

GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION (S)

---  
**NOTIFICATION**  
Imphal the 2<sup>nd</sup> July, 2021

No.1/3/2003-ED(S) Pt-II: It is hereby informed to all concerned that the registration is opened for online Self Nomination by Teachers for consideration of the National and State Teachers Award 2021 till the 10<sup>th</sup> July, 2021 (Midnight).

1. All interested teachers are requested to register online in <http://nationalawardstoteachers.education.gov.in>
2. The details are uploaded in the Department website [www.manipureducation.gov.in](http://www.manipureducation.gov.in) and the Senior Research Office (7629049729) may also be contacted in case of doubt.

  
( **L. Nandakumar Singh** )  
Director of Education (S)  
Manipur.

Copy to :-

- 1) The PPS to Hon'ble Minister, Government of Manipur.
- 2) The Commissioner (Education/S), Govt. of Manipur.
- 3) The Addl. Directors of Edn.(S), Valley/Hills, Govt. of Manipur.
- 4) The Administrative Officer (Education/S), Govt. of Manipur.
- 5) The Editor: i) Poknapham Manipuri  
ii) Sangai English, they are requested to publish the above Notification and submit the bill in triplicate for early payment.
- 6) The Editor: i) AIR, Imphal  
ii) ISTV  
iii) Impact TV, with a request for broadcasting as news item.
- 7) All ZEOs, they are requested for maximum mobilisation to their respective schools.
- 8) The Guard file.

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION (S)**

No. 1/3/2003-ED(S) Pt II:

Imphal, the 1<sup>st</sup> June, 2021

To

All the Zonal Education Officers  
Government of Manipur.

**Subject:- National Award to Teachers, 2020.**

Sir/Madam,

I am to invite a reference on the above Subject and to state that the registrations are open for online self-nominations by teachers from 1<sup>st</sup> June to 20th June, 2021 for the National Award to Teachers. The guidelines for National Award to Teachers, 2020, communicated by the Ministry of Human Resource Development, Department of School Education and Literacy may be available through the website: of MHRD (<http://nationalawardstoteachers.mhrd.gov.in>)

Some of the major focus areas/ list of the guidelines are as under:

1. Last date of registration is 20th June, 2021 (12:00 midnight).
2. It is an online self-nominations system by the teachers through the website of MHRD. (<http://nationalawardstoteachers,education.gov.in>)
3. The Selection criteria shall be based on (a) Objective Criteria - 20 marks and (b) Criteria based on performance - 80 marks.
4. District Selection committees (DSCs) to be constituted at District level and a maximum of 3 nominations to be forwarded through online portal to the State Selection Committee. The date for forwarding through online portal to the State Selection Committee shall be further communicated.

All ZEOs are requested to inform all concerned including the teachers about the revised guidelines and the timelines for submission of the self-nominations on the online portal of MHRD mentioned above. The same shall be available in Department Website too. You may also use social media - twitter, facebook, whatsapp, etc. to sensitise all interested teachers.

Encl: As stated above.

Yours faithfully,



**(L. Nandakumar Singh)**  
Director of Education (S)  
Government of Manipur.

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION (S)**

---

No. 1/3/2003-ED(S)Pt-II:

Imphal the 2<sup>nd</sup> June, 2021.

To

All Zonal Education Officers,  
Government of Manipur.

Subject:- **State Teachers Award, 2021.**  
- **Modalities for recommendation, reg.**

Sir/Madam,

In inviting a reference to the subject cited above, I am to state that as done in previous years, the selection for the State Teachers Award, 2021 will now be considered from among the teachers recommended by the District Selection Committees for National Award but not forwarded to the MHRD by the State Selection Committee.

The District Selection Committee shall consist of the following persons:

- |   |     |             |
|---|-----|-------------|
| a) Zonal Education Officer  | --- | Chairperson |
| b) Principal of the nearest DIET                                  | --- | Member      |
| c) A reputed academician<br>(to be nominated by the DC concerned) | --- | Member      |

You are required to tie up with the Deputy Commissioner of your District for constitution of the District Selection Committee at the earliest.

Yours faithfully,

  
**(L. Nandakumar Singh)**  
Director of Education(S)  
Manipur.

Copy to:

1. The Commissioner (Education/School), Government of Manipur.
2. The Deputy Commissioners concerned.
3. The Addl. Directors of Edn. (S), Valley/Hills, Govt. of Manipur.
4. The Guard file.