# GOVERNMENT OF MANIPUR DIRECTORATE OF EDUCATION(S)

(Administrative Section)

**NOTIFICATION** 

Imphal, the .46... December 2020

No: AO/233/AGT/2014(9)-DE(S): In continuation of this Office Notification of even No. dated 3rd December, 2020 pertaining to the engagement of 923(nine hundred and twenty three) posts of Graduate Teachers(Group C) on contract basis in Education(S) Department, Manipur, it is to inform that online Submission of application forms, relevant documents and registration fees for those candidates who are sponsored by the respective Employment Exchange Offices, shall start from 27/12/2020 till 21/01/2021 by following the link provided in the official website of the department <a href="https://www.manipureducationgov.in">www.manipureducationgov.in</a> or directly going to the URL <a href="https://www.edusmaniregistration.com">www.manipureducationgov.in</a> or directly going to

- 2. Further, in pursuance of Office Memorandum No. 9/1/83-DP dated 17th October, 1998, issued by the Department of Personnel, Government of Manipur relating to the Appointment of Meritorious Sportspersons to Class III & IV Posts, it's hereby further notified for information to all the applicants who are willing to avail the Meritorious Sports Quota to furnish duly filled in Forms/Formats appended to the aforesaid OM, whichever is relevant at the time of online submission of the Form. The relevant Forms are uploaded in the Directorate's Website <a href="https://www.manipureducation.gov.in">www.manipureducation.gov.in</a> and also appended herewith as *Annexure-I*.
- 3. PWD (Visually Impaired and Orthopaedically Handicap) applicants who are willing to avail the personal Scribe are to furnish duly filled in declarations by the Candidate and Scribe) appended herewith as *Annexure-II* to the office of the undersigned on or before 14th Feb, 2021.
- 4. In suppression of the earlier Notification of even No. Dated 11/12/2020, Reservation of posts for PWDs shall be as per DP OM No. 33/25/17-DR(For/DP)-Pt II, dt 26/02/2020.
- 5. The essential qualification for appointment as Arts graduate teacher and Science graduate teacher on contract basis shall be as per the existing RRs of graduate teacher for the relevant post, which is appended as *Annexure-III*.
- 6. This Notification is uploaded in the Department's Official Website www.manipureducationgov.in for general information.

(L. Nandakumar Singh)
Director of Education (S), Manipur

### Copy to:

- 1. PPS to the Hon'ble Education Minister.
- 2. Commissioner, Education(S), Government of Manipur
- 3. Director, DIPR, Manipur
- 4. Additional Director of Education/Schools (Hills/Valley), Manipur
- 5. Additional Director, Directorate of Employment, Govt. of Manipur
- 6. Administrative Officer. For uploading in the Official website.
- 7. The Editor, Poknapham(M)/Sangai Express(M) with request to publish the above Notification for 1 (one) only. Bill in duplicate may be submitted to the Directorate for early payment.

Annexure-II

# **DECLARATION BY SCRIBE**

| I,  R/o identification   | ••••••••••••••••• |                           | hold | der of       | passe a recent<br>passport size<br>photograph of<br>scribe attested<br>by a Gazetted<br>Officer |
|--|-------------------|---------------------------|------|--------------|---|
|  |                   |                           | S/o, | W/o,         | D/o   |
| the Blind and partly blind<br>No for the p<br>Education(S), Manipur sc | ost of            |                           |      |              | -   |
| Maximum Education  | nal Qualificati   | on for Scribe as on date: |      | is (Tick Cla | ass)  |
| VI   | VII               | VIII                      | IX   |              | X   |

If the above declaration is found false, I shall be solely responsible for the consequences and loss suffered by the candidate. My photograph pasted on this declaration has been duly attested by a gazette officer whose particular are given below.

- 1. Name of gazette Officer:
- 2. Designation:
- 3. Office Address & Phone No.
- 4. Signature & Seal

Signature of Scribe

signature of the Candidate

Note 1: The Scribe is required to bring the following attested documents (i) Identification proof (ii) Educational Qualification iii) Two recently taken passport photograph at the examination centre on the day of examination for the verification by officer in charge of the examination centre. The candidate and scribe should report at least one hour before the normal reporting time at the Examination Centre for this purpose.

Note 2: The year of passing of the maximum educational qualification mentioned above must be in accordance with the instruction given in the notice of Examination/ General instruction s to the candidate.

