## DIRECTORATE OF EDUCATION (S), GOVERNMENT OF MANIPUR APPLICATION FORM FOR ADMISSION TO CLASS XI-Arts/Science/Commerce FOR THE ACADEMIC SESSION 2020-21 IN GOVT. HR. SEC. SCHOOLS UNDER EDUCATION (S).

1.	Name of Candidate:	
2.	Name of Father/Guardian:	
3.	Address:	
		District:
		PIN:
4.	Contact No.:	
5.	Date of Birth:	//
6.	Gender (Tick one):	a) MALE b) FEMALE
7.	Stream Applied For (Tick one):	a) ARTS b) SCIENCE c) COMMERCE
8.	Qualifying examination passed/appeared in (Tick one):	a) BSEM b) CBSE c) OTHERS
9.	Roll No. in Qualifying Exam:	·
10.	School (s) Applied For:	1
		2
		3
		4
		5
11.	Total Mark Secured:	
12.	Total Full Mark:	
13.	Category (Tick one):	a) General b) OBC (M) c) OBC (MP) d) OBC (OTHERS) e) SC f) S
14.	Whether Differently Abled (Tick one):	<ul><li>a) YES (with degree not less than 40% as per the person with disabilities Act, 1995)</li><li>b) NO</li></ul>
15.	Type of Disability (Tick one):	<ul><li>a) Low Vision/ Blind(VH)</li><li>b) Locomotor Disability/C. Palsy(OH)</li><li>c) Hearing Impaired(HI)</li></ul>
16.	Percentage of Disability:	<del></del>

## **DECLARATION**

I declare that the information provided above is true to the best of my knowledge and I shall be responsible for any misinformation and shall readily accept any form of penalty given to me by the Directorate for providing misinformation.

Date: Place: