

**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION (SCHOOLS)
(CMIS SECTION)**

NOTICE

Imphal, the 14th September, 2020

No. 05/01/2018-CFO/DE(S)Pt-II: It is hereby notified to all the 606 (Six Hundred and Six) Lecturers appointed on contract basis at Government Hr. Sec. Schools vide Letter No. 40/1/2018-SE(S) dated 25/11/2019 and 27/02/2020, that their account details in the format as Annexure be submitted to e-mail address given below on or before 21st September, 2020 without fail. The Notice is also uploaded in the Department website www.manipureducation.gov.in

E-mail address: 1. cfosectionedns@gmail.com
 2. kokusoboda@gmail.com
 3. naba.seram@gmail.com



(L. Nandakumar Singh)
Director of Education (S)

Copy to:-

1. Addl. Director of Edn/S(H/V), Govt. of Manipur
2. Administrative Officer, Dte. Of Education (S) (He is requested to upload the Notice in the Official website)
3. All Heads of School
4. Relevant file

Sl. No.	Name of the Employee	Name of the School	Subject	Bank Account Details				
				Account Number	Name of the Bank	Bank Branch	IFSC Code	MICR Code
1								
2								
3								
4								
5								
6								
7								

A/S