### GOVERNMENT OF MANIPUR DIRECTORATE OF EDUCATION(S) (Administrative Section)

### NOTIFICATION Imphal, the 11<sup>th</sup> December, 2020

**No:** AO/233/AGT/2014(9)-DE(S): In pursuance of Govt. convey Letter No. 33/14/2019-SE(S) dated 18/11/2020 for approval of engagement/ appointment of 923 (nine hundred and twenty three) posts of Graduate Teachers on contract basis as approved by the state Cabinet in its meeting held on 06-08-2020 with the approval of Finance Department vide U.O. No. 98/2020-2021/FD(PIC) dated 29-08-2020 and DP's U.O. number 36/2020-2021/DP dated 13/11/2020, application is invited from the intending and eligible candidates possessing Graduate Degree and B.Ed. Degree from a recognized University for appointment of 923 (Nine Hundred and Twenty Three) posts of Graduate Teachers (614 - Arts Graduate Teacher and 309 - Science Graduate Teacher) on contract basis.

2. The appointment shall be purely on Contract basis for the period from the date of contract agreement upto the closing of the financial year as per regulation prescribed by the Government and extendable from time to time with the approval of the Government.

3. They shall be paid a remuneration of Rs 13,600/- per month.

4. Reservation of seat shall be as per the existing Manipur State Reservation Rule for Grade III employee. The age limit for the candidates shall be 18-38 years as on 11/12/2020. Candidate must have been born not earlier than 11/12/1982 and later than 11/12/2002. Upper age limit shall be relaxed by 3 years for OBC Candidates and 5 years for ST / SC Candidates. For PWD Candidates also, additional relaxation as permissible under rules shall apply.

Sl.		No. of Posts		Grand Total
No.	Category	Arts Graduate	Science Graduate	
1	UR	308	156	2
2	OBC(Meitei)	77	39	
3	OBC(Meitei Pangal)	24	12	
4	OBC(Teli, Badi, Nepali etc)	3	1	
5	SC	12	6	
6	ST	190	95	
	Total	614	309	923
7	• PWD(Person with Disability)	18(6-Locomotor Palsy, 6- Visually Impaired, 6- Hearing Impaired)	9(3-Locomotor Palsy, 3- Visually Impaired, 3- Hearing Impaired)	Horizontal Reservations
8	Meritorious Sport Person	31	15	

#### **Details of posts notified for Recruitment:**

Agb: 11142020)

5. The mode of selection for engagement of eligible candidates as Graduate Teacher on contract basis shall be on the basis of written test only. Scheme of examination and syllabus is appended as Annexure A.

6. The appointment is District Specific and non-transferrable. The District-wise vacancies of posts and District Preference Sheet are appended as Annexures - B and C respectively.

7. Willing and eligible candidate should be sponsored by the concerned Employment Exchange Offices so as to reach the office of the undersigned on or before 11/01/2021.

8. Date of submission of duly filled in application form along with relevant documents duly attested /self-attested and application fees of Rs.300/- for General and OBC, Rs 200/- for SC and ST shall be notified shortly. Application fees for PWD Candidates will be exempted. However, supporting Certificates should be attached.

9. The number of posts may be increased or decreased from time to time as per requirement of the Government.

10. This Notification is uploaded in the Department's Official Website **www.manipureducation.gov.in** for general information.

(L. Nandakumar Singh)

Director of Education (S), Manipur

Copy to:

- 1. PPS to the Hon'ble Education Minister.
- 2. Commissioner, Education(S), Government of Manipur
- 3. Director, DIPR, Manipur
- 4. Additional Director of Education/Schools (Hills/Valley), Manipur
- 5. Additional Director, Directorate of Employment, Govt. of Manipur
- 6. Administrative Officer. For uploading in the Official website.
- 7. The News Editor, AIR/DDK/ISTV/Impact TV, with request to include the details of the above Notification as news item in the local news bulletin in the public interest.
- 8. The Editor, Poknapham(M)/Sangai Express(E/M) with request to publish the above Notification for 2 (two) alternate days) only. Bill in duplicate may be submitted to the Directorate for early payment.
- 9. Relevant File.

