

**GOVERNMENT OF MANIPUR**  
**DIRECTORATE OF EDUCATION(S)**  
(Administrative Section)

**NOTIFICATION**

Imphal, the 23 July, 2020

**Subject: Final eligible list of serving Under Matriculate/ Matriculate/Under-Graduate/ Primary/ Hindi Primary Teachers/Hindi Matriculate Teachers (both Original & Converted group) for promotion to the post of Graduate Teachers in the Department of Education(S), Manipur as on 01-07-2020.**

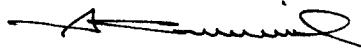
No: AO/16/SLP/2009(7)-DE(S)Pt-1: Whereas, Final inter-se-seniority list of 4300 (four thousand three hundred) teachers who are serving as Under Matriculate/ Matriculate/Under-Graduate/Primary/Hindi Primary Teachers/Hindi Matriculate Teachers(*both Original & Converted group*) in the Department of Education(S), Manipur has been issued vide this office notification of even number dated 18-09-2019.

2. Whereas, tentative eligible list of **1584 (one thousand five hundred eighty four)** teachers who are serving as Under Matriculate/ Matriculate/Under-Graduate/Primary/Hindi Primary Teachers/Hindi Matriculate Teachers (*both Original & Converted group*) in the Department of Education(S), Manipur for promotion to the post of Graduate Teachers (*Arts Graduate Teacher/Science Graduate Teacher/Hindi Graduate Teachers*) has been issued vide this office notification of even number dated 16-01-2020.

3. After consideration of all claims & objections from all the concerned, final eligibility list of **1903 (One thousand nine hundred and three)** Under Matriculate/Matriculate/Under-Graduate/Primary/Hindi Primary /Hindi Matriculate Teachers (*both Original & Converted group*) for promotion to the post of Graduate Teachers (Arts), Graduate Teacher (Science), Graduate Teacher (Hindi) and Graduate Teacher (Home Science) in the Department of Education(S), Manipur is hereby notified as detailed in the enclosed **Annexure-A,B,C & D** respectively.

4. The above said notification is uploaded in the Department website [www.manipureducation.gov.in](http://www.manipureducation.gov.in). for general information.

Enclosed: As stated above

  
**(Th. Kirankumar) 23/7/2020**  
Director of Education(S), Manipur.

Copy to:-

1. Commissioner, Education(S), Government of Manipur.
2. Addl. Director of Education/S (Hills/Valley), Manipur.
3. Administrative Officer, Education(S) Department, Manipur. *For uploading in the Official website.*
4. The Zonal Education Officers concerned.
5. Notice board.