DIRECTORATE OF EDUCATION (S), GOVERNMENT OF MANIPUR
APPLICATION FORM FOR ADMISSION TO CLASS XI-Arts/Science/Commerce
FOR THE ACADEMIC SESSION 2020-21 IN GOVT. HR. SEC. SCHOOLS UNDER
EDUCATION (S).

1. Name of Candidate: _____________________________________________
2. Name of Father/Guardian: _______________________________________
3. Address: _______________________________________________________
   _______________________________________________________________
   District: _____________________
   PIN: _____________________
4. Contact No.: _______________________
5. Date of Birth: ___ / ___ / ___ ___
6. Gender (Tick one): a) MALE b) FEMALE
7. Stream Applied For (Tick one): a) ARTS b) SCIENCE c) COMMERCE
8. Qualifying examination passed/appeared in (Tick one): a) BSEM b) CBSE c) OTHERS
9. Roll No. in Qualifying Exam: _______________________
10. School (s) Applied For:
    1. _______________________________________________________________
    2. _______________________________________________________________
    3. _______________________________________________________________
    4. _______________________________________________________________
    5. _______________________________________________________________
11. Total Mark Secured: _______________________
12. Total Full Mark: _______________________
13. Category (Tick one): a) General b) OBC (M) c) OBC (MP) d) OBC (OTHERS) e) SC f) ST
14. Whether Differently Abled (Tick one): a) YES (with degree not less than 40% as per the person with
disabilities Act, 1995) b) NO
15. Type of Disability (Tick one): a) Low Vision/ Blind(VH) b) Locomotor Disability/C. Palsy(OH)
c) Hearing Impaired(HI)
16. Percentage of Disability: _______________________

DECLARATION
I declare that the information provided above is true to the best of my knowledge and I shall be responsible for
any misinformation and shall readily accept any form of penalty given to me by the Directorate for providing
misinformation.

Date: _______________________
Place: _______________________
Signature of the Candidate: _______________________
Signature of the Father/Guardian: _______________________