

No. 49/MUGHSS-NT/2/2021
Government of Manipur
Office of the Principal
Maha Union Govt. Hr. Sec. School, Japhou, Chandel

ADMISSION NOTICE

(Notice No. 26)

Chandel, the 18th August, 2021

It is hereby notified for general information that the admission in Class XI (Arts & Science) for the academic session 2021 – 2022 has commenced with immediate effect on receipt of the successful registered candidates from Directorate of Education (S).

1st Cut off marks

| Category | Stream | |
|----------|---------------|---------------|
| | Science | Arts |
| UR | 57% and above | 55% and above |
| OBC | 50% and above | 43% and above |
| ST/SC | 44% and above | 40% and above |

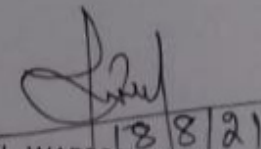
Required Documents

| Sl. No | Particulars | Quantity/ Amount (Rs) | Remark |
|--------|---|-----------------------|---------------------------------------|
| 1 | Admit Card HSLC Exam | 3 | Xerox |
| 2 | Mark Sheet HSLC Exam | 3 | Xerox |
| 3 | Passport Size Photo | 3 | Colour |
| 4 | Aadhaar Card | 3 | Xerox |
| 5 | Bank Pass Book Front page | 2 | Xerox |
| 6 | Eligibility Certificate from COHSEM | | Only for other Boards |
| 7 | Income Certificate for SC/ST | 2 | Xerox (Original to submit as well) |
| 8 | Schedule Cast /Tribe Certificate | 2 | Xerox (Original to submit as well) |
| 9 | Online registration form of the candidate | 1 | Xerox copy |

Nb: Detailed information regarding admission fee structure is being displayed on the school notice board.

Copy to

1. Secretary, SMDC for kind information.
2. All concerned for necessary action.
3. Notice board for display
4. Guard file.


18/8/21
KL. WARSON ANAL
Principal
Principal
Maha Union Govt. Hr. Sec. School
Japhou Chandel, Manipur