GOVERNMENT OF MANIPUR DIRECTORATE OF EDUCATION(S) (Administrative Section)

NOTIFICATION Imphal, the January, 2021

No: AO/24/APPT/2020(11)-DE(S): In continuation of this Office Notification of even No. dated 23rd December, 2020 pertaining to the engagement of 120(one hundred and twenty) posts of Pre Primary Teachers on contract basis in Education(S) Department, Manipur under School Fagathansi Mission, it is to inform that online Submission of application forms, relevant documents and registration fees shall start from 12/01/2021 till 30/01/2021 by following the link provided in the official website of the department www.manipureducation.gov.in or directly going to the URL www.preprimaryregistration.com

Further, in pursuance of Office Memorandum No. 9/1/83-DP dated 17th October, 1998, 2. issued by the Department of Personnel, Government of Manipur relating to the Appointment of Meritorious Sportspersons to Class III & IV Posts, it's hereby further notified for information to all the applicants who are willing to avail the Meritorious Sports Quota to furnish duly filled in Forms/Formats appended to the aforesaid OM, whichever is relevant at the time of online submission of the Form. The relevant Forms are uploaded in the Directorate's Website www.manipureducation.gov.in and also appended herewith as Annexure- I. There shall be relevant age relaxation as per rule.

3. PWD (Visually Impaired and Orthopaedically Handicap) applicants who are willing to avail the personal Scribe are to furnish duly filled in declarations by the Candidate and Scribe) appended herewith as Annexure-II to the office of the undersigned on or before 20th Feb, 2021.

4. This Notification uploaded the Department's Official Website is in www.manipureducationgov.in for general information.

7472

(L. Nandakumar Singh) Director of Education (S), Manipur

Copy to:

- 1. PPS to the Hon'ble Education Minister.
- 2. Commissioner, Education(S), Government of Manipur
- 3. Director, DIPR, Manipur
- 4. Additional Director of Education/Schools (Hills/Valley), Manipur
- 5. Additional Director, Directorate of Employment, Govt. of Manipur
- Administrative Officer. For uploading in the Official website. 6.
- 7. The Editor, Poknapham(M)/Sangai Express(M) with request to publish the above Notification for 1 (one) only. Bill in duplicate may be submitted to the Directorate for early payment.

Annexure -1

Specimen forms referred to in Para 9 of the Govt. of Manipur, DP & AR(Personnel Division) O.M. No. 9/1/83-DP dated 17/10/98

FORM - I

(for representing India in an International Competition in one of the recognised Games/Sports)

NATIONAL FEDERATION / NATIONAL ASSOCIATION OF

Certificate to meritorious sportsperson for employment to Class-III & IV posts under the State Government.

Certified	that Shir/Smt/Kumari
son/wife/daughte	r of Shri resident of (complete address)
	represented the country in the game/event of
in	Competition/Tournament held at from
	.to

The position obtained by the individual/team in the above said Competition/Tournament was.....

The Certificate is being given on the basis of record available in the Office of National Federation/National Association of

Place:

Date:

Signature:	
Name:	
Designation:	

Name of the Federation / National Association Address: Seal:

Note: - This Certificate will be valid only when signed personally by the Secretary, National Federation / National Association.

FORM - II

(for representing a State in India in a National Competition in one of the recognised Games/Sports)

STATE ASSOCIATION OF	 IN THE	GAME OF	

Certificate to a meritorious sportsperson for employment to a Class-III & IV posts under the Government of Manipur.

Certified that Shir/Smt/Kumari	
son/wife/daughter of Shri	resident of
represented the state of	in the National
Competition/Tournament held at	. from

The position obtained by the individual/team in the above said Competition/Tournament was......

The Certificate is being given on the basis of record available in the Office of the State Association of

Place:	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
Date:																														

Signature: .	 	
Name:	 	
Designation		

Name of the Association	6 L
	- AL
Address:	
Seal:	»,

Note: - This Certificate will be valid only when signed personally by the Secretary to the State Association.

