## GOVERNMENT OF MANIPUR

## DIRECTORATE OF EDUCATION (S)

CMIS (SECTION)

No. $40 / 1-9 / 2018-E D(S / V) P 1-1$.
Imphal, the $5^{\text {th }}$ August, 2021

To,
All The ZEOs/DDOs/Head of Institutions/SPD, Samagra Shiksha Abhiyan.

Subject: - Submission of Revised Estimate (R.E.) 2021-2022 and Budget Estimate (B.E.) 2022-2023

Sir, Madam,

In reference to the above cited subject, I am to request all the concerned to submit Revised Estimate (R.E.) 2021-2022 and Budget Estimate (B.E.) 2022-2023 in the given prescribed formats (copies enclosed) both in hard copy(s) as well as soft copy(s) on or before $30^{\text {th }}$ August, 2021 for the preparation of Budget to the following Official of CMIS Section of Directorate of Education (S) , Lamphel.

1. Salam Rinku (\#7005621795 / 9774136989)
2. Mutum Ranbir Singh (\#6009184805)
3. Akoijam Herojit Singh (\#9089483240)

## Copy to :



Senior Finance Officer Director of Education(S), Manipur

1. The Director of Education (S), Govt, of Manipur.
2. Chief Finance Officer, Directorate of Education (S).
3. Guard File.
annexure.
DETAILS OF PROVISION FOR PAY, ALLOWANCES ETC FOR EACH CATEGORY OF POST (REVISED ESTIMATES( R.E .)2021-2022 AND BUDGET ESTIMATES(B.E.) 2022-2023)

## Name of Department: Education-School

 Name of the Office :Demand No. 10 Major Head:

| sl. <br> No. | EIN | Name of Employee | Sex | Designation | $\left\|\begin{array}{c} \text { Perm } / \mathrm{T} \\ \text { emp } \end{array}\right\|$ | Date of Birth | Date of <br> JoinNng <br> service | Date of Joining | Pay Band | Posted in Valley <br> /Holls | GP/AGP | Basic Pay | Allowance |  |  |  |  | Gross Total | $\begin{gathered} \text { RE- } 2021 . \\ 2022 \end{gathered}$ | $\begin{gathered} \text { BE-2022 } \\ 2023 \end{gathered}$ | Arrear |  | N/2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  | DA | HRA | SCA | TA | Total |  |  |  | 7th Pay | Others | Already claimed | Antricased |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |  |  |  | 15 | 16 | 17 | 1 |  |  | 19 |

STATEMENT SHOWING THE NAME OF THE EMPLOYEES AND AMOUNT
CONTRIBUTED BY EMPLOYEES AND AMOUNT TO BE CONTRIBUTED BY GOVERNMENT UNDER THE NEW PENSION SCHEME

| Name of <br> employees with <br> EIN | Date of birth | Date of Joining Service | Pay Band | Grade Pay | Basic Pay | Amount to be contributed by <br> the employee during 2021-22 | Amount to be contributed by the <br> employee during 2022-23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 |  | 8 |

