

**GOVERNMENT OF MANIPUR  
OFFICE OF THE PRINCIPAL:  
JOHNSTONE HIGHER SECONDARY, IMPHAL.**

**NOTICE**  
18<sup>th</sup> August,2021

It is notified for general information that admission to class XI for Academic Session 2021-22 will be commenced from **19/08/2021 (10:30am to 2 pm)**. The first Cut off Marks for admission in Class XI is given below:

Category	SCIENCE	ARTS	COMMERCE
<b>UR</b>	<b>70%</b>	<b>60%</b>	<b>50%</b>
<b>OBC</b>	<b>69%</b>	<b>59%</b>	<b>49%</b>
<b>ST &amp; SC</b>	<b>68%</b>	<b>58%</b>	<b>48%</b>

**Documents to be enclosed:**

- a) 2 Xerox copies each of Admit Card, Mark sheet of HSLC or equivalent examination.
- b) 2 Xerox copies each of OBC/SC/ST if applicable.
- c) 2 Xerox copies of Eligibility certificate for other Boards.
- d) 2 recent passport size photos.
- e) 1 Xerox copy of Aadhaar.
- f) 1 Xerox copy of **Online Registration form** of the candidate.

**It is further informed to the eligible candidates that they should get admitted themselves before the announcement of the 2<sup>nd</sup> cut-off marks failing which their seats shall be declared vacant and filled up by other eligible candidates falling within the 2<sup>nd</sup> cut-off marks to be announced later subject to availability of seats.**

***N.B. Detail information regarding admission fees, uniform etc, shall be notified on the school notice board.***

**SPOT ADMISSION, FIRST COME FIRST SERVE**

(Ph. Mantri Singh)  
Principal  
Johnstone Hr. Sec. School