

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION (S)**

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No. 1/7-7/2019-DE(S/V)/4:

Imphal, the 20<sup>th</sup> July, 2019.

To

The Drawing & Disbursing Officer/ HOO,  
Srivan High School (DDO Code: 1507069).

**Sub: Additional allotment of fund for payment of Pay & Allowances in respect of Graduate Teachers (RMSA) for the months upto March, 2019 (payable in April, 2019).**

Sir/ Madam,

I am to invite a reference to the above subject and to allocate additional fund amounting to ₹ 460/- (Rupees four hundred and sixty) only for payment of Pay & Allowances to Graduate Teachers (RMSA) for the months upto March, 2019 (payable in April, 2019).

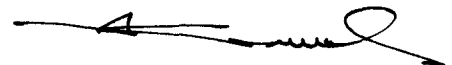
2. The fund is debitible under the following head of accounts.

- 2202 - General Education
  - 02 - Secondary Education
- 800 - Other Expenditure
  - 90 - State Share for Rastriya Madhyamik Shiksha Abhiyan(RMSA)
  - 00 -
  - 01 - Salary.

3. The above allocation of ₹ 460/- (Rupees four hundred and sixty) only is made out of the available fund as detailed below.

Sl. No.	Provision in BE, 2019-20	Allotments for expenditure made	Balance available
1		₹ 13,10,73,742.00	
2		₹ 5,47,117.00	
3	₹ 14,70,00,000.00	₹ 1,53,77,244.00	₹ 1,437.00
4		₹ 460.00 (Present allocation)	
<b>Total</b>		<b>₹ 14,69,98,563.00</b>	<b>₹ 1,437.00</b>

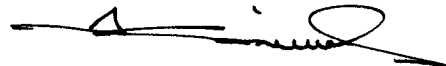
4. Further, it is also to add that as per provisions of General Financial Rules, it is to be ensured that the monthly expenditure statement is submitted by the respective DDOs by the 10<sup>th</sup> of every month to the undersigned. No fund/ additional fund for subsequent requirements will be allotted/ released unless the above stipulation is complied with strictly.



5. The concerned Drawing & Disbursing Officers should maintain absolute financial propriety and ensure that no excess payments are made in any manner as warranted under relevant Rules.

6. The above allocation does not ipso-facto authorize the DDOs to incur expenditure unless all other financial rules & regulations are fulfilled.

Yours faithfully,

  
**(Th. Kirankumar)** 2077/2019  
Director of Education (S)

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Copy to:

1. Commissioner (Education/S), Government of Manipur.
2. State Project Director, Samagra Shiksha, Manipur.
3. Director, Treasuries & Accounts, Government of Manipur.
4. Deputy Commissioners concerned.
5. Addl. Director of Education (S-Hills/Valley), Government of Manipur.
6. Chief Finance Officer/ NO(CPIS), Directorate of Education(S).
7. Treasury Officers/ Sub-Treasury Officers concerned.
8. Guard file.