# **DECLARATION BY CANDIDATE**

| T                    |   |   |             |               |
|----------------------|---|---|-------------|---------------|
| I,                   |   | • | S/          | o, W/o, D/o   |
| ,                    | • |   |             | R/o           |
|                      |   | •••••                                   | Roll Number | for           |
| the Written Examina  | ation for the post                      | of                                      | under the l | Department of |
| Education(S), Manip  |   |   |             |               |
| Mr/Mrs/Shri/ Smt     |   |   |             | -             |
| •••••                |   |   |             |               |
| written examination. | has agreed                              |   |             |               |
| Maximum Ed           | ucational Qualification                 | for Scribe as on date:.                 | is (Tid     | rk Class)     |
| VI                   | VII                                     | VIII                                    | IX          | X             |
|                      |   |   |             |               |

If the above declaration is found false, I shall be solely responsible for the consequences. I am engaging the above scribe at my own cost and risk. I understand that if the declaration of the scribe is found false, I may be debarred from the examination.

Signature of the Candidate

Signature of Scribe

Paste a recent passport size photograph of scribe attested by a Gazetted Öfficer

# Annexure A

Specimen forms referred to in Para 9 of the Govt. of Manipur, DP & AR(Personnel Division) O.M. No. 9/1/83-DP dated 17/10/98

# FORM - I

| (for representing India in an International     | al Competition in one of the recognised Games/Sports)       |
|---|---|
|   | ASSOCIATION OF  |
| Certificate to meritorious sportsperson for emp | loyment to Class-III & IV posts under the State Government. |
| Certified that Shir/Smt/Kumari                  |   |
| son/wife/daughter of Shri                       | resident of (complete address)                              |
| represented the country in                      | the game/event of   |
| in  | mpetition/Tournament held at from                           |
| was   | vidual/team in the above said Competition/Tournament        |
| Federation/National Association of              |   |
| Place:  |   |
|   | Signature:  |
| Date:   | Name:   |
|   | Designation:  |
|   | Name of the Federation / National Association               |
|   |   |
|   | Address:  |
|   | Seal:   |

Note: - This Certificate will be valid only when signed personally by the Secretary, National Federation / National Association.

# FORM - II

| STATE ASSOCIATION OF   | (for representing a State in India in a | National Competition in one of the recognised Games/Sports) |
|--|---|---|
| Certificate to a meritorious sportsperson for employment to a Class-III & IV posts under the Government of Manipur.  Certified that Shir/Smt/Kumari  |   |   |
| son/wife/daughter of Shri  |   |   |
| The position obtained by the individual/team in the above said Competition/Tournament was  The Certificate is being given on the basis of record available in the Office of the State Association of | Certified that Shir/Smt/Kumari          |   |
| Competition/Tournament held at   | son/wife/daughter of Shri               | resident of   |
| The position obtained by the individual/team in the above said Competition/Tournament was  The Certificate is being given on the basis of record available in the Office of the State Association of | represented the state                   | of in the National  |
| The Certificate is being given on the basis of record available in the Office of the State Association of  | Competition/Tournament held at          | fromto  |
| Date:  Name:  Designation:  Name of the Association  Address:  | The Certificate is being given on t     |   |
| Designation:  Name of the Association  Address:  | Place:                                  | Signature:  |
| Name of the Association  Address:  | Date:                                   | Name:   |
| Address:   |   | Designation:  |
|  |   |   |
|  | <b>X</b> <sub>v</sub> 1                 | 3   |

Note: - This Certificate will be valid only when signed personally by the Secretary to the State Association.

# FORM - III

(for representing a University in the Inter University Competition in one of recognised Games/Sports) UNIVERSITY OF ..... Certificate to a meritorious sportsperson for employment to a Class-III & IV posts under the State Government. Certified that Shir/Smt/Kumari son/wife/daughter of Shri....resident of ...... Student of ...... represented the University of in the game / event of ...... The position obtained by the individual/team in the above said Competition/Tournament was....... ...... The Certificate is being given on the basis of records available in the Office or Dean of Sports or Officer in overall charge of sports in the University of ...... Place: Signature: ..... Date: Name: ..... Designation: ..... Name of University: ...... Address: .... Seal: ..... Note: - This Certificate will be valid only when signed personally by the Dean/Director or other Officer in overall charge of Sports in the

University of .....

