

GOVERNMENT OF MANIPUR  
DEPARTMENT OF EDUCATION(S)  
(Administrative Section)

**NOTIFICATION**

Imphal, the 15<sup>th</sup> October, 2021

**No: AO/266/AHLT/2021(2):** In continuation of this office Notification of even no dated 17<sup>th</sup> February, 2021 regarding engagement of 301 **Hindi Primary Teacher** on Contract basis in the Department, it is hereby notified for general information that

1. The number of posts has been increased to **449 (301+148)**. The reservation of posts shall be 226 for UR, 56 for OBC(M), 18 for OBC (MP) , 2 for OBC(others), 8 for SC, and 139 for ST .

2. Applicants who have not passed **TET** can also apply as the Government has exempted the requirement of **TET** as a onetime measure vide its letter No.SM3-301/10/2021-EDN(S)-EDN(S) dated 14<sup>th</sup> October,2021. Other eligibility criteria remain the same as notified earlier.

Application in prescribed format is invited from willing and eligible candidates for the said posts .Format for the Application can be downloaded from the Official Website of the Department [www.manipureducation.gov.in](http://www.manipureducation.gov.in) . Duly filled in application forms may be submitted at the Conference Hall of the Directorate of Education(S), Lamphelpat, Imphal West during office hours on all working days from 16<sup>th</sup> to 25<sup>th</sup> October, 2021.



(L. Nandakumar Singh)  
Director Education (S),  
Manipur

Copy to:

1. PPS to the Hon'ble Education Minister
2. Commissioner, Education(S), Government of Manipur
3. Director, DIPR, Manipur
4. Additional Director of Education/Schools(Hills/Valley), Manipur
5. Administrative Officer. *For uploading in the Official website.*
6. The News Editor, AIR/DDK/ISTV/ImpactTV, *with a request to include the details of the above Notification as news item in the local news bulletin in public interest.*
7. The Editors ,Poknapham (M), Naharolgi Thoudang(M) and Imphal free Press (E) *with a request to publish the above Notification for one day only. Bill in duplicate may be submitted to the Directorate for early payment.*
8. Guard file