#### **Scheme of Examination**

The examination question paper will consist of 100 Multiple choice Questions (MCQ) carrying equal weightage and consists of two parts I & II where part I is compulsory for every candidate. Optional subject 1 And Optional subject 2 of part II shall be for Science Graduate Teachers and Arts Graduate Teacher respectively.

Number of Questions	No. of Marks	Test Duration
Part I		
10	10	
10	10.	
10	10	1 11 . 1(1
10	10	1 and half hours
Part II		
60	60	
60	60	
	Questions Part I 10 10 10 10 10 Part II 60	Questions           Part I           10         10           10         10.           10         10.           10         10.           10         10.           10         60

SYLLABUS:

General Knowledge and Current Affairs	Important Days, Indian History, Books and Authors, Indian National Movement, Awards and Honors, Budget and Five Year Plans, General Polity, Current Affairs – National & International, Indian Economy, Capitals of India, International & National Organizations, Science – Inventions & Discoveries, Science & Technology, Sports, Abbreviations, Countries & Capitals.		
General English	Verb, Tenses, Voice, Subject-Verb Agreement, Articles, Comprehension, Fill in the Blanks. Adverb, Error Correction, Sentence Rearrangement, Unseen Passages, Vocabulary, Antonyms, Synonyms, Grammar, Idioms & Phrases, etc.		
Quantitative Aptitude	Number System,Decimal,HCF & LCM,Profit and Loss,Percentages,Simplification,Average,Time and Work,Time and Distance,Simple & Compound Interest,Problems on Ages,Mixtures & Allegations,Ratio and Proportions,Data Interpretation		
Computer Literacy	Computer Basics, Using Paint Brush, More in Paint, About Desktop and Computer Peripherals, Word Processor, Formatting Word Document, Internet, Computer History, Word Processor, Exploring Windows, Powerpoint Presentation, etc.		

For Optional Subject No.1 (Science) & Optional subject No.2 (Social Science) syllabus shall be up to the level of 12<sup>th</sup> Standard.

Ash-11/12/1020 .

## Annexure to Notification No. AO/233/AGT/2014(9)-DE(S), dt 11/12/2020

# District-wise number of post to be filled up on Contract Basis

Sl. No.	District	Arts Graduate Teacher (AGT)	Science Graduate Teacher(SGT)	Total
1	Imphal West	44	20	64
2	Imphal East	81	29	110
3	Jiribam	35	18	53
4	Thoubal	55	30	85
5	Kakching	62	18	80
6	Bishnupur	58	32	90
7	Chandel & Tengnoupal	27	24	51
8	Senapati	27	15	42
9	Kangpokpi	25	16	41
10	Ukhrul & Kamjong	75	53	128
11	Churachandpur & Pherzawl	75	34	109
12	Tamenglong & Noney	50	20	70
	Total Posts	614	309	923

Asib " 11/12/2020,

#### Annexure to Notification No. AO/233/AGT/2014(9)-DE(S), dt 11/12/2020

Candidates should indicate in the District preference No. Column their choice of Districts for appointment/ engagement in order of their preferences with 1 being the most preferred and 2 the next and so on which shall be considered as per the merit list of the candidate in the final result of the Written Test in this regard.

If a candidate fails to indicate preference for any particular District/s, he/she shall be considered to have no interest/ willingness for selection in that district/s and will not be considered for appointment even though he/she is qualified.

Sl. No.	District	District Preference No.
1	Imphal West	
2	Imphal East	
3	Jiribam	
4	Thoubal	
5	Kakching	
6	Bishnupur	
7	Chandel & Tengnoupal	
8	Senapati	
9	Kangpokpi	
10	Ukhrul & Kamjong	
11	Churachandpur & Pherzawl	
12	Tamenglong & Noney	

Agh: 1/12/2021