# FORM - IV

(for representing a state School Team in the National Games for School in one of the recognised Games/Sports) Directorate of Youth Affairs & Sports of the State Government Certificate to a meritorious sportsperson for employment to a Class-III & IV posts under the State Government. Certified that Shir/Smt/Kumari ..... son/wife/daughter of Shri..... resident of ..... ...... Student of ...... represented the ......State School Team in the game/events of ..... in the National Games for Schools held at ...... from to..... The position obtained by the individual/team in the above said Competition/Tournament was...... ...... The Certificate is being given on the basis of records available in the Office of the Directorate of Youth Affairs & Sports/Education of ..... Place: Signature: ..... Date: ..... Name: ..... Designation: ..... Address: ..... 3) Seal: .....

Note: - This Certificate will be valid only when signed personally by the Director of Youth Affairs & Sport concerned.

# GOVERNMENT OF MANIPUR DEPARTMENT OF PERSONNEL & ADMINISTRATIVE REFORMS (PERSONNEL DIVISION)

### NOTIFICATION Imphal, the 26<sup>th</sup> November, 2016

No. 1/37/16-RR(E/S)/DP(A): In supersession of all previous rules issued in this regard and in exercise of the powers conferred by the Proviso to Article 309 of the Constitution of India, the Governor of Manipur hereby makes the following rules regulating the method of recruitment to the post of Science Graduate Teacher in the Directorate of Education(School), Manipur as shown in the M.P.S.C. Form-8, namely:-

- 1. Short title: These rules may be called the Directorate of Education(School), Manipur [Science Graduate Teacher] Recruitment Rules, 2016.
- 2. Application: These rules shall apply to the post specified in column 1 of the M.P.S.C. Form-8 hereto annexed.
- 3. Classification, Scale of pay, method of recruitment etc.:- Classification of the said post, scale of pay, method of recruitment and other matters connected therewith shall be as specified in the columns 3 to 13 of the said MPSC Form-8.
- 4. Disqualifications:-
- (a) No person, who has more than one wife living or who having a spouse living, marries in any case in which such marriage is void by reason of its taking place during the life time of such spouse, shall be eligible for appointment to the aforesaid post, and
- (b) No woman, whose marriage is void by reason of the husband having a wife living at the time of such marriage or who has married a person who has a wife living at the time of such marriage, shall be eligible for appointment to the said post.

Provided that the Governor of Manipur may, if satisfied that there are special grounds for so ordering, exempt any person from the operation of this rule.

- 5. "Power to relax Where the Governor is of opinion that it is necessary or expedient so to do, he may order, for reasons to be recorded in writing and in consultation with the Department of Personnel & Administrative Reforms(Personnel Division), for relaxation of any of the provisions of these rules with respect to any class or category of persons or posts."
- 6. These rules shall come into force with effect from the date of publication in the Manipur Gazette.

By orders & in the name of the Governor,

(Yumnani Robita)

Deputy Secretary(DP), Govi. of Manipur,

## Copy to :-

- 1) Secretary to Governor, Raj Bhawan, Imphal.
- 2) Secretary to Chief Minister, Manipur.
- 3) P.P.S. to Dy. Chief Minister, Manipur.
- 4) Commissioner (Education-School), Manipur.
- 5) Director of Printing & Stationery, Manipur with 2(two) spare copies for publication in the Manipur extra ordinary Gazette. He is requested to send 15 copies of the said Rules to this Department. Necessary bill(s) may be sent to Deputy Secretary(GAD), Govt. of Manipur.
- 6) Director of Education/School, Manipur.
- 7) Deputy Secretary(GAD), Govt. of Manipur.
- 8) Under Secretary(FD/PIC), Govt. of Manipur.
- 9) Website Manager, Deptt. of Information Technology, 4th Floor, West Block, New Secretariat.
- 10) Guard File/Notification Book.

