

**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION(S)**

NOTIFICATION


Imphal, the 5th March, 2020

No.AO/75/AHT/2020(3)-DE(S): It is hereby notified for information of all concerned who were appointed as Hindi Graduate Teachers vide Order **No.2/395/2013-ED(S) dated 19/2/2020** that verification of physical as well as all other certificates/admit card/other relevant documents will be conducted for those who have submitted their joining report to the Directorate.

2. All concerned are hereby informed to submit the duly-filled form enclosed as ANNEXURE along with necessary supporting documents (self attested copies) on or before 4.00 pm of 31st March, 2020 at Conference Hall of the Directorate of Education(S), Lamphelpat:

3. Those teachers who fail to submit necessary documents on or before the above scheduled date and time will be presumed that they are no longer interested in pursuing the matter and their joining to the post of Hindi Graduate Teacher will stand terminated and any further complain from them will not be entertained in future.

4. Personal appearance along with Original copies of the above certificates/admit card/other relevant documents for verification will commence from 2nd April to 4th April, 2020 onwards. Detailed schedule for personal appearance will be notified later on and the same will be uploaded in the official website www.manipureducation.gov.in.


(Th. Kirankumar) 5/3/2020
Director of Education(S)

Copy to :-

1. Secretary to Hon'ble Chief Minister, Manipur
2. PPS to Hon'ble Minister Education, Manipur
3. SO to Chief Secretary, Govt. of Manipur
4. Commissioner, Education(S), Govt. of Manipur
5. Addl. Director Edn/S(H/V/Plg./Sc.P./G.C.), Govt. of Manipur
6. Administrative Officer, Dte. of Edn/S
(for uploading the notification in the official website)
7. Notice Board
8. Guard file

ANNEXURE

Notification No. AO/75/AHT/2020(3)-DE(S) dated 5th March, 2020

Self Attested
Recent passport
photo

**VERIFICATION OF HINDI GRADUATE TEACHERS
(Appointed vide Order No.2/395/2013-ED(S) dated 19/2/2020)**

***** (To be filled in own handwriting)**

1. Name (BLOCK LETTERS) :
2. Address :
.....
District : State : Pin:
3. Roll No. allotted during recruitment (attached copy of admit card as proof):
4. Date of Birth :
5. Religion :
6. Contact/Mobile No. :
7. Father's Name :
Address :
.....
District : State : Pin:
8. Spouse's Name :
Address :
.....
District : State : Pin:
9. Mother's Name :
10. Social Category (SC/ST/OBC/PWD/UR) :
11. Contract Appointment Order No. & date (if applicable):
.....
12. Place of Posting : District :
13. Relevant Court Order No. & Date (as proof of being an appellants/ Pettitioners/ Intervenors):
.....

ANNEXURE

Notification No. AO/75/AHT/2020(3)-DE(S) dated March, 2020

14. Educational Qualifications:

Sl. No.	Course	Board/University	Year of passing

15. If you have been employed anywhere at any point of time (Yes/No):

(a) If YES, give details below :

Designation of post held & description of work	Period of employment		Full address of the office/firm or institution
	From	To	

(b) Whether written permission for applying to the post of Hindi Graduate Teachers was obtained from the employer (Yes/No): (if yes enclose copy).

Icertify that the foregoing information is correct, complete and up to date to the best of my knowledge and belief, and no material information has been suppressed. I am not aware of any circumstance which might impair my fitness for employment under the Government. In case, any information is found to be false, this shall entail automatic cancellation of my candidature besides rendering me liable to such action as the Department may deem fit.

Place :

Date :

*Full signature of the candidate***N.B.:**

- * All supporting documents must be self attested.
- * Original copies of documents/Certificates (in a file cover) must be submitted on the day of personal appearance for verification
- * Detailed schedule for personal appearance will be notified later on and the same will be uploaded in the official website www.manipureducation.gov.in.