

APPLICATION FORM FOR PURCHASE OF BOOKS BY DIRECTORATE OF EDUCATION  
GOVERNMENT OF MANIPUR

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION (S)**


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**NOTIFICATION**

Imphal, the 27<sup>th</sup> September, 2021

No. 1/3-10/10-ED(S): It is hereby notified for information of all writers/publishers and suppliers in Manipur that the Education Department(S) will make purchase of Manipuri Books which were not purchased earlier by the Department for distribution to School Libraries. The intending writers/publishers/suppliers may apply in the prescribed application form which can be downloaded from the Department website [www.manipureducation.gov.in](http://www.manipureducation.gov.in) and submit to this office along with 3(three) copies of the books on or before 16-10-2021. Selection of books will be made on the recommendation of a Book Purchase Committee.

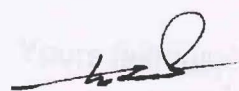
The books once purchased by the Department need not be submitted again and only the Books published after 15-08-2018 may be submitted for the said purpose.

  
(L. Nandakumar Singh)  
Director of Education (S),  
Government of Manipur.

Memo No. 1/3-10/10-ED(S)  
Copy to:

Imphal, the 27<sup>th</sup> September, 2021.

1. The Director of Information & Public Relations, Government of Manipur: He is requested to publish the above information in the local dailies as news item.
- ✓ 2. The Administrative Officer, Directorate of Education (S). He is requested to upload this notification in the website of Department of Education(S).
3. The News Editor, AIR/ DDK/ ISTV, Imphal: He is requested to announce the above information as news item.
4. The Notice Board.
5. Guard file.

  
(Y. Hemchandra Singh)  
Joint Directorate of Education(S)  
Directorate of Education(S)  
Government of Manipur.

**APPLICATION FORM FOR PURCHASE OF BOOKS BY DIRECTORATE OF EDUCATION(S),  
GOVERNMENT OF MANIPUR**

To

The Joint Director of Education(S)  
Government of Manipur

Sir,

I beg to submit 3(three) copies of books entitled .....  
.....and to request you kindly to purchase  
.....copies of this book. I beg to furnish the following  
particulars :

- |                      |  |   |                      |                      |                      |                      |
|----------------------|--|---|----------------------|----------------------|----------------------|----------------------|
| 1                    | (a) Name of Book   | <input type="text"/>  |                      |                      |                      |                      |
|                      | (b) Language/ Medium   | <input type="text"/>  |                      |                      |                      |                      |
| 2                    | Name of book - whether<br>Fiction, Drama, History,<br>Literature etc.            | <input type="text"/>  |                      |                      |                      |                      |
| 3                    | Price of book: (in Rupees)   | <input type="text"/>  |                      |                      |                      |                      |
| 4                    | Name of the publisher/supplier who<br>will supply the book with full<br>address. | <input type="text"/><br><input type="text"/><br><input type="text"/>  |                      |                      |                      |                      |
| 5                    | Whether the book was purchased<br>in previous years.                             | <table border="1"><tr><td>Yes</td><td>No</td></tr></table>  | Yes                  | No                   |                      |                      |
| Yes                  | No   |   |                      |                      |                      |                      |
| 6                    | If so, (i) Year of purchase  | <table border="1"><tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr></table> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/>   | <input type="text"/>  | <input type="text"/> |                      |                      |                      |
|                      | (ii) No. of copies purchased   | <input type="text"/>  |                      |                      |                      |                      |
| 7                    | Whether willing to give 10 % or more<br>discount to the Government.              | <table border="1"><tr><td>Yes</td><td>No</td></tr></table>  | Yes                  | No                   |                      |                      |
| Yes                  | No   |   |                      |                      |                      |                      |
| 8                    | Telephone/Mobile No. :   | <input type="text"/>  |                      |                      |                      |                      |

Certified that the above information is correct.

Yours faithfully,

Signature of the Writer/Publisher who  
is submitting the book with full address

**N.B. : The Department is not bound to purchase any or every book submitted for  
purchase and books submitted for purchase will be in no case returned.**