18<sup>th</sup> July, 2022 during office hour without fail.

Yours faithfully,



(L. Nandakumar Singh)  
Director of Education (S),  
Government of Manipur.

Copy to:

1. The Commissioner, Education, Manipur
2. The Addl. Director Hills/Valley,
3. Sr. Administrative Officer, Education (S),
4. The Editors Sangai Express News Paper English Edition and Poknapham News Paper Manipuri Edition with a request to publish the Notification as paid item for one day.
5. T. Jeeban Khuman, Admin, Directorate of Education (S) Official Website with a request to upload the notification to the official website of the Department.
6. Guard File.