

**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION(S)
(Administrative Section)**

No. AO/14/Misc/2009(7)-DE(S)Pt-III

Imphal, the 6th March, 2020

To

All the Principals,
Govt. Higher Secondary Schools,
Manipur.

Subject:- Appointment of Flying Squad Team Members-request for submission of list of teachers thereof.

Sir,

In inviting a reference to Council of Higher Secondary Education, Manipur letter No. 1/345/10-HSC(Vol-V)/6919 dated 4/2/2021 on the above subject, I am to inform all the Principals or Principals(i/c) of Government Higher Secondary Schools that you have to submit a detailed list of Lecturers (Bio-data) along with 2(two) recent stamp size photographs addressed to "The Secretary, Council of Hr. Sec. Education, Manipur" in your capacity for fair and smooth conduct of forthcoming Higher Secondary Examination, 2021.

Encl.:- ()

Yours faithfully,

(L. Nandakumar Singh)

Director of Education(S), Manipur

Copy to:

1. The Commissioner, Education/S, Government of Manipur,
2. The Secretary, Council of Hr. of Sec. Education, Manipur.
3. The Controller of Examination, Council of Hr. of Sec. Edn., Manipur.
4. Guard file