# No.; 37.16-RR(E.S) DP(A) Imphal the 26th November, 2016

# RECRUTINENT RULES FOR THE POST OF SCIENCE GRADUATE TEACHER IN THE DIRECTORATE OF EDUCATION SCHOOL & MANIPUR.

|  |   |  | Feacher   | Science 1837<br>Graduate (one                      | 3    | Design<br>attorn<br>of<br>Post(s)   |
|--|---|--|---|--|------|---|
|  |   | thirty<br>seven)   | thousand (Non-<br>eight gazet<br>hundred Non-                   | 1837<br>(one                                       | (2)  | No of<br>Post(s)  |
|  |   | minis-<br>terial)  | (Non-<br>gazetted/<br>Non-                                      | GCS<br>Group C                                     | (3)  | Classification  |
| [As prescribed in Govi, order No. 31:5:2001-SE(S) dated 03-06-2011]                          | 34,800 + AGP<br>34,800 + AGP<br>Rs.3,900/-<br>(GP Rs. 3,300<br>+ Academic<br>Allowance Rs.<br>600) – for<br>untrained.  | Allowance Rs.<br>600) - for<br>trained and               | Rs.4,300'-<br>(GP Rs. 3,700<br>+ Academic                       | Rs. 9.300-<br>34.800 + AGP                         | (4)  | Scale of pay  |
|  |   |  |   | Selection  | (5)  | Whether selection post or selection post  |
| admissible to a Govt, servant in addition to the relaxation admissible to SC/ST candidates.) | period of continuous services put in the post/service and by 5 years for SC/ST candidates and by 3 years for OBC candidates and a Govt servant who belongs to SC/ST | appointed under the Govt of Manipur to the extent of the | 38(thirtyeight) years & below (upper age limit is relaxable for | Lower age limit -<br>18(eighteen) years            | (6)  | Age for direct recruits   |
|  | Institute.  DESIRABLE: Master's Degree in Science.  | lent from ized   | recognized University or Institute.  2. B.Ed. or its            | ESSENTIAL:  I. Bachelor's Degree in Science from a | (7)  | Educa-bonal and other qualifi-<br>calions required for direct<br>recruits   |
|  |   |  |   | Z<br>A   | (8)  | Whether age and caucational qualification prescribed for the direct ecruits will apply in the case of promotees   |
|  |   |  |   | 2(two)   | (9)  | probation, If   |
|  | post by Direct Recruit- ment  | 2.50% of the total                                       | post by promotion.  | 2(two) 1.50% of the years total                    | (10) | Melnod or requirment whether by direct recruitment or by promotion or by deputation/ transfer and percentage of the vacancies to be filled by various methods |
|  |   | Science with 5(five) years regular service in the grade. | Undergraduate Teachers possessing Bachelor's Degree in          | Under Matriculate,  DPC  Marriculate Primary,      | (3)  | roase of recruiment by promotion/ deputation/ transfer grades from which promotion/ deputation/transfer to be made  |
|  |   |  |   | Class-III<br>DPC                                   | (12) | exists. what is its ' composition   |
|  |   |  |   | N.A.   | (13) | in which MPSC is to be consulted in making recruitment  |



(Yumnam Robita)
Deputy Secretary(DP), Government of Manipur,

# GOVERNMENT OF MANIPUR DEPARTMENT OF PERSONNEL & ADMINISTRATIVE REFORMS (PERSONNEL DIVISION)

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No. 1/37/16-RR(E/S)/DP: In supersession of all previous rules issued in this regard and in exercise of the powers conferred by the Proviso to Article 309 of the Constitution of India, the Governor of Manipur hereby makes the following rules regulating the method of recruitment to the post of Arts Graduate Teacher in the Directorate of Education(School), Manipur as shown in the M.P.S.C. Form-8, namely:-

- 1. Short title:- These rules may be called the Directorate of Education(School), Manipur [Arts Graduate Teacher] Recruitment Rules, 2016.
- 2. Application:- These rules shall apply to the post specified in column 1 of the M.P.S.C. Form-8 hereto annexed.
- 3. Classification, Scale of pay, method of recruitment etc.:- Classification of the said post, scale of pay, method of recruitment and other matters connected therewith shall be as specified in the columns 3 to 13 of the said MPSC Form-8.
- 4. Disqualifications:-
- (a) No person, who has more than one wife living or who having a spouse living, marries in any case in which such marriage is void by reason of its taking place during the life time of such spouse, shall be eligible for appointment to the aforesaid post, and
- (b) No woman, whose marriage is void by reason of the husband having a wife living at the time of such marriage or who has married a person who has a wife living at the time of such marriage, shall be eligible for appointment to the said post.

Provided that the Governor of Manipur may, if satisfied that there are special grounds for so ordering, exempt any person from the operation of this rule.

