## **GOVERNMENT OF MANIPUR** DIRECTORATE OF EDUCATION(S)

## No. 40/1-7/2019-ED(S/V)Pt-IV

Imphal, the 28<sup>th</sup> November 2019

То

- 1. The Zonal Education Officer,
- 2. The Treasury Officer/Sub-Treasury Officer concerned. Government of Manipur.

## Sub: Allotment of addl. Fund for payment of Salaries

Sir/Madam,

Allocation of fund amounting to Rs.1,25,53,965/- (Rupees one crore twenty five lakh fifty three thousand nine hundred sixty five) only under the Major Head: 2202 -General Education, 02-Secondary Education, 109-Government Sec. School, 24-Secondary School, 00, 01-Salaries and for meeting the expenditure for payment of pay and allowances for the period from 8/3/2019 to 31/10/2019 in respect of newly appointed/regularized Special Teacher under your respective control is hereby made as detailed in ANNEXURE. The expenditure should not exceed the amount earmarked for each DDO.

2. Further, as per provisions of General Financial Rules, it is to be ensured that the monthly expenditure statements are submitted by the respective DDOs by the 9<sup>th</sup> of every month to the undersigned. No fund/additional fund for subsequent requirements will be allotted/released unless the above stipulation is complied with strictly.

The above allocation does not ipso facto authorize the DDOs to incur expenditure 3. unless all other financial rules & regulations are fulfilled.

Enclosed: As stated above.

Yours faithfully,

(Th. Kirankumar) 28/11/20 19 Director of Education(S) Government of Manipur.

Copy to:

- 1. The Commissioner(Education/S), Government of Manipur.
- 2. The Principal Secretary (Finance), Government of Manipur.
- 3. The Accountant General, Manipur, Imphal.
- The Director, Treasuries and Accounts, Government of Manipur.
  The Director, Local Audit Fund, Government of Manipur.
- 6. The Nodal Officer (CPIS). He is requested to upload this letter in the official website.

7. Guard File.

| SI.<br>No. | Head of Account/Name of Office/School | D.D.O. Code<br>No. | Already<br>allotted upto<br>Dec.2019 | Addl. Fund:<br>8/3/2019 to<br>31/10/2019 | No. of<br>Teacher | Total    |
|------------|---------------------------------------|--------------------|--------------------------------------|--|-------------------|----------|
| 1          | 2                                     | 3                  | 4                                    | 5  | 6                 | 7        |
|            | 2202-Gen. Edn.                        |                    |                                      |  |                   |          |
|            | 02- Secondary Education               |                    |                                      |  |                   |          |
|            | 109- Govt. Sec. Schools               |                    |                                      |  |                   |          |
| ÷          | 24-Secondary School                   |                    |                                      |  |                   |          |
|            | 00-                                   |                    |                                      |  |                   |          |
|            | 01- Salaries                          |                    |                                      |  |                   |          |
|            |                                       | 0407044            | 44740000                             | 4050000                                  |                   | 10005000 |
| 1          | Zonal Education Ofrficer: Zone-I      | 0107014            | 11713000                             | 1952839                                  | 7                 | 13665839 |
| 2          | Zonal Education Ofrficer: Zone-II     | 1507036            | 12652000                             | 2231816                                  | 8                 | 14883816 |
| 3          | Zonal Education Ofrficer: Zone-III    | 0607047            | 2072000                              | 1952839                                  | 7                 | 4024839  |
| 4          | Zonal Education Ofrficer: Zone-IV     | 0507037            | 2456000                              | 1952839                                  | 7                 | 4408839  |
| 5          | Zonal Education Ofrficer: Wangoi      | 1707016            | 14402000                             | 1673862                                  | 6                 | 16075862 |
| 6          | Zonal Education Ofrficer: Kakching    | 1607014            | 2493000                              | 2231816                                  | 8                 | 4724816  |
| 7          | Zonal Education Ofrficer: Jiribam     | 0807010            | 1600000                              | 557954                                   | 2                 | 2157954  |
|            | TOTAL :                               |                    | 47388000                             | 12553965                                 | 45                | 59941965 |

## No. 40/1-7/2019-ED(S)Pt-IV : dated the 28th November 2019