

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION(S)**

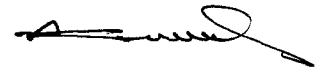
.....  
**ORDERS**

Imphal | 0 July, 2020



No. 14/1/2017-ED(S)(H): Under Rule 15 (1)(A)(c), Rule 15 (1)(A)(b) of GPF(CS) Rules, 1950, sanction to an expenditure not exceeding **Rs. 12,55,000.00 (Rupees twelve lakh fifty five thousand)** only, is hereby accorded to the part final withdrawal of GPF(N/R) in favour of the following 7 (seven) employees/teachers under ZEO UKHRUL, ZEO PHERZAWL, ADDL. HILL from their respective GPF Account Nos. as detailed below:

Sl. No.	Name & Designation	A/C No.	EIN	Amount Rs.	Purpose
1	MD. WAHAJUDDIN, Gr. Teacher (Arts) , Shangshak H/S	M/EDN-27081	061450	350000.00	Medical Treatment
2	LALSIEMLIEN, Grade-IV , Pherzawl Govt. High School	C/EDN-4/PHS	058660	205000.00	Marriage
3	S. JONAH WUNGNEM, Gr. Teacher (Arts) , Kachai H/S	M/EDN-23508	061496	100000.00	Marriage
4	SH. OMICHANDRA SHARMA, UDC , DIRECTORATE OF EDUCATION(S)	M/EDN: 19547	052247	150000.00	Medical Treatment
5	SAPAM THOIBI DEVI, ARTS GRADUATE TEACHER , SHANGSHAK HIGH SCHOOL	M/EDN/22182	054399	200000.00	Marriage
6	M.TOMBA SINGH, Grade-IV , Directorate of Education (S)/Hill	M/DE/IV-125	052260	150000.00	Marriage
7	W. MUHENDRO SINGH, Grade-IV , Directorate of Education (S)/Hill	7/CH/1/HSS	052317	100000.00	Marriage
<b>Total Amount</b>				<b>Rs. 12,55,000.00</b>	

**(Rupees twelve lakh fifty five thousand ) only**



2. Certified that the above incumbents have put in more than 15(fifteen) years of service and the balance standing at the credit of the subscribers on withdrawal covers the amount sanctioned and the sanctioned amount does not exceed 1/2 of their balance.
3. The sanctioned amount can be accommodated from the monthly ceiling limit of May 2020.
4. The proposal has been examined by S.F.O. (Senior Finance Officer) of Edn. Directorate(S), Govt. of Manipur, vide IFD No. 1/IFD/2017/DE(S)(H) dated 27/07/2020 and found to be in order.

  
(Th. Kirankumar)  
Director of Education(S) 10/7/2020  


Copy To:

- 1) The Accountant General, Manipur.
- 2) The Commissioner (Edn S), Govt. of Manipur.
- 3) The Addl. Director (Hill/Valley).
- 4) All DDos Concerned.
- 5) Order Book.

**GOVERNMENT OF MANIPUR**  
**DIRECTORATE OF EDUCATION(S)**  
(Hills Section)

No. 14/1/2017-ED(S)(H),

Imphal 10 July, 2020

To

The Treasury/Sub Treasury Officer Concerned,  
Government of Manipur.

Subject:- Allotment of fund for drawing G.P. Fund (Non-Refundable).

Sir,

In inviting a reference to the Finance Department, Government of Manipur's office Memorandum No. 12/3/2006-FX(PIC) and Sanction Order No. 14/1/2017-ED(S)(H) dated 10 July, 2020, I am to say that a sum of **Rs. 12,55,000.00 (Rupees twelve lakh fifty five thousand)** only is allotted in favour of the following employees under the jurisdiction of the HOO/DDO concerned for payment of part final from their G.P. fund Account as sanctioned by the Department from the monthly ceiling limit for the month of May 2020 under the debitable Head of Accounts : 8009-State Provident Fund, 01 Civil, 101-General Provident Fund.



Sl. No.	Name & Designation	A/C No.	EIN	Amount Rs.	Purpose
1	MD. WAHAJUDDIN, Gr. Teacher (Arts) , Shangshak H/S	M/EDN-27081	061450	350000.00	Medical Treatment
2	LALSIEMLIEN, Grade-IV , Pherzawl Govt. High School	C/EDN-4/PHS	058660	205000.00	Marriage
3	S. JONAH WUNGNEM, Gr. Teacher (Arts) , Kachai H/S	M/EDN-23508	061496	100000.00	Marriage
4	SH. OMICHANDRA SHARMA, UDC , DIRECTORATE OF EDUCATION(S)	M/EDN: 19547	052247	150000.00	Medical Treatment
5	SAPAM THOIBI DEVI, ARTS GRADUATE TEACHER , SHANGSHAK HIGH SCHOOL	M/EDN/22182	054399	200000.00	Marriage
6	M.TOMBA SINGH, Grade-IV , Directorate of Education (S)/Hill	M/DE/IV-125	052260	150000.00	Marriage

7	W. MUHENDRO SINGH, Grade-IV , Directorate of Education (S)/Hill	7/CH/1/HSS	052317	100000.00	Marriage
<b>Total Amount</b>				<b>Rs. 12,55,000.00</b>	

(Rupees twelve lakh fifty five thousand) only

I am, therefore, to authorise the drawal of the above amount by drawing and disbursing Officer concerned.

Yours faithfully,

  
(Th. Kirankumar)  
Director of Education(S) 10/7/2020  
Government of Manipur  


Copy To:

- 1) The Joint Secretary(FX-II), Govt. of Manipur. For Information and necessary action.
- 2) The DDO concerned.