

GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION(S)

No.20/1/2012-ED(AD/H)Pt-II
To

Imphal, the 20th August, 2020

The Zonal Education Officer,
Churachandpur, Kangpokpi, Chandel, Tamenglong, Senapati and Ukhrul.
Government of Manipur.

Sub:- Allocation of fund for payment of salary to approved teachers
of Grant-in-aid Elementary Schools (Hills) with effect from
(01-07-2020 to 31-08-2020).

Sir/Madam,

Fund amounting to a total of Rs. 4,39,89,662/- (Rupees four crore thirty nine lakh eighty nine thousand six hundred and sixty two) only is hereby allocated for payment of salary to 567 approved teachers of 247 Grant-in-aid Elementary Schools (Hills) as given below:

Head of Account: Demand No. 10 (Education) for the year, 2020-21

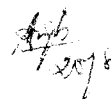
Major Head 2202 - General Education
Sub-Major 01 - Elementary Education
Minor 102 - Assistance to Non-Govt. Pry. Schools
Sub-Head 04 - Assistance to Non-Govt. Pry. Schools
Detailed 01 - Non-Govt. Primary Schools
Object 31 - Grant-in-aid for the year 2020-21

Amount allocated:

| Sl. No | Name of Zone | DDO Code | No. of schools | No. of teachers | Period | Amount |
|--------|--------------------|----------|----------------|-----------------|--------------------------|-----------------|
| 1 | ZEO/Churachandpur | 0707001 | 54 | 132 | 01-07-2020 to 31-08-2020 | 10400524 |
| 2 | ZEO/Kangpokpi | 1107001 | 16 | 39 | 01-07-2020 to 31-08-2020 | 2827042 |
| 3 | ZEO/Chandel | 1307001 | 17 | 41 | 01-07-2020 to 31-08-2020 | 2800976 |
| 4 | ZEO/Tamenglong | 0907001 | 21 | 42 | 01-07-2020 to 31-08-2020 | 2964848 |
| 5 | ZEO/Senapati | 1007018 | 16 | 34 | 01-06-2020 to 31-08-2020 | 3555664 |
| 6 | ZEO/Ukhrul | 1207001 | 33 | 69 | 01-07-2020 to 31-08-2020 | 5247514 |
| 7 | D/I/ Saikul | 1907004 | 34 | 85 | 01-07-2020 to 31-08-2020 | 6533172 |
| 8 | DI/Moreh | 1407004 | 28 | 56 | 01-07-2020 to 31-08-2020 | 4515548 |
| 9 | DI/Henglep | 0707031 | 9 | 27 | 01-07-2020 to 31-08-2020 | 2188516 |
| 10 | DI/Saitu Gamphazol | 1907005 | 14 | 32 | 01-07-2020 to 31-08-2020 | 2312354 |
| 11 | DI/Tamei | 0907013 | 5 | 10 | 01-07-2020 to 31-08-2020 | 643504 |
| | | | 247 | 567 | | 43989662 |

(Rupees four crore thirty nine lakh eighty nine thousand six hundred and sixty two) only

Contd. 2/


20/8/20

2. The allocation is made in exercise of the powers delegated under item No.7 of Schedule-III (Education Department) of the Delegation of Financial Powers Rules 1995 as amended vide Notification No.1/2/2001-FX(EXP) dated 12-5-2014 of the Secretariat Finance Department (Expenditure Section), Manipur.

3. Future allocation of fund for payment of salary to approved teachers of Grant-in-aid schools shall be subject to issue of list of employees and sanctioned strength of these schools certified by the Directorate of MIS, Finance Department, Manipur.

4. It is further to add that the release/sanction of Grant-in-aid to the Aided schools shall be subject to fulfillment of all eligibility criteria and terms and conditions laid down in relevant rules for claiming the grant.


5. The concerned DDOs should maintain absolute financial propriety and ensure that no excess payments are made in any manner as warranted under relevant rules.

6. The above allocation does not ipso facto authorize the DDO's to incur expenditure unless all other financial rules and regulations are fulfilled.

7. This allocation of fund is made further subject to the condition that the ZEOs should ensure that the necessary sanctions are accorded only for the employees whose requirement of S.I.N. is fulfilled.

Encl:- As stated above.

Yours faithfully,


(L. Nandakumar Singh)
Director of Education(S)
Government of Manipur.

- Copy to:-
1. The Principal Accountant General, Manipur
 2. The Commissioner (Education/S), Govt. of Manipur.
 3. The Director, Treasury & Accounts, Govt. of Manipur.
 4. The Nodal Officer, (CPIS): Dte. of Edn.(S), He is requested to upload this Letter in the Directorate website.
 5. The Treasury/Sub-Treasury Officers concerned.
 6. The D.I. of Schools concerned.
 7. The Guard file.
 8. The Orders Books.