

GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION [SCHOOLS]

-----

**T E N D E R   N O T I C E**

Imphal, the 19<sup>th</sup> December 2020

No. 8/9/2015-DE(S)FG; In compliance with directives from the State Government vide letter No. 12(HC)/27/2019-SE(S) dated 13<sup>th</sup> November 2020, sealed tenders are invited from eligible, experienced and bonafide transport contractors with sound financial background, business competency and good antecedents for appointment as transport contractors for transportation of foodgrains from the nearest FCI godowns to Zones/Districts then to schools under the Mid Day Meal Scheme of the Department for a period of 2(two) years. The assignment will be awarded to the tenderer quoted with lowest and reasonable rate. Bid documents can be had from Room No. 5 of the Directorate of Education(S), Lamphelpat, Imphal against a payment of Rs. 5000/-. The details can also be had from the official website of the Department [www.manipureducation.gov.in](http://www.manipureducation.gov.in)

  
( L. Nandakumar Singh )

Director of Education(S), Manipur.

Copy to :-

1. P.S. to Hon'ble Minister [Education], Manipur.
2. The Commissioner [Education-S], Government of Manipur.
3. The Editor ..... for publication in local daily.
4. Relevant file.