FORM - III

(for representing a University in the Inter University Competition in one of recognised Games/Sports) UNIVERSITY OF

Certificate to a meritorious sportsperson for employment to a Class-III & IV posts under the State Government.

. .

Certified that Shir/Smt/Kumari	
son/wife/daughter of Shri	resident of
Student of	represented the University of
in the game / ev	ent of
in Inter- University Competition/Tournament held at	to

The position obtained by the individual/team in the above said Competition/Tournament was......

The Certificate is being given on the basis of records available in the Office or Dean of Sports or Officer in overall charge of sports in the University of

Place:

Signature:	•••••
Name:	
Designation:	····

Name of University:	x.
Address:	
Seal:	

Note: - This Certificate will be valid only when signed personally by the Dean/Director or other Officer in overall charge of Sports in the

University of

FORM - IV

(for representing a state School Team in the National Games for School in one of the recognised Games/Sports)

Directorate of Youth Affairs & Sports of the State Government

. .

Certificate to a meritorious sportsperson for employment to a Class-III & IV posts under the State Government.

Certified that Shir/Smt/Kumari	
son/wife/daughter of Shri	resident of
Student of	represented
theState School Team in the game/	events of
in the National Games for Schools held at	from
to	

The position obtained by the individual/team in the above said Competition/Tournament was......

The Certificate is being given on the basis of records available in the Office of the Directorate of Youth Affairs & Sports/Education of

Place:

Date:

Signature:	
Name:	
Designation:	
Address:	
·····	
Seal:	

Note: - This Certificate will be valid only when signed personally by the Director of Youth Affairs & Sport concerned.

DECLARATION BY SCRIBE

Ann	exu	re-II
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				Paste a recent
L		S/o,W/o	D/o	passport size
				photograph of
•••••				scribe attested
R/o		hold	er of	by a Gazetted
				Officer
identification	nav	e agreed to act as scribe for	Mr.	
Mrs			, W	/o, D/o
		D		
the Blind and partl	y blind Candidate (VH	& VI) or Orthopaedically Har	ndicap	having Roll
No fo	or the post of	Unde	er the l	Department
of Education(S), M	anipur scheduled on			
Maximum Ec	lucational Qualification for So	cribe as on date:is	(Tick Cla	ass)
VI	VII	VIII		IX

VI	VII	VIII	IA	
If the above	declaration is found	false, I shall be solely re	enonsible for the	
If the above	deciaration is found	laise, I shall be solely le	sponsible for the	•
1		1.1 ()/ 1 (1 1 1 1	

consequences and loss suffered by the candidate. My photograph pasted on this declaration has been duly attested by a gazette officer whose particular are given below.

- 1. Name of gazette Officer :
- 2. Designation :
- 3. Office Address & Phone No. :

:

4. Signature & Seal

Signature of Scribe

signature of the Candidate

Note 1: The Scribe is required to bring the following attested documents (i) Identification proof (ii) Educational Qualification iii) Two recently taken passport photograph at the examination centre on the day of examination for the verification by officer in charge of the examination centre. The candidate and scribe should report at least one hour before the normal reporting time at the Examination Centre for this purpose.

Note 2: The year of passing of the maximum educational qualification mentioned above must be in accordance with the instruction given in the notice of Examination/ General instruction s to the candidate.

DECLARATION BY CANDIDATE

I,	S/o, W/o, D/o
	R/o
	Roll Number for
the Written Examination for the post of	under the Department of
Education(S), Manipur scheduled on	, do hereby declare
that Mr/Mrs/Shri/ Smt	S/o, W/o, D/o
R/o	
has agreed on my request to	act as my scribe for the above
written examination.	

Maximum Educational Qualification for Scribe as on date:is (Tick Class)			
VI VII VIII		IX	

If the above declaration is found false, I shall be solely responsible for the consequences. I am engaging the above scribe at my own cost and risk. I understand that if the declaration of the scribe is found false, I may be debarred from the examination.

Signature of the Candidate

Paste a recent passport size photograph of scribe attested by a Gazetted Officer

Signature of Scribe