GOVERNMENT OF MANIPUR DIRECTORATE OF EDUCATION (S)

NOTIFICATION

Imphal, the $16^{\widetilde{l}h}$ January, 2021.

No.5/2/1/07-DE(S) Pt.: It is hereby notified for information to all concerned that the State Academy of Training shall conduct Office Procedure Examination, 2021 on the 28th February, 2021(Sunday) in the premises of the Academy. Any group "C" employees who are willing to participate in the said examination may submit application along with the prescribed nomination form, with 2 (two) passport size photographs and a copy of valid service Identity Card to the Senior Research Officer (Room No. 3), Directorate of Education (S) on or before the 23rd January, 2021 without fail.

(L. Nandakumar Singh)

Director of Education (S), Manipur.

Copy to:-

- 1. Commissioner (Education-S), Govt. of Manipur.
- 2. Addl. Director of Education(S-Hills/Valley), Manipur.
- 3. All ZEOs.
- 4. Head Clerk (Hills/Valley), Dte. of Edn.(S)
- 5. Guard file.