

1801

- Date of Examination : **Sunday, the 3rd November, 2019**

- Name & address of the Agency for conducting NTS Examination : Science Unit, Directorate of Education (Schools)
Government of Manipur

- Name of the State/UT : Manipur
(where the candidate is studying in class X as a regular student)

- Name of the Examination Centre :

(Where the candidate is studying in class X or is likely to appear in exam)

- Application fee, if any (Write NIL, if there is no fee) : NIL

The photograph should be endorsed by the Head of the Institution/ Gazetted

State Code Year Centre Code Serial No. (Office to fill) Class Date of birth

Date Month Year

NAME OF THE COMPANY AND QUALIFICATION OF THE PERSON															DATE	TIME	YEAR

[illegible][illegible]

7. Disability status

1	2	3	4	5	6
BLV	DH	LD	AID	MD	NONE

Refer Overleaf for details of codes

Yes ☐ 1 No ☐ 2 State OBC Name

8. Postal address for correspondence (Do not write father's or your name)

[illegible][illegible]

1 Govt. 2 Local Body 3 Private Aided 4 Private Unaided 1 Rural 2 Urban

10b. If Yes, write 1 for Kendriya Vidyalaya 2 for Navodya Vidyalaya

12. Medium of examination (a) at the State level (b) at the NCERT Level

13. Father's education ☐ 14. Father's occupation ☐ 15. Mother's education ☐ 16. Mother's occupation ☐

17. No. of family members living in the house 18. Number of brothers 19. Number of sisters

20. At what number is the candidate among his/her brother and sisters

21. Parental annual income

1	2	3	4	5
Up to 2,00,000	2,00,001 to 3,00,000	3,00,001 to 5,00,000	5,00,001 to 10,00,000	More than 10,00,000

22. Telephone

STD Code Phone

23. E-mail address

24. Mobile

To be filled by the Head of the Institution/Gazetted Officer

Certified that:

- (1) Master/Miss is a regular student of this School/ Institution and he/she has secured ☐ ☐ % marks in the Class IX Annual Promotion Examination i.e. when he/she was promoted from Class IX to Class X.
He/She has secured marks out of (Please enclose a photocopy of Progress Report)
(candidate must fulfill the criteria announced by the State/UT).
- (2) The particulars given by him/her in the Application Form have been verified and found in order.
- (3) Master/Miss belongs to Scheduled Caste/Scheduled Tribe/Disability category as per the records maintained in the Institution. (to be filled for SC/ST candidates only). (Please enclose SC/ST/Disability certificate)

Date

Signature of the Head of the Institution
with seal

.....
(Signature of the Candidate)

.....
Signature of the District Liaison Officer
(with seal)

.....
Counter-signature of the Zonal
Education Officer (with seal)

Coding Plan

Read instruction carefully before filling up the Application Form.

1. Use only Blue or Black Ball Point Pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross (X) only one of the appropriate boxes in items nos. 4, 5, 6, 7, 10, 11 and 21.
4. Please write code number in items nos. 12, 13, 14, 15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defensive applications are liable to be rejected.
7. **4% for Physically Challenged Group of Students**, with benchmark disabilities of which, one percent each shall be reserved for persons with benchmark disabilities under clauses (a), (b), and (c) and one percent for persons with benchmark disabilities under clauses (d) and (e) namely:
(a) blindness and low vision (BLV);
(b) deaf and hard of hearing (DH);
(c) locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular Dystrophy (LD);
(d) autism, intellectual disability, specific learning disability and mental illness (AID);
(e) multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blineness in the posts identified for each disabilities' (MD)

Example for writing Name and Address.

Father's Name

P C H A O B A S I N G H

Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:

K H U M A N T H E M L E I K A I
U R I P O K I M P H A L 7 9 5 0 0 1

Education of Father / Mother (Refer to item Nos. 13 & 15)	
Education	Code
No formal education	1
Up to Primary	2
Upper Primary	3
Secondary	4
Senior Secondary	5
Graduation	6
Post graduation	7
Doctoral	8
Professional degree (Engineering Law, Medicine, MCA, MBA, etc.)	9

Father's/Mother's Occupation (Refer to item Nos. 14 & 16)	
Occupation	Code
Professional	1
Executive and Managerial	2
Clerical	3
Business	4
Agriculture, Fishery	5
Production and Transport	6
Operators and Labourers	7
Not employed	8

Type of School/Institution (Refer to item No. 10)

- Government : A Government school is that which is run by the State Government or Public Sector Undertaking or an Autonomous Organization completely financed by the Government.
- Local Body : A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parishad, Municipal corporation, Municipal Committee, Notified Area Committee and Cantonment Board.
- Private Aided : A Private Aided School is that which is run by an individual or a private organization and receives grant from Government or local body.
- Private Unaided : Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant either from government or local body.

STATE LEVEL NATIONAL TALENT SEARCH EXAMINATION, 2019-20 1801

(For the Students Studying in Class X)

Name of the State: MANIPUR
(which will conduct the examination)

Affix passport size
photograph duly
attested by the Head
of the Institution

ADMISSION CARD

To be filled in by the applicant

Master/Miss

Date of birth

S/o, D/o, Shri

of (School)

of (District/Centre)

is permitted to appear in the SLNTS Examination, 2019.

Full Postal Address of candidate :

.....
.....

PIN Code Mobile No.

She/He is allotted 11 digits Roll Numbers :

State Code

Year

Centre Code

Serial No. (To be filled in by the office)

Class

1 3

1 9

□ □ □

□ □ □

X

Date of Examination: Sunday, the 3rd November, 2019

[First Session : 10.30 a.m. to 12 Noon (MAT)
Second Session : 12.30 p.m. to 2.00 p.m. (SAT)]

Venue of Examination Centre

.....
.....

Signature of the District Liaison Officer
(Authorized for State Level NTS, STS
& NMMS Exam with seal)

Signature of the Head of Institution
with office seal

Signature of the Invigilator
at the Examination Centre

Signature of the
Candidate in the
presence of Invigilator

MAT:

SAT:

INSTRUCTIONS TO THE CANDIDATE

1. Candidate can collect the Admit Card from the District Liaison Officer concerned at least one week before the examination.
2. Reach the Examination Centre at least half an hour before the commencement of the examination; and occupy the seat that bears your Roll Number.
3. DO NOT take mobile phone, calculator, mathematical & physical table or any other kind of ready reckoner to the examination hall.
4. The examination will be conducted in two sessions on the same day.
5. You have to take the examination in TWO PARTS :
 - (i) Part-I : Part-I is confined to Mental Ability (MAT) consisting of 100 compulsory questions.
 - (ii) Part-II: Part-II is confined to Scholastic Aptitude Test (SAT) consisting of 100 compulsory questions, 40 from Science, 40 from Social Studies 20 from Mathematics.
6. Time for Part-I and Part-II is 90 minutes each. (30 minutes extra for PCG)
7. Each question carries 1 (One) mark.
8. Write your Roll Number, as given in the Admit Card, on the Answer Sheet and on the cover page of the Question Booklet in the space provided.
9. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
10. All questions in the booklet are objective type. For each question FOUR possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer sheet.
11. Record your answer using PEN (Blue or Black ink) only.
12. During the Examination follow the instructions of the Invigilator strictly.
13. Hand over your Question booklet and Answer sheet to the invigilator before leaving the Examination Hall.