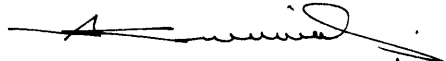


**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION(S)**

**C O R R I G E N D U M**

Imphal, the 22<sup>nd</sup> June, 2020

No: 2/1-2/2008-ED(V): Please read as "Imphal East" and "60" respectively for the words/ figures appearing at Column 2 & 4 in respect of Sl. No. 24 of Annexure to Govt. Notification No. 2/1-2/2008-ED(V), dated 18<sup>th</sup> June, 2020.

  
(Th. Kirankumar) 22/6/2020

Director of Education(S), Manipur

Copy to:

1. PPS to the Hon'ble Minister of Education (S), Manipur.
2. PS to Commissioner, Education(S), Government of Manipur.
3. Additional Director of Education(S) (H/V), Manipur
4. All Zonal Education Officers
5. All Principals of Hr. Sec. concerned.
6. Notice Board.