- 5. "Power to relax Where the Governor is of opinion that it is necessary or expedient so to do, he may order, for reasons to be recorded in writing and in consultation with the Department of Personnel & Administrative Reforms(Personnel Division), for relaxation of any of the provisions of these rules with respect to any class or category of persons or posts."
- 6. These rules shall come into force with effect from the date of publication in the Manipur Gazette.

By orders & in the name of the Governor,

(Yumnam Robita)

Deputy Secretary(DP), Govt. of Manipur.

### Copy to :-

- 1) Secretary to Governor, Raj Bhawan, Imphal.
- 2) Secretary to Chief Minister, Manipur.
- 3) P.P.S. to Dy. Chief Minister, Manipur.
- 4) Commissioner (Education-School), Manipur.
- 5) Director of Printing & Stationery, Manipur with 2(two) spare copies for publication in the Manipur extra ordinary Gazette. He is requested to send 15 copies of the said Rules to this Department. Necessary bill(s) may be sent to Deputy Secretary(GAD), Govt. of Manipur.
- 6) Director of Education/School, Manipur.
- 7) Deputy Secretary(GAD), Govt. of Manipur.
- 8) Under Secretary(FD/PIC), Govt. of Manipur.
- 9) Website Manager, Deptt. of Information Technology, 4th Floor, West Block, New Secretariat.
- 10) Guard File/Notification Book.

No. 1.37 16-RR(E.S):DP Imphal, the 26th November, 2016

RECRUITMENT RULES FOR THE POST OF ARTS GRADUATE TEACHER IN THE DIRECTORATE OF EDUCATION (SCHOOL

|  | Circumstances<br>in which MPSC<br>is to be<br>consulted in<br>making<br>recruitment   |   | (13)<br>N.A.   |
|--|---|---|--|
|  | If a DPC exists. what is its composition  |   | Class-III  |
| CONTROL OF EDUCATION (SCH-30L), MANIPUR. | In case of recruitment by promotion deputation/ transfer, grades, from which promotion/ deputation/transfer to be made:   |   | Promotion Under Matriculate, Matriculate, Primary/ Undergraduate Teachers possessing Bachelor's Degree in Arts/ Commerce with 5(five) years regular service in the grade.  |
| s or spocalio                            |   | vacancies to be<br>filled by various<br>methods | 2(two) 1.50% of the years total sanctioned post by promotion.  2.50% of the total sanctioned post by Direct Recruitment  |
|  | Penod of proba-tion, If any   |   | (9) 2(two) years   |
|  | Whether age and advantage of a concept of a | promotees                                       | (8)<br>W.A.  |
|  | Educa-tional and other qualifi-<br>cations required for direct<br>recruits  | 6   | ESSENTIAL:  1. Bachelor's Degree in Atts/ Commerce from a recognized University or liss equivalent from a recognized University or Institute.  DESIRABLE:  Master's Degree in Arts/ Commerce.  |
| Age for direct many                      | SIIDDBI DANN SO DE  | (9)   | Lower age limit – 18(eighteen) years. 38(thirtyeight) years. & below (upper age imit is relaxable for 30vt. Servants ppointed under the fovt. of Manipur to be extent of the priod of continuous ravices put in the 28vl Service and by 5 ars for SC/ST andidates and by 3 ars for OBC didates and by 3 ars for OBC didates and a vt. Servant who ongs to SC/ST l get the facility ilssible to a Govt. ant in addition to relaxation issible to SC/ST ildates.)  |
| Whether                                  | selection<br>post or<br>non-<br>selection<br>post   | (5)   | Selection  Property of the second sec |
| Scale of pay                             |   | (4)   | Rs. 9,300-<br>34,800 + AGP<br>Rs.4,300-<br>+ Academic<br>Allowance Rs.<br>600) - for<br>trained and<br>Rs. 9,300-<br>34,800 + AGP<br>Rs.3,900-<br>(GP Rs. 3,300<br>+ Academic<br>Allowance Rs.<br>600) - for<br>untrained.<br>[As prescribed<br>in Govt. order<br>No. 31/5/2001-<br>SE(S) dated<br>03-06-2011 J  |
| Classi-                                  | ucanou  | (3)   | GCS Group C (Non- Minis- terial)  A A A A A A A A A A A A A A A A A A  |
| No. of<br>Post(s)                        |   | (2)   | P @  |
| Design<br>a-ton                          | od<br>Post(s)   | Ξ   | Graduate 2005 Teacher (two thousand & five   |

Deputy Secretary(DP), Government of Manipur.