

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION(S)**

No. 11/1/2019-MIS-CFO

Imphal, the 13<sup>th</sup> July, 2022

To

All DDOs  
Department of Education(S)

Subject:- Government monies kept outside the Government Accounts (in the bank Account) of DDOs/COs as on 31/03/2022.

Sir/Madam,

In enclosing herewith letter No. MISC5/6/2022-EDN(S)-EDN(S) dated 8<sup>th</sup> July, 2022 and its enclosures from Deputy Secretary, Education(S), it is requested to furnish the requisite information as per given format to this Directorate by 15/07/2022 without fail.

Enclosure: As stated above.

Yours faithfully,

  
**(L. Nandakumar Singh)**  
Directorate of Education(S)  
Manipur 

Copy to:

1. Guard file

1/28466/2022

Director Edn. (S)

No.

Date.....

903

12/7/22



**TIME BOUND**

Signature

**No. MISC5/6/2022-EDN(S)-EDN (S)  
GOVERNMENT OF MANIPUR  
SECRETARIAT: EDUCATION (S) DEPARTMENT**

Imphal, the 8th July, 2022.

To

1. Director, Language Planning and Implementation, Manipur
- ✓ 2. The Director, Education-S, Manipur.

Sub: Government monies kept outside the Government Accounts (in the Bank Account) of DDOs/COs as on 31/03/2022.

Sir,

I am directed to send herewith a copy of letter No. FR-8/10/2022-e-FD dated 30<sup>th</sup> June. 2022 (copy enclosed), on the above subject and to request you to furnish the requisite information as per given format for onward submission to Finance Department by 11/06/2022.

Encl: As above.

Yours faithfully,  
Signed by Anjali  
Chongtham  
Date: 08-07-2022 18:12:47

(Anjali Chongtham)  
Deputy Secretary (Education- S),  
Government of Manipur

Copy to:

1. GAD Central Dispatched.
2. Guard file.

CFO  
BCL  
12/7

**FINANCE ACCOUNT MATTER  
TIME BOUND**

No.FR-8/10/2022-e-FD  
Government of Manipur  
Secretariat: Finance Department  
(Resource Section)

4/7/2022  
Office of the  
Commissioner (E.A.H.T.E.)

Imphal, the 30<sup>th</sup> June, 2022

To,

**The Administrative Secretary (.....H.T.E.....)**  
Government of Manipur

**Subject: Government monies kept outside the Government Accounts( in the Bank Account) of DDOs/COs as on 31/03/2022**

Sir,

I am directed to refer to the letter from O/o Pr.Acct.General (A&E) on the above subject and to request you to kindly furnish information as per format below by 11 July 2022:

Sl.No.	Particulars	Amount
	Name of Bank/Bank Branch	
	Total No. of DDOs/Cos, etc. having the accounts in the Bank/Bank Branch	
	Whether the Bank/Bank Branch is authorised by RBI to carry out Government Business in the State	

Enclosure: As stated above.

JS/HTE

BS/HTE (S)  
N3

05/7/2022  
Ltr forwarded to (i) DUHE, CIE, Registrar  
MTU to MU  
on file pls  
SO/HTE

Yours faithfully,

  
30.06.22

**(K.Kenish Sharma)**  
Under Secretary (Finance)  
Government of Manipur

Copy to:

1. Staff Officer to the Chief Secretary(Finance), Govt. of Manipur
2. Pr.Acct.General(A&E), Manipur
3. Additional Secretary(Finance), Govt. of Manipur
4. Relevant e-file.