

**GOVERNMENT OF MANIPUR  
OFFICE OF THE PRINCIPAL  
JOHNSTONE HIGHER SECONDARY, IMPHAL.**

**NOTICE**  
23<sup>rd</sup> August, 2021

It is notified for general information that admission to class XI for Academic Session 2021-22 (2<sup>nd</sup> Cut-off marks) will be commenced from **24/08/2021 (10:30am to 2 pm)**. The second Cut off Marks for admission in Class XI is given below:

Category	SCIENCE	ARTS
UR	65%	55%
OBC	64%	54%
ST & SC	63%	53%

**Documents to be enclosed:**

- a) 2 Xerox copies each of Admit Card, Mark sheet of HSLC or equivalent examination.
- b) 2 Xerox copies each of OBC/SC/ST if applicable.
- c) 2 Xerox copies of Eligibility certificate for other Boards.
- d) 2 recent passport size photos.
- e) 1 Xerox copy of Aadhaar.
- f) 1 Xerox copy of **Online Registration form** of the candidate.

It is further informed to the eligible candidates that they should get admitted themselves on or before 26<sup>th</sup> August 2021.

*N.B. Detail information regarding admission fees, uniform etc, shall be notified on the school notice board.*

**SPOT ADMISSION, FIRST COME FIRST SERVE**



(Ph. Mantri Singh)  
Principal

Johnstone Hr. Sec. School

Principal  
Johnstone Hr. Sec. School  
Imphal