

**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION(S)**

ORDERS

Imphal ^{27th} November, 2020

No. 14/1/2017-ED(S)(H): Under Rule 15 (1)(A)(b), Rule 15 (1)(A)(c), Obligatory Expenses: of GPF (CS), 1960 of GPF(CS) Rules, sanction to an expenditure not exceeding **Rs. 4862000.00 (Rupees forty eight lakh sixty two thousand)**only, is hereby accorded to the part final withdrawal of GPF(N/R) in favour of the following 24 (twenty four) employees/teachers under ZEO UKHRUL, DI HENGLEP, ZEO CHANDEL, ZEO CHURACHANDPUR, ZEO KANGPOKPI, ZEO SENAPATI from their respective GPF Account Nos. as detailed below:

| Sl. No. | Name & Designation | A/C No. | EIN | Amount Rs. | Purpose |
|---------|--|---------------|--------|------------|----------------------|
| 1 | A.S. RITA, Matron , Ningthi Jr. High School | M/EDN 107/UKL | 060985 | 140000.00 | Marriage |
| 2 | J.RAMREIPHI, HINDI GT , MODEL HIGH SCHOOL UKHRUL | M/EDN -19999 | 061469 | 220000.00 | Marriage |
| 3 | RS SHANGREIKHAI, PRIMARY TEACHER , PHADANG GOVT. HIGH SCHOOL | M/EDN -22131 | 061415 | 110000.00 | Marriage |
| 4 | S LULUN GANGTE, HEADMASTER JR HIGH SCHOOL , MOLPHEI TAMPAK JR H/S | M/EDN-19104 | 058755 | 215000.00 | Marriage |
| 5 | MD USMANGANI, GT , AIMOL CHINGNUNGHUT HS | M/EDN -25463 | 057833 | 135000.00 | SON MARRIAGE |
| 6 | ROHMINGLIEN F.TUSING, P/T , C.Mollou Upper Primary School(Hingmol) | M/EDN -19941 | 058619 | 115000.00 | Marriage |
| 7 | THANGKHOLUN, M/T , Kumbipukhri Jr. High School | M/EDN -20870 | 058439 | 100000.00 | Marriage |
| 8 | M. RAIHAO, Primary Teacher , Mapao Keithelmanbi Jr. H/S | M/EDN-21278 | 060615 | 280000.00 | Marriage |
| 9 | THANGCHINKHUP, Arts Graduate Teacher , Thangkhai Govt. High School | M/EDN -22995 | 059052 | 65000.00 | Marriage |
| 10 | N.BIMOLATA DEVI, Graduate Teacher Science , Makhan H/S | M/EDN-26372 | 059994 | 360000.00 | Medical Treatment |





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| 11 | WAIROKPAM SOBHA SINGH, Graduate Teacher Science , Oklong H/S | M/EDN-20849 | 060024 | 390000.00 | Medical Treatment |
| 12 | K. BIREN KUMAR, Graduate Teacher , Tokpa Kabui Jr HS | M/EDN-19636 | 059146 | 230000.00 | Marriage |
| 13 | K. IBEMHAL, Primary Teacher , Tokpa Kabui Jr HS | M/EDN-19697 | 059144 | 215000.00 | Marriage |
| 14 | L. TAITHUL, Graduate Teacher Arts , ZEO CHURACHANDPUR | M/EDN -18166 | 058580 | 286000.00 | Marriage |
| 15 | RANI ZELIANG, Arts Graduate Teacher , THONGLANG HIGH SCHOOL | M/EDN -26033 | 060343 | 90000.00 | Marriage |
| 16 | SANGTHANCHAMI GANGTE, Primary Teacher , Thingpuikual Jr. H/S under ZEO/Churachandpur | M/EDN -20872 | 058437 | 190000.00 | Medical Treatment |
| 17 | KSIBO KIKI, MATRICULATE TEACHER , SOLITOKHO JR H/S | M/EDN -22579 | 06055 | 136000.00 | Marriage |
| 18 | T.PARI JOUTE, G/T , Rengkai Higher Secondary School | M/EDN -20871 | 058890 | 430000.00 | Marriage |
| 19 | J.F JOUTE, G/T , Rengkai Higher Secondary School | M/EDN -23063 | 058889 | 330000.00 | Marriage |
| 20 | NGAINEIKIM, PRIMARY TEACHER , TUIKULMUALLUM LPS | M/EDN-18903 | 058617 | 190000.00 | Marriage |
| 21 | K RADHA DEVI, GRADUATE TEACHER , PHUNGKHO THANG H/S | M/EDN-26071 | 058122 | 161000.00 | Marriage |
| 22 | R SHINGKIPHOI KIM, MATRICULATE TEACHER , NIRPU JR H/S | M/EDN-19437 | 058319 | 114000.00 | Marriage |

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| 23 | THEMJAHAT GUIE, Arts Graduate Teacher , KANGPOKPI HIGH SCHOOL | MEDN-22840 | 060433 | 170000.00 | Medical Treatment |
| 24 | MD. ABDUL RAHAMAN, PRIMARY TEACHER, HAOCHONG HIGH SCHOOL | M/EDN-22540 | 059804 | 190000.00 | Marriage |
| Total Amount | | | | Rs. 4862000.00 | |
| (Rupees forty eight lakh sixty two thousand) only | | | | | |

2. Certified that the above incumbents have put in more than 15(fifteen) years of service and the balance standing at the credit of the subscribers on withdrawal covers the amount sanctioned and the sanctioned amount does not exceed 3/4 of their balance.
3. The sanctioned amount can be accommodated from the monthly ceiling limit of November 2020.
4. The proposal has been examined by S.F.O. (Senior Finance Officer) of Edn. Directorate(S). Govt. of Manipur, vide IFD No. 1/IFD/2017/DE(S)(H) dated 23/11/2020 and found to be in order.

26/11/2020
(L. Nandakumar Singh)
Director of Education(S)

[Signature]

Copy To:

- 1) The Accountant General, Manipur.
- 2) The Commissioner (Edn/S), Govt. of Manipur.
- 3) The Addl. Director (Hill/Valley).
- 4) All DDOs Concerned.
- 5) Order Book.