

**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION(S)**

NOTIFICATION

Imphal, the 19th August, 2019

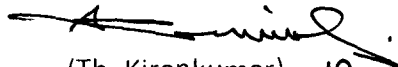
No.AO/56/ACB/2010(3)-DE(S)Pt.I: It is hereby notified for information of all concerned that as per decision of the Government conveyed vide letter No.4/103/04-SE(S)Pt.I dated 16th August, 2019 regarding re-engagement/regularisation that re-verification of physical as well as all other documents of the then 772 Contract Teachers (Hill districts) will be conducted for those who are still interested in the teaching profession.

2. All concerned are hereby informed to submit the duly-filled application form enclosed as ANNEXURE along with the following documents (attested copies) on or before 4.00 pm of 4th September, 2019 at Room No.10(ten) of the Directorate of Education(S), Lamphelpat:

1. Appointment Orders
2. Extension Orders
3. Educational Qualification from class-X onwards
4. Professional course certificate (D.El.Ed., B.Ed., etc.)
5. Identity proof (Aadhaar/PAN/Driving License/EPIC)
6. 2(two) recent passport photo

3. Those contract teachers who fail to submit necessary documents on or before the above scheduled date and time will be presumed that they are no longer interested in persuing the matter and complain from them will not be entertained in future.

4. Personal appearance along with Original copies of the above documents for verification will commence from 16th September, 2019 onwards. Detailed schedule for personal appearance will be notified later on and the same will be uploaded in the official website www.manipureducation.gov.in.


(Th. Kirankumar)
Director of Education(S) 19/8/2019

Copy to :-

1. Secretary to Hon'ble Chief Minister, Manipur
2. PPS to Hon'ble Minister Education, Manipur
3. SO to Chief Secretary, Govt. of Manipur
4. Addl. Director Edn/S(H/V/Plg./Sc.P./G.C.), Govt. of Manipur
5. All ZEOs (for circulation of information to all concerned)
6. Administrative Officer, Dte. of Edn/S (for uploading the notification in the official website)
7. The Editor..... (for publication of the notification for 1 day)
8. Notice Board
9. Guard file

ANNEXURE

Notification No.AO/56/ACB/2010(3)-DE(S)Pt.I dated 19th August, 2019

Self Attested
Recent passport
photo

**APPLICATION FORM FOR VERIFICATION OF CONTRACT TEACHERS
(HILL DISTRICTS)**

1. Name (BLOCK LETTERS) :.....
2. Address :
.....
District : State : Pin:
3. Date of Birth :
4. Religion :
5. Father's Name :
Address :
.....
District : State : Pin:
6. Mother's Name :
7. Social Category (SC/ST/OBC/PWD/UR) :
8. Contact/Mobile No. :
9. 1st contract Appointment Order No. & date:
10. Last Extension Order No.& date :
11. Place of Posting :..... District :
12. Educational Qualifications:

Sl. No.	Course	Board/University	Year of passing

ANNEXURE

Notification No.AO/56/ACB/2010(3)-DE(S)Pt.I dated 19th August, 2019

13. If you have been employed anywhere at any point of time, give details:

Designation of post held & description of work	Period of employment		Full address of the office/firm or institution
	From	To	

Icertify that the foregoing information is correct, complete and up to date to the best of my knowledge and belief, and no material information has been suppressed. I am not aware of any circumstance which might impair my fitness for employment under the Government. In case, any information is found to be false, this shall entail automatic cancellation of my candidature besides rendering me liable to such action as the Department may deem fit.

Place :

Date :

Full signature of the candidate

N.B. *Personal appearance along with Original copies of submitted documents for verification will commence from 16th September, 2019 onwards. Detailed schedule for personal appearance will be notified later on and the same will be uploaded in the official website www.manipureducation.gov.in.*